| Affiliation No.: 1630571<br><b>D.A.V. PUB</b>  | ओइम्   | IDOL SO                                       | AMAN   | 64-221815<br><b>I A</b>              |
|--|--|---|--|--------------------------------------|
| D.A.V. PUB   | Aritsaria, Patran I<br>DAV College Manag               | Road (Distt. Pat                              | iala) Pb.<br>v Delhi   |                                      |
| Managed by:  | DAV College Mariag                                     | LIATED  |  |                                      |
| Sch  | ool Leaving  | Certificate                                   | Admission No   | 1135                                 |
| 270  |  | a. 17214                                      |  |                                      |
| 1. Name of PupilASH<br>2. Father's / Guardian's NameMR   | NOUN   | NIDER SIN                                     | GH<br>P  |                                      |
| 3. Mother's Name   | TNUIAN   | or scheduled tribe                            | - NO-<br>L.K.G.  |                                      |
| <ol> <li>Mother's Name</li> <li>Nationality</li> <li>Whether the candidate below</li> <li>Whether the candidate below</li> <li>Date of first admission in the</li> <li>Christian Education</li> </ol>  | ngs to scheduled caste<br>e school with class          | H-03-11<br>sion Register (in figu             | res) 10-0  | 1-2001                               |
| Thate of birth (in onit  | TILLY IN   | 6TH   |  |                                      |
|  |  |   | NUEL   |                                      |
| <ol> <li>Class in which draw (in words)</li></ol>  | XAMINATION   | ISS NO<br>2. HI                               | 101  | DUNJA                                |
| 9. School: Det<br>10. Whether failed, if so once<br>11. Subject studied:   | , MOTHY  |   | TENCE  | 6. SociAl                            |
|  | motion to the higher cl                                | (in words)                                    | LEVENT<br>CH- 20K  |                                      |
| <ol> <li>12. Whether qualified for particular provided for partity particular provided for particu</li></ol> | upil has paid) school d<br>illed of: If so, the nature | ues paid <u>Print</u><br>a of such concession |  |                                      |
| 14. Any fee concession et-   | 410  |   | and the second |                                      |
| <ol> <li>Total No. of working days</li> <li>No. of working days pro</li> <li>Whether NCC Cadet /</li> </ol>  |  | (Details may be give                          | n)   | ion achievem                         |
|  | a / curricular activities l                            | n which pupil usually                         |  |                                      |
| there m  | - Ginn   |   | K  | hisinder'                            |
| 19. General Conduct<br>20. Date of application for   | ificate 04-  | 04-19<br>04-19<br>071107 SC                   | MEWHER   | E EIS                                |
| 21. Date of issue of date  | the school   | Alar  |  | incipal's Si                         |
| 22. Any other remarks<br>23. Any other remarks<br>Content<br>Prepared & Checker<br>8. Signature  | d by   | (Examination)                                 | 1 or isos  | With full Aud                        |
| Prepared & Cheever<br>(Name & Signature  | )  |   | CB   | GE Affiliated-1630<br>SE RO School C |