

BASIC DETAILS

40048--D A V PUBLIC SCHOOL YAMUNA NAGAR HARYANA

Dated : 11/05/2022

SCHOOL NAME	D A V PUBLIC SCHOOL YAMUNA NAGAR HARYANA	SCHOOL CODE	40048
ADDRESS	D A V PUBLIC SCHOOL,PROFESSOR COLONY EXTENSION,	AFFILIATION CODE	530092
PRINCIPAL	MR VIJAY KUMAR KASHIV	PRINCIPAL'S CONTACT NUMBER	8950961151
PRINCIPAL'S EMAIL ID	vijaykashiv69.vk@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/12/2029
SCHOOL'S CONTACT NUMBER	1732-236016	SCHOOL'S EMAIL ID	davpublicschoolynr@yahoo.com
SCHOOL'S WEBSITE	davpsynr.in	SCHOOL'S FAX NUMBER	236016
LANDMARK NEAR SCHOOL	Bhai Kanhiya Sahib Chowk	YEAR OF ESTABLISHMENT	1984
AFFILIATION VALIDITY	1987 TO 2027	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	DAYANANAD ANGLO VEDIC COLLEGE TRUST MANAGEMENT SOC	REGISTRATION DATE	30/06/1948
SOCIETY REGISTRATION NUMBER	S-9	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	HARYANA GOVERNMENT	NOC ISSUING DATE	10/02/1988
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/40048.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/40048.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	827631
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FACULTY DETAILS

40048--D A V PUBLIC SCHOOL YAMUNA NAGAR HARYANA

Dated : 11/05/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	44	NUMBER OF PGTs	7
NUMBER OF TGTs	14	NUMBER OF PRTs	17
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	14
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	36	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	7
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	5

STUDENT DETAILS

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Dated : 11/05/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	90	57
2	2	90	102
3	2	90	105
4	2	90	96
5	3	135	114
6	2	90	94
7	2	90	101
8	3	135	117
9	3	135	115
10	3	135	105
11	3	135	0
12	3	135	116

ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 034---HIND. MUSIC (VOCAL) 041---MATHEMATICS 085---HINDI COURSE-B 087---SOCIAL SCIENCE 417---Artificial Intelligence 165---COMPUTER APPLICATIONS 402---INFORMATION TECHNOLOGY 086---SCIENCE	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 118---FRENCH 034---HIND MUSIC.VOCAL 302---HINDI CORE 027---HISTORY 064---HOME SCIENCE 065---INFORMATICS PRAC. (NEW) 802---INFORMATION TECHNOLOGY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 037---PSYCHOLOGY 022---SANSKRIT ELECTIVE 817---TYPOGRAPHY & COMPUTER APPLICATION

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	16187	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	11392	TOTAL NUMBER OF ROOMS	53
TOTAL NUMBER OF SMALL-SIZED ROOMS	5	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	43
TOTAL NUMBER OF LARGE-SIZED ROOMS	5	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	15
NUMBER OF BOYS TOILET	23	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	3
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	7
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	4	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	11

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	50	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	5	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	6

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	3	NUMBER OF ACTIVITY ROOMS	2
NAME OF TRANSPORT COORDINATOR	SUNESH PAHUJA	TRANSPORT COORDINATOR CONTACT	9416278444
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/40048.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/40048.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	7522	PERIODICALS IN THE SCHOOL LIBRARY	6
DAILIES IN THE SCHOOL LIBRARY	6	REFERENCE BOOKS IN THE SCHOOL LIBRARY	550
LIBRARY RESOURCES	5	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	75.80	COMPUTER LAB SIZE (IN SQ. METERS)	49.98
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	109	CHEMISTRY LAB SIZE (IN SQ. METERS)	109
PHYSICS LAB SIZE (IN SQ. METERS)	95.31	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	35
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	7

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	35.95	MATHEMATICS LAB SIZE (IN SQ. METERS)	28.33
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	10	HOW MANY ROOMS GREATER THAN 500 SQ FT	8

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NEAREST NATIONALISED BANK	INDIAN OVERSEAS BANK	DISTANCE OF BANK FROM SCHOOL IN KM	0.5
NEAREST BUS STATION	YAMUNA NAGAR	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	2
NEAREST RAILWAY STATION	YAMUNA NAGAR JAGADHRI	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	4
NEAREST AIRPORT	CHANDIGARH	DISTANCE OF AIRPORT FROM SCHOOL IN KM	100
NEAREST HOSPITAL	MAHARISHI DAYANAND MATERNITY AND GENERAL HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.25
NEAREST POLICE STATION	RAM PURA POLICE CHOWKI YAMUNA NAGAR	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

4910810 A V PUBLIC SCHOOL YAMUNA NAGAR HARYANA

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	NO	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	800
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0	TARGET DATE FOR STOPPING USE OF POLYTHENE	10/02/2019

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

10048104 PUBLIC SCHOOL YAMUNA NAGAR HARYANA

Dated : 19/06/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	VIJAY KAPUR	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	116-A, MODEL TOWN YAMUNA NAGAR 135001
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9729500779	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	01732-234188
SECRETARY NAME	NA	TOTAL MEMBERS	21
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

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Dated : 19/06/2021

URL OF SCHOOL WEBSITE	davpsynr.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/85.95	12th BOARD PASS PERCENTAGE (2014/2015/2016)	89.22/94.5/84.11
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SEEMA TALWAR
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9896763347	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	witty_seema91@yahoo.cc
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	GEETANJALI KAPOOR	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8168384878
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	gitanjalikapoor26@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SUNESH PAHUJA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9416278444	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	sunesh_pahuja@yahoo.cc
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	NO	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	HR/KNL/1917881000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	CENTRAL BANK OF INDIA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE

AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/40048.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/40048.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/40048.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/40048.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

DISPELLING THE INTERNAL MORAL VALUES AMONG THE STUDENTS THROUGH ORGANIZING SEMINARS & HAWAN IN THE SCHOOL. TO START AND CONCLUDE THE DAILY ROUTINE OF THE SCHOOL WITH VEDIC MANTRAS

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER IN-SERVICE TRAINING OF TEACHERS AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL UNDER SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	36		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	7700	1660	1800	3395
MIDDLE	7700	1900	1800	3525
SECONDARY	7700	1900	1800	3525
SENIOR SECONDARY	7700	2500	1800	3475

PHOTO OF SCHOOL

40048--D A V PUBLIC SCHOOL YAMUNA NAGAR HARYANA

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO

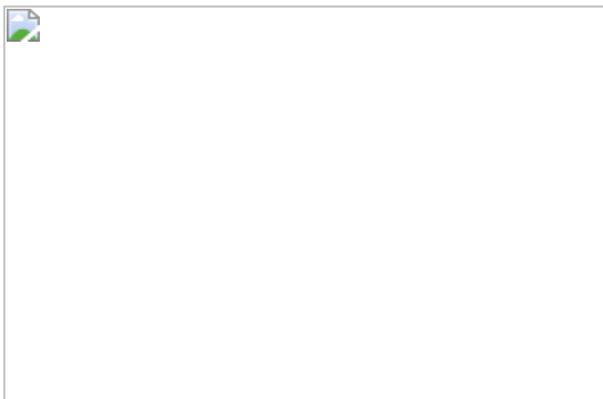


CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO

ADDITIONAL INFORMATION

40048--D A V PUBLIC SCHOOL YAMUNA NAGAR HARYANA

U-DISE CODE**Dated : 17/06/2021**
06030311803**SCHOOL LOCATED IN RURAL OR URBAN AREA**

URBAN

HABITATION NAME/MOHALLA

PROFESSOR COLONY

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

WARD NO 29

VILLAGE PANCHAYAT NAME (FOR RURAL)**PIN CODE**

135001

CLUSTER RESOURCE CENTER NAME

SHAHID NAVEEN VAID GSSS MODEL

CD BLOCK MANDAL/TALUKA NAME

JAGADHRI

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

JAGADHRI

ASSEMBLY CONSTITUENCY

YAMUNA NAGAR

MUNICIPALITY

YAMUNA NAGAR

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RESIDENTIAL SCHOOL

NO

TYPE OF RESIDENTIAL SCHOOL

OTHERS

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL

OTHERS

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 0

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY DATED : 17/06/2021

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 240

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL HINDI, ENGLISH

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NO

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 1

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO

WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 240

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC [VIEW \(PdfHandler.aspx? FileName=smdc/530092.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

40048--D A V PUBLIC SCHOOL YAMUNA NAGAR HARYANA

Dated : 17/06/2021

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
GOOD CONDITION			

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? NO

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 4

6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) **40048--D A V PUBLIC SCHOOL YAMUNA NAGAR HARYANA**

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	Dated : 17/06/2021 SOURCE OF MDM (If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

40048--D A V PUBLIC SCHOOL YAMUNA NAGAR HARYANA

Dated : 17/06/2021

- AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING TABLE
 VOL TENNIS
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

40048--D A V PUBLIC SCHOOL YAMUNA NAGAR HARYANA

Dated : 17/06/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0		0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0

FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0