

D.A.V. PUBLIC SCHOOL, NEW PANVEL

Plot No. 267, 268, Sector-10, New Panvel, Navi Mumbai-410206 (Maharashtra). Phone 022-27468211, 27451793, 27482276, E-mail – info@davnewpanvel.com, www.davnewpanvel.com Recent Passport size photograph

(MANAGED BY DAV COLLEGE MANAGING COMMITTEE, NEW DELHI)

APPLICATION FOR PERSONAL RESUME 2024-25

(Please ensure that you provide all the required information. Please complete this form in your own handwriting, using CAPITAL LETTERS and ticking the appropriate boxes)

| Name of the candi | date : | | Name | | | | | | | | | | |
|-------------------------------------|--------|----------|------------------------|----------------------------|-----------|----------------------|----------------------------|--------|-----|---|---|---|--|
| | М | iddle Na | ame | | Sur | nam | e / La | ast Na | ime | | | | |
| Post Applied for | | | | | | | | | | | | | |
| CBT Roll No. | | | | | | | | | | | | | |
| | | | Paper | Paper – I : | | | Paper – II : | | | | | | |
| CTET / STET Qualified : YES / NO | | | Year : | Year : Marks (out of) : | | | Year : Marks (out of) : | | | | | | |
| | | | Marks | | | | | | | | | | |
| | | | Perce | Percentage : | | | Percentage : | | | | | | |
| Sex : | м | F | Date o | f Birth: | D | D | м | м | Y | Y | Y | Y | |
| Age : | | | | Marital | Status: | | | | | | | | |
| | | | | | | | SC / ST / OBC / General | | | | | | |
| Religion : | | | | Category : | | Caste / | | | | | | / | |
| Nationality : | | | | Mother | Sub Caste | | | | | | | | |
| Address for Correspondence: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| City : | | | Pin Co | Pin Code : | | | State : | | | | | | |
| Tel. No. | Mobile | Mobile : | | | | | | | | | | | |
| E- mail : | | | | | | | | | | | | | |
| 1. Family Informa | tion : | | | | | | | | | | | | |
| Father's Name : | | | | | | Occupation : | | | | | | | |
| Mother's Name : | | | | | | Occupation : | | | | | | | |
| Spouse's Name : | | | | | | Occupation : | | | | | | | |
| Spouse's Qualification : | | | | | | Presen Design | | | | | | | |
| 2. Children's Deta | ails : | | | | | - | | | - | | | | |
| Name : | Age: | Currer | Current Class: School: | | | | | | | | | | |
| Name : Age | | | | Age: | Currer | rrent Class: School: | | | | | | | |

3. Educational Qualifications:

| Quali | fication | Sub | jects and specialization | Year of passing | Full time/ Part time/ Distant Education | Name of the School / College | Board / University/ institute | Marks (out of) | % |
|------------------------------------|-------------------|----------------------|------------------------------|-----------------|--|---------------------------------------|-------------------------------------|-------------------|-------|
| Class X | | | | | | | | | |
| Cla | ss XII | | | | | | | | |
| | helor's egree | | | | | | | | |
| B.A. | | 1 st year | | | | | | | |
| B.Com. | | | | | | | | | |
| B.Sc. | | 2 nd year | | | | | | | |
| Others | | 3 rd year | | | | | | | |
| Master | 's Degree | | | | | | | | |
| M.A. | | | | | | | | | |
| M.Com. | | | | | | | | | |
| M.Sc. | | | | | | | | | |
| M.C.A. | | | | | | | | | |
| Other | | | | | | | | | |
| | essional egree | | | | | | | | |
| Dip. In EC | | | | | | | | | |
| D.Ed. | | | | | | | | | |
| B.Ed. | | | | | | | | | |
| B.P.Ed. | | | | | | | | | |
| M.Ed. M. | | | | | | | | | |
| Other | | | | | | | | | |
| Any Othe Qualificat (if any) | tion | | | | | | | | |
| Compute Proficier | er ICY | | | | | | | | |
| 4. Deta | ails of Extra | Curricul | ar Activities (Please mentio | n activity, | role, level a | nd outstand | ing achiever | nents, if a | any): |

| 5. Proficiency in Language : | | | | | | |
|------------------------------|------|-------|-------|--|--|--|
| Language | Read | Write | Speak | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

6. DETAILS OF WORK EXPERIENCE :

| Name of the Organization / School and Board Affiliated to CBSE, SSC, ICSE. | From | Period To Total | | Designation | Classes taught | Subjects taught | Remarks Indicate where experience is not on a full time basis |
|---|------------------|--------------------|--------|-------------|-------------------|--------------------|--|
| ICSE. | | | Period | | | | time basis |
| | // | // | | | | | |
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| | // | // | | | | | |
| | // | // | | | | | |
| 7. Total Teaching exp | ears) | | l | L | | | |
| 8. Other Professional | if any (in years | | | | | | |
| 9. Details of Last Drav | wn Salary and | 1 | | | | | |
| • Salary – per an | | | | | | | |
| Other benefits (medical insura | | | | | | | |

| 10. Have you attended the interview earlier at DAV School? (If Yes, name the school) | | | | | | |
|--|---|--|--|--|--|--|
| | | | | | | |
| | | | | | | |
| 11. DECLARATION : | | | | | | |
| | | | | | | |
| I, | hereby declare | | | | | |
| that all the information furnished by me in this application is true to the best of my knowledge and belief. | | | | | | |
| You may like to make enquires to the references provided by me. I will produce copies and / or originals of | | | | | | |
| certificates as required a | at any time. | | | | | |
| Date : | | | | | | |
| Place : | | | | | | |
| Signature : | | | | | | |
| | lying for vacancies other than teaching, must fill up the relevant columns only. tach any testimonials with the application. | | | | | |

• Wherever you wish to provide more information, you may add extra sheets.