

DAV MODEL SCHOOL, DURGAPUR, WEST BENGAL
Book List for the Session 2021 - 2022
Class – XII (Science Stream)

ENGLISH: Prescribed Books

1. Flamingo: English Reader (New Edition) [NCERT Publication]
2. Vistas (Supplementary Reader) [NCERT Publication]

Suggested Reference Books (Any One)

1. All in One English – [Arihant Publication]
2. Together with English – [Rachna Sagar Publication]

MATHEMATICS Main book:

1. A Textbook of Mathematics (Part I and Part II) - New Edition [NCERT Publication]
2. NCERT Exemplar - [NCERT Publication]

Suggested Reference Books (Any One)

1. Mathematics – R. D. Sharma [Dhanpat Rai Publication]
2. New Millennium Companion Mathematics – [Dinesh Publication]
- 3 All in One Mathematics & I Succeed Mathematics – [Arihant Publication]
4. Vidya Mathematics Lab Manual – [Vidya Prakashan Mandir]

PHYSICS: Main book:

1. Textbook of Physics - Part I&II (New Edition) [NCERT Publication]

Suggested Reference Books (Any One)

1. New Era Physics by [GRB Publication]
2. New Millennium Physics [Dinesh Publication]
3. Simplified Physics - By S.L Arora [Dhanpat Rai Publication]
4. Fundamental Physics by K.L Gomber & K.L. Gogia [Pradeep Publication]
5. Concepts of Physics- H.C. Verma [Bharti Bhawan Publication]
6. Comprehensive Practical Physics by Dr. Rajendra Singh and N. Jaiswal [Laxmi Publication]

CHEMISTRY: Main Book:

1. Textbook of Chemistry Part I&II, (New Edition) [NCERT Publication]

Suggested Reference Books:

1. New Era Chemistry by - Dr O.P Tandon, Dr A.K. Virmani [GRB Publication]
2. Comprehensive Chemistry by N.K Verma and S.K Khanna [Laxmi Publication]
3. Companion Chemistry - by S.Dinesh & Co. Publication
4. Together with Chemistry by - R.P Manchanda & Shivanshu Manchanda [Rachna Sagar Publication]
5. Xam Idea Chemistry – [V.K. Global Publication]
6. Master the NCERT Chemistry (Vol. 2) – [Arihant Publication]
7. Comprehensive Practical Chemistry by N.K. Verma [Laxmi Publication]
8. Arihant Laboratory Manual – [Arihant Publication]

BIOLOGY: Main Book:

1. A Textbook of biology (New Edition) [NCERT Publication]

Suggested Reference Books:

1. Exemplar Problems Biology- [NCERT]
2. Pradeep's a Textbook of Biology by P.S.Dhami, G.Chopra & H.N. Srivastav [Pradeep Publication]
3. Trueman's Elementary Biology by K N Bhatia & M.P. Tyagi [Trueman Book Company]
4. Lab Manual: Practical Biology Part I [Rachana Sagar Publication]
5. All in One Biology – [Arihant Publication]
6. Companion Biology – [S.Dinesh & Company]
7. New Era Biology – GRB Books – [GRB Publication]

COMPUTER SCIENCE: Main Book:

1. Computer Science with Python – Sumita Arora [Dhanpat Rai & Company]

Suggested Reference Books

1. Computer Science with Python – Preeti Arora – [Sultan Chand Publication]

PHYSICAL EDUCATION:

1. A Textbook of Physical Education by Dr. Jogiswar Goswami [Ratna Sagar Publication]

Suggested Reference Book:

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India) Pvt. Ltd.]

PAINTING: Main Book:

1. History of Indian Art, Kajal Kanjilal, Class XII - [New Saraswati House (India) Publication]

Suggested Reference Book For Practical:

1. Visual Arts, Vol - 8 - Class -XII [Prachi Publication]

2. History of Indian Art by Devender Kumari, Class – XII [Full Marks Publication]

ECONOMICS: Main Book

1. Indian Economic Development - (New Edition) [NCERT Publication]

2. Introductory Macro Economics - (New Edition) [NCERT Publication]

Suggested Reference Books

1. Indian Economic Development by Sandeep Garg [Dhanpat Rai Publications]

2. Macro Economics by Dr. T. R. Jain & V. K. Ohri [V. K. Global Publication]

3. Indian Economic Development & Macro Economics by [New Saraswati House Publishers]

PSYCHOLOGY:

Main Book: Psychology Textbook for Class XII [NCERT Publication]

Suggested reference Books

1. Introduction to Psychology by Morgan, King & Weitz [Tata McGraw Hill]

2. Psychology by Aron & Misra 5th Edition. [Pearson Publication]

3. General Psychology by S.K. Mangal [Sterling Publishers]

H.P.E.

1. Mainstreaming Health & Physical Education –XII- By Dr. Jogiswar Goswami – [Ratna Sagar Publication]

Note Books

SL.NO.	NAME AND TYPE OF NOTEBOOK	NO. OF PAGES	NO. OF COPIES
1	Single Ruled	168	11
2	Single Ruled	60	6
3	Drawing Copy	-	1
4	Hard Cover Practical Notebook (Big)	-	6

NOTE:

1. The NCERT books and the reference books mentioned above should be of the latest edition.

DAV MODEL SCHOOL, DURGAPUR, WEST BENGAL
Book List for the Session 2021 - 2022
Class – XII (Commerce Stream)

English: Prescribed Books

1. Flamingo: English Reader (New Edition) [NCERT Publication]
2. Vistas - Supplementary Reader (New Edition) [NCERT Publication]

Suggested Reference Book (Any One)

1. All in One English - [Arihant Publication]
2. Together with English Core – [Rachna Sagar]

APPLIED MATHEMATICS:

1. Textbook : Xact Applied Mathematics – Dr. A.P. Singh, A.S. Garg & Tarun Singha - [S. Vinesh & Co.]

Suggested Reference Books

1. APC Applied Mathematics – M.L. Aggarwal, N.R. Jain [Arya Publication]
2. A Textbook of Applied Mathematics – Lalit Sharma [Goyal Brothers Publication]

Accountancy: Main Book:

1. Textbook of Accountancy (Part-I and Part - II) New Edition [NCERT Publication]

Suggested Reference Books

1. Double Entry Book Keeping by D. K. Goel [APC Publication]

Business Studies Main Book:

1. Textbook of Business Studies (Part I and II) - New Edition [NCERT Publication]

Suggested Reference Books

1. Business Studies by Poonam Gandhi – [V. K. Global Publication]

Entrepreneurship: Main Book:

1. Textbook Entrepreneurship, (New Edition) [CBSE Publication]

Suggested Reference Books

1. All in One Entrepreneurship – [Arihant Publication]

Economics: Main Book:

1. Indian Economic Development- New Edition [NCERT Publication]
2. Introductory Macro Economics - New Edition [NCERT Publication]

Suggested Reference Books

1. Indian Economic Development by Sandeep Garg - [Dhanpat Rai Publication]
2. Macro Economics by T. R. Jain & V. K. Ohri [V.K Global Publications]
3. Indian Economic Development + Macro Economics by Dr. Deepashree [New Saraswati House Publication]

Painting: Main Book:

1. History of Indian Art, Kajal Kanjilal. Class XII- [New Saraswati House (India) Publication]

Suggested Reference Books

1. History of Indian Art - Devender Kumari, Class XII [Full Marks Publications]
2. Visual Arts, Vol. 8- [Prachi Publication]

Physical Education:

1. A Textbook of Physical Education by Dr. Jogiswar Goswami – [Ratna Sagar Publication]

Suggested Reference Book:

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India) Pvt. Ltd.]

PSYCHOLOGY:

Main Book: Psychology Textbook for Class XII [NCERT Publication]

Suggested reference Books

1. Introduction to Psychology by Morgan, King & Weitz [Tata McGraw Hill]
2. Psychology by Aron & Misra 5th Edition. [Pearson Publication]
3. General Psychology by S.K. Mangal [Sterling Publishers]

BANKING:

1. Student Handbook (Hard Copy) (Available in CBSE website)

H.P.E.

1. Mainstreaming Health & Physical Education – XII – [Ratna Sagar Publication]

Note Books

SL.NO.	NAME AND TYPE OF NOTEBOOK	NO. OF PAGES	NO. OF COPIES
1	Single Ruled	168	11
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DAV MODEL SCHOOL, DURGAPUR, WEST BENGAL
Book List for the Session 2021 - 2022
Class – XII (Humanities Stream)

ENGLISH: Prescribed Books

1. Flamingo: English Reader (New Edition) [NCERT Publication]
2. Vistas - Supplementary Reader (New Edition) [NCERT Publication]

Suggested Reference Book (Any One)

1. All in One English – [Arihant Publication]
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APPLIED MATHEMATICS:

1. Textbook : Xact Applied Mathematics – Dr. A.P. Singh, A.S. Garg & Tarun Singha - [S. Vinesh & Co.]

Suggested Reference Books

1. APC Applied Mathematics – M.L. Aggarwal, N.R. Jain [Arya Publication]
2. A Textbook of Applied Mathematics – Lalit Sharma [Goyal Brothers Publication]

GEOGRAPHY: Main Book

1. Fundamentals of Human Geography for XII - New Edition [NCERT Publication]
2. India People & Economy Textbook in Geography for Class XII [NCERT Publication]
3. Practical work in Geography for Class XII - NCERT New Edition [NCERT Publication]

Suggested Reference Books

1. Geography - Dr. D. R. Khullar [Saraswati Publication]
2. Together with Geography – [Rachna Sagar Publication]

POLITICAL SCIENCE:

1. Politics in India since Independence for XII [NCERT Publication]
2. Contemporary World Politics for XII- [NCERT Publication]

Suggested Reference Book

1. CBSE Chapterwise Solved Papers – [Arihant Publication]
2. Together With Political Science Class 12 – [Rachna Sagar]

ECONOMICS Main Book:

1. Indian Economic Development - New Edition [NCERT Publication]
2. Introductory Macro Economics - New Edition [NCERT Publication]

Suggested Reference Books

1. Indian Economic Development by Sandeep Garg [Dhanpat Rai Publications]
2. Macro Economics by Dr. T. R. Jain & V. K. Ohri [V. K. Global Publication]
3. Indian Economic Development & Macro Economics by [New Saraswati House Publication]

HISTORY:

1. Themes in Indian History: Part I, II, III [NCERT Publication]

Suggested Reference Books

- I Succeed 15 Sample Question Papers – [Arihant Publication]

PAINTING Main Book:

1. History of Indian Art, Kajal Kanjilal, Class XII- [New Saraswati House (India) Publication]

Suggested Reference Book for Practical:

1. Visual Arts, Vol - 8 – [Prachi Publication]
2. History of Indian Art by Devender Kumari, Class – XII [Full Marks Publication]

PHYSICAL EDUCATION:

1. A Textbook of Physical Education by Dr. Jogiswar Goswami – [Ratna Sagar Publication]

Suggested Reference Book:

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India) Pvt. Ltd.]

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1. Introduction to Psychology by Morgan, King & Weitz [Tata McGraw Hill]

2. Psychology by Aron & Misra 5th Edition. [Pearson Publication]

3. General Psychology by S.K. Mangal [Sterling Publishers]

SOCIOLOGY:

1. Indian Society Textbook in Sociology for Class-XII [NCERT Publication]

2. Social Change and Development in India for Class-XII [NCERT Publication]

Suggested Reference Books

1. Rudiments of Social Research - Krichnadas Chattopadhyay, Sudarshana Sen – [Satish & Brothers Publication]

2. CBSE, Class 12, Sociology Solved Ten Years Paper - [Satish & Brothers Publication]

WEB APPLICATION:

1. Student Hand Book [CBSE Website]

H.P.E.

1. Mainstreaming Health & Physical Education –XII- By Dr. Jogiswar Goswami – [Ratna Sagar Publication]

Note Books

SL.NO.	NAME AND TYPE OF NOTEBOOK	NO. OF PAGES	NO. OF COPIES
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3	Drawing Copy	-	1
4	Hard Cover Practical Notebook (Big)	-	6
5	Laboratory Notebook – File with top punch (landscape orientation)	-	1

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