<ul> <li>D.A.V. PUBLIC SCHOOL</li> <li>FULL BETLUNGS, P.O Chiminiri, Distr Kores (C.G.) FIN-497449</li> <li>FULL BETLUNGS, P.O Chiminiri, Distr Kores (C.G.) FIN-497449</li> <li>FULL BETLUNGS, P.O Chiminiri, Distr Kores (C.G.) FIN-497449</li> <li>FILM No. : 3330037, CBEE, New Delhi School Code No. : 3346</li> <li>Book No. : 17 Sl. No.: 1653 Admission No.: 2630</li> <li>Name of the Fupil : MIT JAISMAL</li> <li>Nother's Name : Mrs.: KANTI JAISMAL</li> <li>Kother's Name : Mrs.: KANTI JAISMAL</li> <li>Nationality : INDIAN</li> <li>Khether the candidate belongs to Schedule Caste or Schedule Tribe : S.A.</li> <li>Date of first admission in the School with Class : 26/04/2014 , 3rd</li> <li>Date of first admission in the School with Class : 26/04/2014 , 3rd</li> <li>Date of first admission in the School with Class : 26/04/2014 , 3rd</li> <li>Date of birth (in Christian Bra ) according to Admission Register (in figure) 19/03/2007 (in words) Kinteen March Two Thousand Seven</li> <li>Class in which the Pupil last studied (in figures) : 5 (in words) ISTM</li> <li>School/Boards Annual Examination last taken with result : PASS in Class : 5</li> <li>Mather failed, if so once/twice in the same Class : Not APPLICABLE</li> <li>Subjects Studied : (1) HTNT (2) ENGLEM (3) MATHEMATICS (4) SCIENCE (5) SOCIAL SCIENCE (6) SANSKAT</li> <li>Whether gualified for promotion to the higher Class : YEI if so, to which Class (in figure) : 6 (in words): SIXMI</li> <li>Month upto which the Fupil has paid School dues : March 2016-2017</li> <li>Any fee concession availed of, if so, the nature of such concession : No.</li> <li>General Conduct : QOO</li> <li>Date of application for Certificate : 27/03/2017</li> <li>Hestor splayed or extra curricular activities in which the Pupil usually took part (Montion achievement level therein): X.A.</li> <li>General Conduct : QOO</li> <li>Date of application is Corefificate : 27/03/2017</li> <li>Hestor splayed or leaving the School : Brent's regust</li> <li>Any other remarks :</li> <li></li></ul>	
Image: Control of the state of the stat	D.A.V. PUBLIC SCHOOL
Affin. No. : 3330037,CBSE, New Delhi School Code No : 3 3 4 6 Book No. : 17 Sl. No.: 1653 Admission No.: 2630 01. Name of the Pupil : AMIT JAISWAL 02. Mother's Name : Mrs.: KANTI JAISWAL 03. Father's Name / Guardian's Name Mr. : SHYAM BHART JAISWAL 04. Nationality : INDIM 05. Whether the candidate belongs to Schedule Caste or Schedule Tribe :N.A. 06. Date of first admission in the School with Class : 28/04/2014 , 3rd 07. Date of birth (in Christian Era ) according to Admission Register (in figure) 19/03/2007 (In words) Minteen March Two Thousand Seven 08. Class in which the Pupil last studied (in figures) : 5 (In words) FIFH 09. School/Boards Annual Examination last taken with result : PASS in Class :5 10. Whether failed, if so once/twice in the same Class : NOT APPLICABLE 11. Subjects Studied : (1) HINDI (2) ENGLISH (3) MATHEMATICS (4) SCIENCE (5) SOCIAL SCIENCE (6) SAMSKRIT 12. Whether qualified for promotion to the higher Class : YES if so, to which Class (in Figure) : 6 (in words): SIXTH 13. Month upto which the Pupil has paid School dues : March 2016-2017 14. Any fee concession availed of, if so, the nature of such concession : NO 15. Total Number of working days : 209 16. Total Number of working days : 209 17. Whether WCC Cadet/Roy Socu/Girl Guide(details may be given) : N.A. 18. Games played or extra curricular activites in which the Pupil usually took part (Mention achievement level therein): N.A. 19. General Conduct : GOOD 20. Date of application for Certificate : 27/03/2017 21. Date of issue of Certificate : 27/03/2017 22. Reasons for leaving the School : Parent's reguest 23. Any other remarks :	SECL-Bartunga, P.O Chirimiri, Distt Korea (C.G.) PIN-497449
Affin. No. : 3330037,CBSE, New Delhi School Code No : 3 3 4 6 Book No. : 17 Sl. No.: 1653 Admission No.: 2630 01. Name of the Pupil : AMIT JAISWAL 02. Mother's Name : Mrs.: KANTI JAISWAL 03. Father's Name / Guardian's Name Mr. : SHYAM BHART JAISWAL 04. Nationality : INDIM 05. Whether the candidate belongs to Schedule Caste or Schedule Tribe :N.A. 06. Date of first admission in the School with Class : 28/04/2014 , 3rd 07. Date of birth (in Christian Era ) according to Admission Register (in figure) 19/03/2007 (In words) Minteen March Two Thousand Seven 08. Class in which the Pupil last studied (in figures) : 5 (In words) FIFH 09. School/Boards Annual Examination last taken with result : PASS in Class :5 10. Whether failed, if so once/twice in the same Class : NOT APPLICABLE 11. Subjects Studied : (1) HINDI (2) ENGLISH (3) MATHEMATICS (4) SCIENCE (5) SOCIAL SCIENCE (6) SAMSKRIT 12. Whether qualified for promotion to the higher Class : YES if so, to which Class (in Figure) : 6 (in words): SIXTH 13. Month upto which the Pupil has paid School dues : March 2016-2017 14. Any fee concession availed of, if so, the nature of such concession : NO 15. Total Number of working days : 209 16. Total Number of working days : 209 17. Whether WCC Cadet/Roy Socu/Girl Guide(details may be given) : N.A. 18. Games played or extra curricular activites in which the Pupil usually took part (Mention achievement level therein): N.A. 19. General Conduct : GOOD 20. Date of application for Certificate : 27/03/2017 21. Date of issue of Certificate : 27/03/2017 22. Reasons for leaving the School : Parent's reguest 23. Any other remarks :	
<ul> <li>Book No.: 17 Sl. No.: 1653 Admission No.: 2630</li> <li>Name of the Fupil : AMIT JAISMAL</li> <li>Mother's Name : Mrs.: KANTI JAISMAL</li> <li>Father's Name/Guardian's Name Mr. : SHYAM BIHARI JAISMAL</li> <li>Nationality : INDIAN</li> <li>Nationality : INDIAN</li> <li>Whether the candidate belongs to Schedule Caste or Schedule Tribe :M.A.</li> <li>Date of first admission in the School with Class : 28/04/2014 , 3rd</li> <li>Date of first admission in the School with Class : 28/04/2014 , 3rd</li> <li>Date of first admission in the School with Class : 28/04/2014 , 3rd</li> <li>Date of first admission in the School with Class : 28/04/2014 , 3rd</li> <li>Chass in which the Pupil last studied (in figures) : 5 (In words) FIFTM</li> <li>School/Boards Annual Examination last taken with result : PASS in Class :5</li> <li>Whether failed, if so once/twice in the same Class : NOT APPLICABLE</li> <li>Subjects Studied : (1) HINDI (2) ENGLISH (3) MATHEMATICS (4) SCIENCE (5) SOCIAL SCIENCE (6) SANSKRIT</li> <li>Whether qualified for promotion to the higher Class : YES if so, to which Class (in figure) : 6 (in words): SIXTH</li> <li>Month upto which the Pupil has paid School dues : March 2016-2017</li> <li>Any fee concession availed of, if so, the nature of such concession : NO</li> <li>Total Number of working days : 209</li> <li>Total Number of working days resent : 180</li> <li>Mhether NCC Cader/Boy Scout/Girl Guide(details may be given) : N.A.</li> <li>General Conduct : GOOP</li> <li>Date of application for Certificate : 27/03/2017</li> <li>Pate of susu of Certificate : 27/03/2017</li> <li>Pate of susu of Certificate : 27/03/2017</li> <li>Reasons for leaving the School : Parent's request</li> <li>Any other remarks :</li> </ul>	Affln. No. : 3330037.CBSE. New Delbi School Code No. : 3 3 4 6
<ul> <li>01. Name of the Pupil : ANIT JAISWAL</li> <li>02. Mother's Name : Mrs.: KANTI JAISWAL</li> <li>03. Father's Name/Guardian's Name Mr. : SHYAM BIHARI JAISWAL</li> <li>04. Nationality : INDIAN</li> <li>05. Whether the candidate belongs to Schedule Caste or Schedule Tribe :N.A.</li> <li>06. Date of first admission in the School with Class : 28/04/2014 , 3rd</li> <li>07. Date of birth (in Christian Era ) according to Admission Register (in figure) 19/03/2007 (In words) Ninteen March Two Thousand Seven</li> <li>08. Class in which the Pupil last studied (in figures) : 5 (In words) FIFTH</li> <li>09. School/Boards Annual Examination last taken with result : PASS in Class :5</li> <li>10. Whether failed, if so once/twice in the same Class : NOT APPLICABLE</li> <li>11. Subjects Studied : (1) HINDI (2) ENGLISH (3) MATHEMATICS (4) SCIENCE (5) SOCIAL SCIENCE (6) SANSKRIT</li> <li>12. Whether qualified for promotion to the higher Class : YES if so, to which Class (in figure) : 6 (in words): SIXTH</li> <li>13. Month upto which the Pupil has paid School dues : March 2016-2017</li> <li>14. Any fee concession availed of, if so, the nature of such concession : NO</li> <li>15. Total Number of working days : 209</li> <li>16. Total Number of working days present : 180</li> <li>17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : N.A.</li> <li>18. General Conduct : GOOD</li> <li>19. Date of application for Certificate : 27/03/2017</li> <li>20. Date of application for Certificate : 27/03/2017</li> <li>21. Date of issue of Certificate : 27/03/2017</li> <li>22. Reasons for leaving the School : Parent's request</li> <li>23. Any other remarks :</li> </ul>	The state of the s
<ol> <li>Mother's Name : Mrs.: KANTI JAISWAL</li> <li>Father's Name/Guardian's Name Mr. : SHYAM BIHARI JAISWAL</li> <li>Nationality : INDIN</li> <li>Whether the candidate belongs to Schedule Caste or Schedule Tribe :N.A.</li> <li>Date of first admission in the School with Class : 28/04/2014 , 3rd</li> <li>Date of birth (in Christian Era ) according to Admission Register (in figure) 19/03/2007 (In words) Ninteen March Two Thousand Seven</li> <li>Class in which the Pupil last studied (in figures) : 5 (In words) FIFTH</li> <li>School/Boards Annual Examination last taken with result : PASS in Class :5</li> <li>Whether failed, if so once/twice in the same Class : NOT APPLICABLE</li> <li>Subjects Studied : (1) HINDI (2) ENGLISH (3) MATHEMATICS (4) SCIENCE (5) SOCIAL SCIENCE (6) SANSKRIT</li> <li>Whether qualified for promotion to the higher Class : YES if so, to which Class (in figure) : 6 (in words): SIXTH</li> <li>Month upto which the Pupil has paid School dues : March 2016-2017</li> <li>Any dee concession availed of, if so, the nature of such concession : NO</li> <li>Total Number of working days : 209</li> <li>Total Number of working days present : 180</li> <li>Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : N.A.</li> <li>General Conduct : GOOD</li> <li>Date of application for Certificate : 27/03/2017</li> <li>Date of application for Certificate : 27/03/2017</li> <li>Date of sums of Certificate : 27/03/2017</li> <li>Reasons for leaving the School : Parent's request</li> <li>Any other remarks :</li> </ol>	Book No. : 17 Sl. No.: 1653 Admission No.: 2630
<ul> <li>93. Father's Name/Guardian's Name Mr. : SHYAM BIHARI JAISWAL</li> <li>94. Nationality : INDIAN</li> <li>95. Whether the candidate belongs to Schedule Caste or Schedule Tribe :N.A.</li> <li>96. Date of first admission in the School with Class : 28/04/2014 , 3rd</li> <li>97. Date of birth (in Christian Era ) according to Admission Register (in figure) 19/03/2007 (In words) Ninteen March Two Thousand Seven</li> <li>98. Class in which the Pupil last studied (in figures) : 5 (In words) FIFTH</li> <li>99. School/Boards Annual Examination last taken with result : PASS in Class :5</li> <li>10. Whether failed, if so once/twice in the same Class : NOT APPLICABLE</li> <li>11. Subjects Studied : (1) HINDI (2) ENGLISH (3) MATHEMATICS (4) SCIENCE (5) SOCIAL SCIENCE (6) SANSKRIT</li> <li>12. Whether qualified for promotion to the higher Class : YES if so, to which Class (in figure) : 6 (in words): SIXTH</li> <li>13. Month upto which the Pupil has paid School dues : March 2016-2017</li> <li>14. Any fee concession availed of, if so, the nature of such concession : NO</li> <li>15. Total Number of working days present : 180</li> <li>17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : N.A.</li> <li>18. General Conduct : GOOD</li> <li>20. Date of application for Certificate : 27/03/2017</li> <li>21. Date of issue of Certificate : 27/03/2017</li> <li>22. Reasons for leaving the School : Parent's request</li> <li>23. Any other remarks :</li> </ul>	01. Name of the Pupil : AMIT JAISWAL
<ul> <li>Nationality : INDIN</li> <li>Whether the candidate belongs to Schedule Caste or Schedule Tribe :N.A.</li> <li>Date of first admission in the School with Class : 28/04/2014 , 3rd</li> <li>Date of birth (in Christian Era ) according to Admission Register (in figure) 19/03/2007 (In words) Ninteen March Two Thousand Seven</li> <li>Class in which the Pupil last studied (in figures) : 5 (In words) FIFT</li> <li>School/Boards Annual Examination last taken with result : PASS in Class :5</li> <li>Whether failed, if so once/twice in the same Class : NOT APPLICABLE</li> <li>Subjects Studied : (1) HINDI (2) ENGLISH (3) MATHEMATICS (4) SCIENCE (5) SOCIAL SCIENCE (6) SANSKRIT</li> <li>Whether qualified for promotion to the higher Class : YES if so, to which Class (in figure) : 6 (in words): SIXTH</li> <li>Month upto which the Pupil has paid School dues : March 2016-2017</li> <li>Any fee concession availed of, if so, the nature of such concession : NO</li> <li>Total Number of working days : 209</li> <li>Total Number of working days present : 180</li> <li>Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : N.A.</li> <li>General Conduct : GOOD</li> <li>Date of application for Certificate : 27/03/2017</li> <li>Date of application for Certificate : 27/03/2017</li> <li>Date of issue of Certificate : 27/03/2017</li> <li>Reasons for leaving the School : Parent's request</li> <li>Any other remarks :</li> </ul>	02. Mother's Name : Mrs.: KANTI JAISWAL
<ul> <li>05. Whether the candidate belongs to Schedule Caste or Schedule Tribe :N.A.</li> <li>06. Date of first admission in the School with Class : 28/04/2014 , 3rd</li> <li>07. Date of birth (in Christian Era ) according to Admission Register (in figure) 19/03/2007 (In words) Ninteen March Two Thousand Seven</li> <li>08. Class in which the Pupil last studied (in figures) : 5 (In words) FIFTH</li> <li>09. School/Boards Annual Examination last taken with result : PASS in Class :5</li> <li>10. Whether failed, if so once/twice in the same Class : NOT APPLICABLE</li> <li>11. Subjects Studied : (1) HINDI (2) ENGLISH (3) MATHEMATICS (4) SCIENCE (5) SOCIAL SCIENCE (6) SANSKRIT</li> <li>12. Whether qualified for promotion to the higher Class : YES if so, to which Class (in figure) : 6 (in words): SIXTH</li> <li>13. Month upto which the Pupil has paid School dues : March 2016-2017</li> <li>14. Any fee concession availed of, if so, the nature of such concession : NO</li> <li>15. Total Number of working days : 209</li> <li>16. Total Number of working days : 209</li> <li>17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : N.A.</li> <li>18. Games played or extra curricular activites in which the Pupil usually took part (Mention achievement level therein): N.A.</li> <li>19. General Conduct : GOD</li> <li>20. Date of application for Certificate : 27/03/2017</li> <li>21. Date of issue of Certificate : 27/03/2017</li> <li>22. Reasons for leaving the School : Parent's reguest</li> <li>23. Any other remarks :</li> </ul>	03. Father's Name/Guardian's Name Mr. : SHYAM BIHARI JAISWAL
<ul> <li>06. Date of first admission in the School with Class : 28/04/2014 , 3rd</li> <li>07. Date of birth (in Christian Era ) according to Admission Register (in figure) 19/03/2007 (In words) Ninteen March Two Thousand Seven</li> <li>08. Class in which the Pupil last studied (in figures) : 5 (In words) FIFTH</li> <li>09. School/Boards Annual Examination last taken with result : PASS in Class :5</li> <li>10. Whether failed, if so once/twice in the same Class : NOT APPLICABLE</li> <li>11. Subjects Studied : (1) HINDI (2) ENGLISH (3) MATHEMATICS (4) SCIENCE (5) SOCIAL SCIENCE (6) SANSKRIT</li> <li>12. Whether qualified for promotion to the higher Class : YES if so, to which Class (in figure) : 6 (in words): SIXTH</li> <li>13. Month upto which the Pupil has paid School dues : March 2016-2017</li> <li>14. Any fee concession availed of, if so, the nature of such concession : NO</li> <li>15. Total Number of working days : 209</li> <li>16. Total Number of working days present : 180</li> <li>17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : N.A.</li> <li>18. Games played or extra curricular activites in which the Pupil usually took part (Mention achievement level therein): N.A.</li> <li>19. General Conduct : GOOD</li> <li>20. Date of application for Certificate : 27/03/2017</li> <li>21. Reasons for leaving the School : Parent's request</li> <li>23. Any other remarks :</li> </ul>	04. Nationality : INDIAN
<ul> <li>07. Date of birth (in Christian Era ) according to Admission Register (in figure) 19/03/2007 (In words) Ninteen March Two Thousand Soven</li> <li>08. Class in which the Pupil last studied (in figures) : 5 (In words) FIFTM</li> <li>09. School/Boards Annual Examination last taken with result : PASS in Class :5</li> <li>10. Whether failed, if so once/twice in the same Class : NOT APPLICABLE</li> <li>11. Subjects Studied : (1) HINDI (2) ENGLISH (3) MATHEMATICS (4) SCIENCE (5) SOCIAL SCIENCE (6) SANSKRIT</li> <li>12. Whether qualified for promotion to the higher Class : YES if so, to which Class (in figure) : 6 (in words): SIXTH</li> <li>13. Month upto which the Pupil has paid School dues : March 2016-2017</li> <li>14. Any fee concession availed of, if so, the nature of such concession : NO</li> <li>15. Total Number of working days : 209</li> <li>16. Total Number of working days present : 180</li> <li>17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : N.A.</li> <li>18. Games played or extra curricular activites in which the Pupil usually took part (Mention achievement level therein): N.A.</li> <li>19. General Conduct : GOOD</li> <li>20. Date of application for Certificate : 27/03/2017</li> <li>21. Date of issue of Certificate : 27/03/2017</li> <li>22. Reasons for leaving the School : Parent's request</li> <li>23. Any other remarks :</li> </ul>	05. Whether the candidate belongs to Schedule Caste or Schedule Tribe :N.A.
<ul> <li>(in figure) 19/03/2007 (In words) Ninteen March Two Thousand Seven</li> <li>08. Class in which the Pupil last studied (in figures) : 5 (In words) FIFTH</li> <li>09. School/Boards Annual Examination last taken with result : PASS in Class :5</li> <li>10. Whether failed, if so once/twice in the same Class : NOT APPLICABLE</li> <li>11. Subjects Studied : (1) HINDI (2) ENGLISH (3) MATHEMATICS (4) SCIENCE (5) SOCIAL SCIENCE (6) SANSKRIT</li> <li>12. Whether qualified for promotion to the higher Class : YES if so, to which Class (in figure) :6 (in words): SIXTH</li> <li>13. Month upto which the Pupil has paid School dues : March 2016-2017</li> <li>14. Any fee concession availed of, if so, the nature of such concession : NO</li> <li>15. Total Number of working days : 209</li> <li>16. Total Number of working days present : 180</li> <li>17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : N.A.</li> <li>18. Games played or extra curricular activites in which the Pupil usually took part (Mention achievement level therein): N.A.</li> <li>19. General Conduct : GOOD</li> <li>20. Date of application for Certificate : 27/03/2017</li> <li>21. Date of issue of Certificate : 27/03/2017</li> <li>22. Reasons for leaving the School : Parent's request</li> <li>23. Any other remarks :</li> </ul>	06. Date of first admission in the School with Class : 28/04/2014 , 3rd
<ul> <li>(in figure) 19/03/2007 (In words) Ninteen March Two Thousand Seven</li> <li>08. Class in which the Pupil last studied (in figures) : 5 (In words) FIFTH</li> <li>09. School/Boards Annual Examination last taken with result : PASS in Class :5</li> <li>10. Whether failed, if so once/twice in the same Class : NOT APPLICABLE</li> <li>11. Subjects Studied : (1) HINDI (2) ENGLISH (3) MATHEMATICS (4) SCIENCE (5) SOCIAL SCIENCE (6) SANSKRIT</li> <li>12. Whether qualified for promotion to the higher Class : YES if so, to which Class (in figure) :6 (in words): SIXTH</li> <li>13. Month upto which the Pupil has paid School dues : March 2016-2017</li> <li>14. Any fee concession availed of, if so, the nature of such concession : NO</li> <li>15. Total Number of working days : 209</li> <li>16. Total Number of working days present : 180</li> <li>17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : N.A.</li> <li>18. Games played or extra curricular activites in which the Pupil usually took part (Mention achievement level therein): N.A.</li> <li>19. General Conduct : GOOD</li> <li>20. Date of application for Certificate : 27/03/2017</li> <li>21. Date of issue of Certificate : 27/03/2017</li> <li>22. Reasons for leaving the School : Parent's request</li> <li>23. Any other remarks :</li> </ul>	07. Date of birth (in Christian Era ) according to Admission Register
<ul> <li>(In words) FIFTH</li> <li>09. School/Boards Annual Examination last taken with result : PASS in Class :5</li> <li>10. Whether failed, if so once/twice in the same Class : NOT APPLICABLE</li> <li>11. Subjects Studied : (1) HINDI (2) ENGLISH (3) MATHEMATICS (4) SCIENCE (5) SOCIAL SCIENCE (6) SANSKRIT</li> <li>12. Whether qualified for promotion to the higher Class : YES if so, to which Class (in figure) :6 (in words): SIXTH</li> <li>13. Month upto which the Pupil has paid School dues : March 2016-2017</li> <li>14. Any fee concession availed of, if so, the nature of such concession : NO</li> <li>15. Total Number of working days : 209</li> <li>16. Total Number of working days present : 180</li> <li>17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) : N.A.</li> <li>18. Games played or extra curricular activities in which the Pupil usually took part (Mention achievement level therein): N.A.</li> <li>19. General Conduct : GOOP</li> <li>20. Date of application for Certificate : 27/03/2017</li> <li>21. Date of issue of Certificate : 27/03/2017</li> <li>22. Reasons for leaving the School : Parent's request</li> <li>23. Any other remarks :</li> </ul>	
<ul> <li>10. Whether failed, if so once/twice in the same Class : NOT APPLICABLE</li> <li>11. Subjects Studied : (1) HINDI (2) ENGLISH (3) MATHEMATICS (4) SCIENCE (5) SOCIAL SCIENCE (6) SANSKRIT</li> <li>12. Whether qualified for promotion to the higher Class : YES if so, to which Class (in figure) : 6 (in words): SIXTH</li> <li>13. Month upto which the Pupil has paid School dues : March 2016-2017</li> <li>14. Any fee concession availed of, if so, the nature of such concession : NO</li> <li>15. Total Number of working days : 209</li> <li>16. Total Number of working days present : 180</li> <li>17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : N.A.</li> <li>18. Games played or extra curricular activites in which the Pupil usually took part (Mention achievement level therein): N.A.</li> <li>19. General Conduct : GOOD</li> <li>20. Date of application for Certificate : 27/03/2017</li> <li>21. Date of issue of Certificate : 27/03/2017</li> <li>22. Reasons for leaving the School : Parent's request</li> <li>23. Any other remarks :</li> </ul>	
<ol> <li>Subjects Studied : (1) HINDI (2) ENGLISH (3) MATHEMATICS (4) SCIENCE (5) SOCIAL SCIENCE (6) SANSKRIT</li> <li>Whether qualified for promotion to the higher Class : YES if so, to which Class (in figure) : 6 (in words): SIXTH</li> <li>Month upto which the Pupil has paid School dues : March 2016-2017</li> <li>Any fee concession availed of, if so, the nature of such concession : NO</li> <li>Total Number of working days : 209</li> <li>Total Number of working days present : 180</li> <li>Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) : N.A.</li> <li>Games played or extra curricular activities in which the Pupil usually took part (Mention achievement level therein): N.A.</li> <li>General Conduct : GOOD</li> <li>Date of application for Certificate : 27/03/2017</li> <li>Date of issue of Certificate : 27/03/2017</li> <li>Reasons for leaving the School : Parent's request</li> <li>Any other remarks :</li> </ol>	09. School/Boards Annual Examination last taken with result : PASS in Class :5
<ul> <li>(5) SOCIAL SCIENCE (6) SANSKRIT</li> <li>12. Whether qualified for promotion to the higher Class : YES if so, to which Class (in figure) : 6 (in words): SIXTH</li> <li>13. Month upto which the Pupil has paid School dues : March 2016-2017</li> <li>14. Any fee concession availed of, if so, the nature of such concession : NO</li> <li>15. Total Number of working days : 209</li> <li>16. Total Number of working days present : 180</li> <li>17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : N.A.</li> <li>18. Games played or extra curricular activities in which the Pupil usually took part (Mention achievement level therein): N.A.</li> <li>19. General Conduct : GOOP</li> <li>20. Date of application for Certificate : 27/03/2017</li> <li>21. Date of issue of Certificate : 27/03/2017</li> <li>22. Reasons for leaving the School : Parent's request</li> <li>23. Any other remarks :</li> </ul>	10. Whether failed, if so once/twice in the same Class : NOT APPLICABLE
<ul> <li>if so, to which Class (in figure) : 6 (in words): SIXTH</li> <li>13. Month upto which the Pupil has paid School dues : March 2016-2017</li> <li>14. Any fee concession availed of, if so, the nature of such concession : NO</li> <li>15. Total Number of working days : 209</li> <li>16. Total Number of working days present : 180</li> <li>17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : N.A.</li> <li>18. Games played or extra curricular activites in which the Pupil usually took part (Mention achievement level therein): N.A.</li> <li>19. General Conduct : GOOD</li> <li>20. Date of application for Certificate : 27/03/2017</li> <li>21. Date of issue of Certificate : 27/03/2017</li> <li>22. Reasons for leaving the School : Parent's request</li> <li>23. Any other remarks :</li> </ul>	
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<ul> <li>14. Any fee concession availed of, if so, the nature of such concession :NO</li> <li>15. Total Number of working days : 209</li> <li>16. Total Number of working days present : 180</li> <li>17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) :N.A.</li> <li>18. Games played or extra curricular activities in which the Pupil usually took part (Mention achievement level therein): N.A.</li> <li>19. General Conduct : GOOD</li> <li>20. Date of application for Certificate : 27/03/2017</li> <li>21. Date of issue of Certificate : 27/03/2017</li> <li>22. Reasons for leaving the School : Parent's request</li> <li>23. Any other remarks :</li> </ul>	if so, to which Class (in figure) : 6 (in words): SIXTH
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Smikumar. Da	22. Reasons for leaving the School : Parent's request
Signature of Checked by Principal	23. Any other remarks :
Signature of Checked by Principal	
Signature of Checked by Principal	mi mi
1 Lincipal	Signature of Checked by Principal
Class Teacher (State full Name & Designation) Seal	

UDC -

PRINCIPAL D.A.V Public School S.E.C.L., Chirimiri (Korea) C.G.