DETAILS OF SCHOOL

| 1 | | chool with address (s oction letter or as perm | • • | D.A.V. PUBI GURUGRAI | LIC SCHOOL, SECTOR 14, M - 122001 | |
|---|---|---|-----------------|--|--|--|
| | (i) E-mail | | | davsector14g | urgaon@yahoo.com | |
| | (ii) Ph.No. | | | 0124-232407 | 70, 4081594 | |
| | (iii) Fax No. | | | 0124-232467 | 9 | |
| 2 | Year of establ | ishment of school | | 1985 | | |
| 3 | Whether NOC from State/UT or recommendation of Embassy of India obtained? | | | Yes | | |
| | (i) NOC No |). | | Haryana Gove V-T(5) | ernment letter No. 23/137-86 | |
| | | suing date | | 20/02/1987 | | |
| 4 | Is the shool is recognized, if yes by which Authority | | | Director, Secondary Education, Haryana | | |
| 5 | Status of affil | iation | | | | |
| | Permanent/Re | gular/Provisional | | Provisional | | |
| | (i) Affiliati | on No. | | 530096 | | |
| | (ii) Affiliati | on with the Board sin | ice | 04-01-89 | | |
| | | C CC11 | | , | Applied for Extension of | |
| 6 | (111) Extensio | n of affiliation upto | | Provisional A | ffiliation | |
| 0 | Section 25 of | t/Society/Company Ro the Company Act, 19 ation of Trust/Society | 56. Period upto | - | e Trust & Management dity - Permanent | |
| | List of memb | ers of School Manag | ing Committee | with their Ad | dress/tenure and post held. | |
| | S.No. | Member Name | Design | ation | Address | |
| | 1 | Mr. Prabodh Mahajan | Chairman | | 47, Friends Colony (East), New Delhi | |

| | | | K-18 Hauz Khas Enclave, |
|----|------------------------------------|---------------|--|
| 2 | Mr. T.R. Gupta | Vice Chairman | New Delhi |
| 3 | Mr. R.R. Bhalla | Manager | Kamla Nehru College, New Delhi |
| 4 | Mr. M.L. Sekhri | Member | 44(1st Floor) Bharti Artist Colony Vikas Marg, New Delhi. |
| 5 | Mr. Mohan Lal | Member | E-182, New Rajinder Nagar, New Delhi |
| 6 | Dr. D.V. Sethi | Member | A-1055, Sushant Lok- I, Gurugram |
| 7 | Dr. B.K. Passi | Member | H-130, Saket, New Delhi |
| 8 | Mr. V.P. Bajaj | Member | 1804, Sector- 17 A, Gurugram |
| 9 | Mr. Yogesh Munjal | Member | M/s Munjal Showa Ltd, 9-10, Maruti Industrial Estate, Gurugram. |
| 10 | Mr. V.K. Mangla | Member | 608, Sector 31, Gurugram |
| 11 | The Executive Director(prod.) | Member | Maruti Udyog Ltd.Gurugram 358, Shiv Sadan, Jawahar |
| 12 | Dr. D.S. Sharma | Member | Nagar Gurugram |
| 13 | Mrs. Chitra Nakra | Member | Principal, VV DAV Public School, D Block, Bodela, Vikaspuri, Delhi - 18. |
| 14 | Mrs. Rajni Ashat (CBSE Nominee) | Member | 396, Sector 10A Gurugram |
| 15 | The Principal (CBSE Nominee) | Member | Kendriya Vidyalaya Gurugram |

| | 16 | Dr. Preti Madan (Parent's Rep) | Member | | 214/4 Shivaji Nagar Gurugram | | |
|----|-----------------------------------|-------------------------------------|--------------------------------|---------------------------------------|---|--|--|
| | 17 | Dr. Amit Misri 17 (Parent's Rep) | | | F-121, Spaze Privy Sector-72 Gurugram HUDA, Gurugram DAV Public School, Sector 14 Gurugram DAV Public School, Sector | | |
| | 18 | The Jr. Engineer | Member Member | | | | |
| | 19 | Mrs. Reena Sharma | | | | | |
| | 20 | Mrs. Jyoti Sharma | Member | | 14 Gurugram | | |
| | 21 | Mrs Aparna Erry | Ex Officio Member Secretary | | Principal DAV Public School, Sector 14 Gurugram | | |
| 8 | Name and off | ïcial address of the (| Chairman | Mr Prabodh | ı Mahajan | | |
| | Address | | | | Colony (East), New Delhi | | |
| | (ii) Ph.No. | | | 011-26830829 | | | |
| 9 | Area of schoo | ol campus | | | | | |
| | (i) In Acres | | | 5 Acres 20081.26 11920 10000 | | | |
| | (ii) In sq.mtrs | | | | | | |
| | (iii) Built up | area (sq mtrs) | | | | | |
| | (iv) Area of p | playground in sq. mtrs | 5 | | | | |
| | Other facilitie | es | | | | | |
| | (i) Swimmir | ng Pool | | Yes Yes | | | |
| | (ii) Indoor ga | ames | | | | | |
| | (iii) Dance Ro | i) Dance Rooms r) Gymnasium | | Yes Yes | | | |
| | (iv) Gymnasiu | | | | | | |
| | (v) Music Ro | v) Music Rooms | | | | | |
| | (vi) Hostels | | | No | | | |
| | (vii) Health an | (vii) Health and Medical Check up | | | Yes | | |
| 10 | Details of fee structure(2018-19) | | | | | | |

10 Details of fee structure(2018-19)

| | | Pre -Nursery | Nursery | I to V | VI to VIII | IX & X | XI & XII | XI & XII |
|--------------------------------|--|----------------|----------------|----------------------------|------------|-------------------|-------------------|----------------|
| (i) Admission for | Admission fee | 30000 | 30000 | 30000 | 30000 | 30000 | 30000 | 3000 |
| (i) Admission fee | Registration fee | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 100 |
| (ii) Tuition fee (p. | m.) | 8800 | 5250 | 5250 | 5250 | 5400 | 6050 (Sci/hum) | 5500 (Comm) |
| (iii) Development | Charges | 15000 | 15000 | 15000 | 15000 | 15000 | 15000 | 1500 |
| (iv) Other | Annual Charges | 12000 | 12000 | 12000 | 12000 | 12000 | 12000 | 1200 |
| Annual / Monthly Charges | Monthly Charges | 500 | 500 | 500 | 500 | 500 | 500 | 50 |
| (v) Refundable see | curity | 11000 | 11000 | 11000 | 11000 | 11000 | 11000 | 1100 |
| Admission charg | es on upgradation of re | gular students | | | | | | |
| | | Nursery | I to V | VI to VIII | IX & X | XI & XII | XI & XII | |
| (i) Tuition fee (p.1 | m.) | 5250 | 5250 | 5250 | 5400 | 6050 (Sci/hum) | 5500 (Comm) | |
| (ii) Development | Charges | 3500 | 3500 | 3500 | 3500 | 3500 | 3500 | |
| (iv) Other Annual / | Annual Charges | 12000 | 12000 | 12000 | 12000 | 12000 | 12000 | |
| Monthly Charges | Monthly Charges | 500 | 500 | 500 | 500 | 500 | 500 | |
| Transport fac | ility | | | | | | | |
| (i) Own buse | es | | | 18 | | | | |
| (ii) Buses hire | ed on contract basis | | | 40 | | | | |
| (iii) Details of | transport charges | | | Rs. 2300-4950 | | | | |
| | reaching staff (to be u | pdated time to | | Annexure-I | | | | |
| | ry being paid by the s non teaching staff (t | | | Annexure-II | | | | |
| Mode of paym | ent of salary | | Direct transfe | r to bank account of staff | | | | |
| (i) Name of t | the Bank through whi | ch salary is | | | | | | |
| drawing | | • | Punjab Natior | nal Bank | | | | |
| | single cheque transfe | | Yes | | | | | |

| | (iii) Individual cheque | No | |] |
|----|--|-----------------------|------------------|-----------|
| | (iv) Cash | No | | |
| 15 | Library facilities | | | 7 |
| | i) Size of the Library in sq ft | | | |
| | Senior | 1992 sq. ft. | | |
| | Junior | 1416 sq. ft. | | |
| | (ii) No. of Journals | 87 | | |
| | (iii) No. of Dailies | 11 | | |
| | (iv) No. of reference books class-wise | 57963 | | |
| | (v) No. of Magazine | 51 | | 1 |
| | (vi) Others | 1135 (Maps & | 1 | |
| 16 | Name of the Grievance/ redressdal Officer | Mrs. Aparna | 7 | |
| | E-mail | davsector14g | urgaon@yahoo.com | |
| | Ph. No. | 0124-2324070 | | |
| | Fax No. | 0124-232467 | | |
| | Members of Sexual Harassment Committee | 1. Mrs Reena |] | |
| | | 2. Mrs Jyoti Sł | | |
| | | 3. Mrs Mridu | | |
| | | 4. Mrs Neeraj | | |
| | | 5. Mr Milind Khachane | | |
| | | 6. Head Girl | | 1 |
| | | 7. Dr. Rama Pattnaik | | 1 |
| 17 | Section wise enrolment of school for the current | Class | Section | Enrolment |
| | session (2015-16) | LKG | 5 | 176 |
| | | UKG | 5 | 178 |
| | | I | 5 | 187 |
| | | II | 5 | 181 |
| | | III | 6 | 219 |
| | | IV | 6 | 204 |
| | l | V | 6 | 219 |

| | | VI | 7 | 292 |
|----|-------------------------|---------|-------|-----|
| | | VII | 9 | 380 |
| | | VIII | 8 | 307 |
| | | IX | 8 | 322 |
| | | X | 7 | 270 |
| | | XI | 10 | 330 |
| | | XII | 10 | 311 |
| 18 | EWS Admission | | | |
| | | From | То | |
| 19 | Academic session period | April | March | |
| | Vacation period | Mid May | June | |
| | A designing partial | Sept | Oct | |
| | Admission period | March | April | |