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| Name of Pupil <u>IMAN MEEY</u> <u>SIMAH</u> Father's / Guardian's Name <u>S</u> <u>BAL TIT</u> <u>SIMAH</u> Mother's Name <u>MB3</u> <u>RADYIND PR</u> <u>KAUR</u> Nationality <u>IATDIAAI</u> Nationality <u>AIDIAAI</u> Whether the candidate belongs to scheduled caste or scheduled tribe <u>AID</u> Date of first admission in the school with class <u>IA-3-309</u> <u>5774</u> Date of birth (in Christian Era), according to Admission Register (in figures) <u>23-01-3001</u> (in words) <u>TWENTY THIRD</u> <u>JANUARY</u> <u>Two</u> <u>THOUSAAID</u> <u>ONE</u> (in words) <u>TEATH</u> School/ Board annual examination last taken with result <u>FXAMUATION</u> <u>PA34E N</u> <u>FXAMUATION</u> <u>PA34E N</u> 10. Whether failed, if so once / twice in the same class <u>—</u> 10. Whether failed, if so once / twice in the same class <u>—</u> 10. Whether failed, if so once / twice in the same class <u></u>  | Near Chak Amitter<br>Managed by DAV<br>C.<br>School<br>297 | College Managing Committee New Delhi<br>B.S.E. AIFFILIATED |
| <ul> <li>2 Faiher's / Guardian's Name <u>MRS. RAJVIALDER KAUR</u>.</li> <li>Mother's Name <u>MRS. RAJVIALDER KAUR</u>.</li> <li>Nationality <u>IALDIAL</u></li> <li>Nationality <u>IALDIAL</u></li> <li>Whether the candidate belongs to scheduled caste or scheduled tribe <u>Alo</u>.</li> <li>Date of first admission in the school with class <u>16-3-2019</u>.</li> <li>Date of birth (in Christian Era), according to Admission Register (in figures) <u>33-01-2001</u> (in words) <u>ThiENTY THIRD JANUARY Two THOUSAALD ONE</u></li> <li>Class in which the pupil last studied (in figures) <u>10-TH</u>.</li> <li>School/ Board annual examination last taken with result <u>AMINUAL</u>.</li> <li><u>School/ Board annual examination last taken with result</u> <u>AMINUAL</u>.</li> <li><u>School/ Board annual examination last taken with result</u> <u>AMINUAL</u>.</li> <li><u>School/ Board annual examination last taken with result</u> <u>AMINUAL</u>.</li> <li><u>School/ Board annual examination last taken with result</u> <u>AMINUAL</u>.</li> <li><u>School/ Board annual examination last taken with result</u> <u>AMINUAL</u>.</li> <li><u>School/ Board annual examination last taken with result</u> <u>AMINUAL</u>.</li> <li><u>School/ Board annual examination last taken with result</u> <u>AMINUAL</u>.</li> <li><u>School/ Board annual examination last taken with result</u> <u>AMINUAL</u>.</li> <li><u>School/ Board annual examination last taken with result</u> <u>AMINUAL</u>.</li> <li><u>School/ Board annual examination last taken with result</u> <u>AMINUAL</u>.</li> <li><u>School/ Board annual examination last taken with result</u> <u>AMINUAL</u>.</li> <li><u>Whether failed, if so once / Wice in the same class</u> <u>VE3</u>.</li> <li>Whether qualified for promotion to the higher class <u>VE3</u>.</li> <li><u>Month upto which the (pupil has paid) school dues paid <u>MAR (H - 2018</u> <u>SV</u>).</u></li> <li>Month upto which the (pupil has paid) school dues paid <u>MAR (H - 2018</u> <u>SV</u>).</li> <li>Month upto which gays present <u>365</u>.</li> <li>No. of working days <u>MIE 8</u> <u>365</u>.</li> <li>Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given)</li></ul>   |  | T SINGH  |
| <ul> <li>Mother's Name <u>FFK3</u> AID: AND FAN</li> <li>Nationality <u>IAD: AND FAN</u></li> <li>Nationality <u>IAD: AND FAN</u></li> <li>Whether the candidate belongs to scheduled caste or scheduled tribe <u>ND</u></li> <li>Date of first admission in the school with class <u>IG-3-3013</u> <u>5TH</u></li> <li>Date of birth (in Christian Era), according to Admission Register (in figures) <u>33-01-3601</u></li> <li>(in words) <u>THENTY THRD</u> <u>JANUARY</u> <u>Two</u> <u>THOUSAALD</u> <u>ONE</u></li> <li>Class in which the pupil last studied (in figures) <u>IOTH</u></li> <li>(in words) <u>THENTY THRD</u> <u>JANUARY</u> <u>Two</u> <u>THOUSAALD</u> <u>ONE</u></li> <li>Class in which the pupil last studied (in figures) <u>IOTH</u></li> <li>(in words) <u>TEENTY THRD</u> <u>JANUARY</u> <u>Two</u> <u>THOUSAALD</u> <u>ONE</u></li> <li>(in words) <u>EXENTH</u> <u>(in words)</u> <u>ELEXENTH</u></li> <li>Subject studied: <u>1.ENGLISH</u> <u>2. <u>HINDI</u> <u>3. PUNIJABI</u></u></li> <li>13. Month upto which the (pupil has paid) school dues paid <u>MAR(H- 2018</u> <u>MAL</u></li> <li>14. Any fee concession availed of: If so, the nature of such concession <u>words</u> <u>MAX</u></li> <li>(in words) <u>ELEXENTH</u></li> <li>(in words</li></ul>   | 1. Name of Pupil <u>TTHAL TEL</u>                          | ALTIT SINGH  |
| <ul> <li>Nationality <u>ATTINITY THIRE</u> <u>ACCENTION OF ACCENTION OF ACCENTICATION OF ACCENTION OF ACCENTION OF ACCENTION OF ACCENTION OF A</u></li></ul>  | A Mathor's Name MAD AHUY                                   |  |
| <ul> <li>5. Whether the candidate belongs to obten the cass <u>16-3-3013</u> <u>2177</u>.</li> <li>6. Date of first admission in the school with class <u>16-3-3013</u> <u>2177</u>.</li> <li>7. Date of birth (in Christian Era), according to Admission Register (in figures) <u>33-01-3001</u> (in words) <u>TWENTY THIRD</u> <u>JANUARY</u> <u>Two</u> <u>THOUSAALD</u> <u>ONE</u></li> <li>8. Class in which the pupil last studied (in figures) <u>10 T H</u></li> <li>9. School/ Board annual examination last taken with result <u>ANINUAL</u></li> <li>9. School/ Board annual examination last taken with result <u>ANINUAL</u></li> <li>9. Whether failed, if so once <i>I</i> twice in the same class <u>16-3-5013</u> <u>3. PUNLJABI</u></li> <li>10. Whether failed, if so once <i>I</i> twice in the same class <u>5. Stientle</u> <u>5</u></li></ul> | 4 Nationality/AIDIA/                                       | U Alo  |
| <ul> <li>6. Date of first admission in the scheduling of Admission Register (in figures) <u>A3-000-00000000000000000000000000000000</u></li></ul>  | andidate Delolius w  |  |
| (in words) <u>TWENTY INTO TENTH</u> 8. Class in which the pupil last studied (in figures) <u>IDTH</u> (in words) <u>TENTH</u> 9. School/ Board annual examination last taken with result <u>ANNUAL</u> 9. School/ Board annual examination last taken with result <u>ANNUAL</u> 9. School/ Board annual examination last taken with result <u>ANNUAL</u> 9. <u>EXAMUNATION</u> <u>PASSED</u> 10. Whether failed, if so once / twice in the same class <u>FINENTE</u> 11. Subject studied: 1. <u>ENGLISH</u> 2. <u>HINDI</u> 3. <u>BUNJAGI</u> 13. Whether qualified for promotion to the higher class <u>YES</u> 14. Any fee concession availed of: If so, the nature of such concession <u>COXAGE</u> 15. Total No. of working days <u>416</u> 16. No. of working days present <u>3655</u> 17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given) <u>-</u> 18. Games played or extra / curricular activities in which pupil usually took park (mention achievement lethere in <u>5000</u> 19. General Conduct <u>Groop</u> 20. Date of application for certificate <u>15.04.3019</u> 20. Date of spue of certificate <u>18.04.3019</u> 20. Reasons for leaving the school <u>To, ST UDY</u> <u>Some WHERE FLOFE</u>  |  | - i i l'a figuros) at a l'un de la                         |
| <ul> <li>8. Class in which the pupil tast statem with result</li></ul>   | 7. Date of birth (in Christian Era), acc                   | D JANUARY TWO THOUSHALD ONE                                |
| (in words)       Item initiation last taken with result       HANDHE         9.       School/ Board annual examination last taken with result       HANDHE         10.       Whether failed, if so once / twice in the same class       -         10.       Whether failed, if so once / twice in the same class       -         11.       Subject studied:       1. ENGLISH       2. HINDI       3. PUNIABLE         12.       Whether qualified for promotion to the higher class       YES       5. SCIENCE       5. Social Site         12.       Whether qualified for promotion to the higher class       YES       5. SCIENCE       5. Social Site         13.       Month upto which the (pupil has paid) school dues paid       MAR(H - Solfs       6. Social Site         14.       Any fee concession availed of: If so, the nature of such concession       -       -       4. 00X         15.       Total No. of working days       416       -       -       -         16.       No. of working days present       365       -       -       -         17.       Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given)       -       -       -         18.       Games played or extra / curricular activities in which pupil usually took park (mention achievement letter in       -       -       -   | high the ninii idsi siudio                                 |  |
| <ul> <li>9. School/ Board annual examination last taken with result.</li> <li>ExAmMATION PASSED</li> <li>I. EXAMINATION PASSED</li> <li>10. Whether failed, if so once / twice in the same class</li></ul>   | 8. Class in which the population                           | ENTH   |
| L×AMUNHTION         10. Whether failed, if so once / twice in the same class         11. Subject studied:       1. ENGLISH       2. HINDI       3. PUNJAGI         11. Subject studied:       1. ENGLISH       2. HINDI       3. PUNJAGI         12. Whether qualified for promotion to the higher class       YE3       5. SCIENCE       5. SociAL Suc         13. Month upto which the (pupil has paid) school dues paid       MAR(H - SolA       9.         14. Any fee concession availed of: If so, the nature of such concession       -       -       0.         15. Total No. of working days       41.6       -       -       -       -         16. No. of working days present       36.5       -  | School/ Board annual examination                           | last taken with result                                     |
| <ul> <li>11. Subject studied:</li> <li>4. <u>MATHS</u></li> <li>5. <u>SCIENTE</u></li> <li>6. Sochreger</li> <li>12. Whether qualified for promotion to the higher class</li> <li>13. Month upto which class (in figure) <u>11 T H</u> (in words) <u>ELEYEATH</u></li> <li>13. Month upto which the (pupil has paid) school dues paid <u>MAR (H - &amp; 018 Gramma 1000 Concession availed of: If so, the nature of such concession <u>- 000 Concession</u></u></li> <li>14. Any fee concession availed of: If so, the nature of such concession <u>- 000 Concession</u></li> <li>15. Total No. of working days <u>416</u></li> <li>16. No. of working days present <u>365</u></li> <li>17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given)</li></ul>  |  |  |
| <ul> <li>11. Subject studied:</li> <li>4. <u>MATHS</u></li> <li>5. <u>SCIENCE</u></li> <li>6. Soctiment</li> <li>12. Whether qualified for promotion to the higher class</li> <li>YES</li> <li>13. Month upto which class (in figure) <u>ITTH</u> (in words) <u>ELEVENTH</u></li> <li>13. Month upto which the (pupil has paid) school dues paid <u>MAR (H - &amp; 018</u></li> <li>14. Any fee concession availed of: If so, the nature of such concession <u>- 00<sup>1</sup>/14</u></li> <li>15. Total No. of working days <u>416</u></li> <li>16. No. of working days present <u>36.5</u></li> <li>17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given)</li></ul>   | 10. Whether failed, if so once / twice I                   | CNGUSH 2. <u>HINDI</u> 3. <u>FUNIJABI</u>                  |
| <ul> <li>12. Whether qualified for promotion to the higher class <u>TES</u><br/>If so, to which class (in figure) <u>ITTH</u> (in words) <u>ELEVENTH</u></li> <li>13. Month upto which the (pupil has paid) school dues paid <u>MAR(H - SolA</u> (A)<br/>14. Any fee concession availed of: If so, the nature of such concession <u>WONNA</u></li> <li>15. Total No. of working days <u>416</u> <u>400</u></li> <li>16. No. of working days present <u>365</u></li> <li>17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given) <u>416</u></li> <li>18. Games played or extra / curricular activities in which pupil usually took park (mention achievement let there in <u>500</u></li> <li>19. General Conduct <u>Groon</u></li> <li>19. Date of application for certificate <u>1500</u></li> <li>15. 04. 3619</li> <li>21. Date of Issue of certificate <u>1800</u></li> <li>18. Games played or extra / Solar Solar</li></ul>  | Line hight studied   | MATHS 5. SCIENCE 6. SOCIAL                                 |
| If so, to which class (in figure)  | used for promotion to                                      | o the higher class7E3                                      |
| <ul> <li>13. Month upto which the (pupil has paid) comments and paid) comments and paid of the pupil has paid of comments and paid of the pupil has paid of comments and paid of the pupil has paid of</li></ul>   | 12. Whether qualified for provider                         | 1174 (in words) ELEVENIN                                   |
| <ul> <li>14. Any fee concession availed on the second state of the</li></ul>   | If so, to which due ( pupil has                            | paid) school dues paid                                     |
| <ul> <li>15. Total No. of working days 416</li> <li>16. No. of working days present 365</li> <li>16. No. of working days present 365</li> <li>17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given)</li></ul>  | 13. Month open   | so, the nature of such concession                          |
| <ul> <li>15. Total No. of working days present</li></ul>   |  |  |
| <ul> <li>17. Whether NCC Cadet / Boy Occur.</li> <li>18. Games played or extra / curricular activities in which pupil usually took park (mention achievement le there in</li></ul>   | 15. Total No. of working days                              |  |
| <ul> <li>18. Games played or extra / curricular activities in which pupil usually took park (mention achievement there in</li></ul>  |  |  |
| there in   | 17. Whether NCC Cadet 7 20, Ca                             | line took park (mention achievement le                     |
| there in   | a Comes played or extra / curricu                          | lar activities in which pupil usually took park (memory)   |
| 19. General Conduct     Groot       19. General Conduct     Groot       20. Date of application for certificate     15.04.3.19       21. Date of Issue of certificate     18.04.3.19       22. Reasons for leaving the school     To. STUDY     Some where FLSE  | 18. Games played a   | 7  |
| <ul> <li>19. General Conducts</li> <li>19. Date of application for certificate</li> <li>15.04.3019</li> <li>20. Date of application for certificate</li> <li>18.04.3019</li> <li>21. Date of Issue of certificate</li> <li>18.04.3019</li> <li>22. Reasons for leaving the school</li> <li>70. STUDY</li> <li>50 mE WHERE</li> <li>FLOE</li> <li>22. Reasons for leaving the school</li> <li>70. STUDY</li> <li>50 mE WHERE</li> <li>FLOE</li> <li>10.1</li> <li>1</li></ul>   |  |  |
| 20. Date of application for certificate         21. Date of Issue of certificate         22. Reasons for leaving the school         70. STUDY         Some where FLSE         22. Reasons for leaving the school   |  |  |
| 21. Date of Issue of Certificate   | 20 Date of application for ceruica                         | 18.04. 0019 ELAS   |
| 22. Reasons for leaving the set  | Data of Issue of Certificato                               | SMC LIFE KE FLOR   |
|  | 22. Reasons for leaving the school                         | t of the   |
| Vilag Vilag Principal's Signat   | 23. Any other remains                                      | Ancharge Seal with full Address 8                          |