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# DAV PUBLIC SCHOOL, SAMANA (Senior Secondary) **CBSE Affiliated (1630571)** Under : DAV College Managing Committee, New Delhi Near Chak, Patran Road, Samana-147101 Phone: 01764-221815, 9878144815 E-mail: davsamana@gmail.com, davsamana@yahoo.com Website: www.davsamana.org **STUDY PLAN SESSION: 2023-24** CLASS: 4<sup>th</sup> Name Section Roll No. Adm. No.

# **Principal Message**

"Education is a shared commitment between dedicated teachers, motivated students and enthusiastic parents with high expectations"



Principal Mohan Lal Sharma Academician, Educationist, Scholar, Writer, Social Worker, Awardee

## **Dear Students**

Today, the role of a school is not only to pursue academic excellence but also to encourage and empower its students to be lifelong learners, critical thinkers, and productive members of an ever-changing global society. More than a decade back DAV SAMANA pledged to transform education. The school that is being run under the able stewardship of Honorable President **Dr**. **Punam Suri Ji** has earned its own position not only in Samana but also in its surrounding areas. At DAV, we provide an atmosphere to our students for multifaceted development, where children get such a platform which helps them to channelize their potential in the pursuit of excellence. This can only be possible in a holistic and student-centric environment.

The school is striving hard to make the best possible efforts to inculcate strong Vedic roots combining with academics and extra-curricular activities in the children. Transforming every individual into a self-reliant and independent citizen, the school provides an amalgam of scholastic and co-scholastic activities with International exposure. In our curriculum, the student is the primary focus and each child is involved in the learning process.

A new ray of hope has been generated by the introduction of – NEP 2020, a pristine document on education wherein emphasis is laid on technology. From the academic year 2022-23, the government will implement the first phase of NEP 2020. The new norms will play a crucial role in applying the New Education Policy in a better way.

The parents are the most strengthening power in moulding the future of children. Their consistent support empowers us to do more and more. I pay my gratitude to them for their faith in us.

I am confident enough that the DAVIANS will make themselves stronger day by day, by adding a new leaf to the grandeur of the school.

# Blessings!! Principal Mohan Lal Sharma

# **STUDY PLAN - AN IMPORTANT TOOL**

As we journey together, you may face many challenges and to enable you to overcome the obstacles, we offer you this wonderful tool-Study Plan to make you familiar with the values and Academic Syllabi of the school. This will increase your awareness of how you study and you will become more confident. Therefore, make this planner a part of your schedule for getting success this year.

# **GREEN RULES**

- ◆ Be kind, polite, helpful and aware of others' feelings.
- Try your best, work hard and learn from your own mistakes.
- ✤ Respect your educators.
- ✤ Make yourself presentable.
- ✤ Take responsibility of your education.
- ✤ Be organized.
- ✤ Don't be a distraction.
- Do the task with dedication.
- ✤ Be stick to your goals.

# **GENERAL INSTRUCTIONS (FOR PARENTS)**

- Parents are requested to co-operate with the school in its attempt to help towards their children's progress by paying attention to their regularity, punctuality and discipline.
- Constant vigilance on the part of the parents pays rich dividends. We earnestly recommend that parents should take interest in the daily activities of the children both inside and outside the school and check the diary daily for any notes from the teacher. Kindly attend all Parent-Teacher Meetings in the interest of your wards.
- If you have any suggestions regarding your ward's study, you are welcome to contact the Principal/Class Co-ordinator/Class Teacher/Subject Teacher during Parent-Teacher Meeting or with prior appointment with Principal/Class Co-ordinator between (9:00 a.m. to 10:00 a.m.).
- Parents are requested not to enter the class room either to see their wards or to seek interviews with the teachers during class hours. No half day/short leave will be given to the student.
- Unauthorized absence for 6 consecutive days renders the student liable to have his/her name struck off the rolls. Sick children should not be sent to the school for a test or an examination. Medical certificate must be sent along with an application on the same or the next day positively. Student will be fined Rs.10 per day, if the child remains absent for the consecutive two days.
- Children when suffering from infectious disease should not be sent to school to attend classes. The student is required to submit fitness certificate from a Medical Practitioner / Doctor on joining.
- Any change of Residential / Official Address / Telephone Number should be notified to the class teacher and school office immediately.

DAV Public School, Samana (CBSE Affilated)

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 $CLASS - 4^{th}$  (2023-24)

- STUDY PLAN \* Ensure that the child maintains personal hygiene. He/She has nutritious breakfast and diet and avoids eatables from roadside vendors.
  - Students are not allowed to carry / use "Mobile Phones" within the school premises.
  - ✤ As the medium of instruction in the school is English. So, children should be helped to follow their work easily and intelligently by a certain amount of regular conversation in English at home.
  - ✤ As soon as the diary is issued, the parents should fill in all the required data and sign in the spaces provided.
  - Parents should sign their ward's school diary daily to check the a) completion of Assignment
    - b) Wearing proper uniform, or any other instruction and circulars given by the school should be acknowledged by signing the diary at the respective spaces provided.
  - Legitimated complaints should be brought to the knowledge of the Principal without delay.
  - ✤ Please ensure that the child is sent neatly dressed. Nails should be trimmed regularly. Expensive jewellery and watches, nail polish and make up is not permitted.
  - \* Encourage the children to participate in all curricular and co-curricular activities. This is very necessary for gaining self-confidence and selfsatisfaction.

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# MODE OF EXAMINATION

- 1. The First Term examination will be held in the month of September and 2<sup>nd</sup> term / Annual examination will be held in the month of February / March.
- 2. Grading System is in the papers of Drawing, Music/Dance, General Knowledge, Naitik Shiksha, Health & Physical Education and Sanskrit.
- 3. A student must pass separately in both (Written+ Practical) exams.
- 4. Duration of each paper will be of three hours.
- 5. Each term will carry 50% syllabus. In various classes, the syllabus will be as per the following scheme

| CLASS/GRADE | SYLLABUS  |
|-------------|---|
| Classes     | Term 1 – 50% syllabus   |
| 3, 4 & 5    | Term 2 – 50% syllabus   |
| Class 6     | Term 1 – 50% syllabus   |
|             | Term 2 – 50% syllabus + 20% syllabus of Term 1 (topics relevant for |
|             | the next grade)   |
| Class 7     | Term 1 – 50% syllabus   |
|             | Term 2 – 50% syllabus + 30% syllabus of Term 1 (topics relevant for |
|             | the next grade)   |

The term-wise breakup & weightage is as follows :

| TERM 1  | TERM 2   | WEIGHTAGE |
|---|--|-----------|
| PEN PAPER TESTS<br>(PT 1 & PT 2/HALF YEARLY EXAM)<br>70 marks | PEN PAPER TESTS<br>(PT 3 & PT 4/ANNUAL EXAM)<br>70 marks | 70%       |
| INTERNAL ASSESSMENT 1<br>30 marks                             | INTERNAL ASSESSMENT 2<br>30 marks                        | 30%       |

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# **TEACHER SHOULD KEEP IN MIND**

- 1. Use a variety of tools (Oral, Projects Work, Questioning, Presentation).
- 2. Understand different learning styles and abilities.
- 3. Develop child's individual's skills, interests, attitudes and motivation.
- 4. Monitor the changes taking place in a child's learning, behaviour and progress from time to time.
- 5. Share the Assessment Criteria with the students.
- 6. Allow peer and self-assessment.
- 7. Give an opportunity to the students to improve.
- 8. Use an "Indoor Voice " while speaking in the class.

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# VALUE EDUCATION TOPIC FOR JUNIOR STUDENTS

# APRIL

## **Greet Everyone**

Wish your parents

- Wish your teachers.
- Wish your friends.
- Wish your guests.

# MAY

Take Care of your Belongings

- Do not tear your books/ notebooks.
- Do not scribble on walls and tables.
- Keep your toys, books etc. at proper place.

# JUNE

Use of Magical Words

- Thank You
- Please
- Sorry
- Excuse Me
- Welcome

# JULY

## Love Nature

- Do not waste water.
- Turn off water and electrical appliances when not in use.
- Do not pluck the flowers.
- Save trees.

# AUGUST

National Pride and Patriotism

- Take pride in your country.
- Respect the National Flag.
- Respect the National Anthem.

# SEPTEMBER

Health and Hygiene

- Take bath everyday.
- Brush your teeth twice a day.
- Trim your nails regularly.
- Eat nutritious food.
- Stay away from junk food.

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# OCTOBER

## **Truthfulness and Honesty**

- Always Speak the truth.
- Do not take away others things.

# • Do not cheat in test/ examination.

# NOVEMBER

**Safety Prevents** 

- Walk on footpath.
- Use zebra crossing while crossing the road.
- Do not play near fire.
- Do not touch switches, electric wires and plug.
- Do not take hands out of moving bus.
- Do not chase flying kites and balls on the road.

# DECEMBER

**Discipline and Punctuality** 

- Come to school in proper uniform and tidy hair.
- Always move in queue.
- Do not run/ shout in corridors.
- Always do your work on time.

# JANUARY

## Clean DAV, Green DAV

- Always throw garbage in the Dustbin.
- Keep your surroundings clean.
- Do not sit here and there.

## **FEBRUARY**

**Respect and Kindness** 

- Respect your elders.
- Respect people who help you. (Community helpers)
- Be kind to poor.
- Be kind to animals.
- Do not hurt anyone.

## MARCH

Sharing and Caring

- Share your things with others.
- Share your experiences with parents and teachers.
- Care for others feelings.
- Love your brother and sister.

# <u>Remember</u>

# **GOD IS EVERYWHERE**

# HAVE FAITH IN GOD.

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Class: 4<sup>th</sup> 2023-24

# FIRST TERM (APRIL TO SEPTEMBER)

# SUBJECT- ENGLISH

"Language is a divine gift of God to human beings"

"English is said to be the queen of languages"

# Books: 1. My English Reader 2. English Practice Book

# Publication: DAV Publication

# General Aims and Objectives:

- **1**. To enable the students to communicate effectively in English.
- 2. To enable the students to use language skills i.e Listening, Speaking, Reading and Writing.
- 3. To develop an interest and appreciation of literature.
- 4. To enable the students to use grammar structures and grammatical forms accurately and appropriately.
- 5. To develop students' confidence to use language fluently and appropriately.

# **Common Instructions for Teachers:**

- 1. New words, word meanings of each chapter must be written in note book.
- 2. Students will write make sentences of each chapter themselves after teacher's guidance.
- 3. Teacher will conduct one unseen comprehension passage every month.
- 4. Stereo (Audio Aid) must be used to conduct listening skill (tape script).
- 5. Dictation and evaluation test (oral/written) must be taken after the completion of each chapter.
- 6. Value based questions and Life skill questions must be discussed with the students.
- 7. E-smart content must be explained to the students lesson wise.
- 8. After completion of each chapter, Tally work must be done.

# **Instructions for students**:

- **1.** Student must start separate notebooks for both terms.
- 2. Notebooks must be covered properly.
- 3. It is mandatory for the students to maintain the condition of notebook up to the end of year.
- 4. Separate Test Notebook must be maintained in each term.
- 5. Handwriting should be neat and clean.
- 6. Students will get Parent's Sign in each test.

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|    |     |     |    |

| APRIL |
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| APRIL           |         |                        |                    |              |
|-----------------|---------|------------------------|--------------------|--------------|
| Lesson No. /    | No. of  | Activities             | Art Integration    | Teaching     |
| Topic           | periods |                        | Activity           | Aids         |
| Lesson- 1 A     | 4       | Circle out nouns       | List out the       | Reader book, |
| True Friend     |         | from this lesson       | qualities of True  | Note book,   |
| (Reader Book)   |         |                        | Friend on an       | Interactive  |
|                 |         |                        | Assignment Sheet   | board        |
|                 |         |                        | (S.No- 1.1.6)      |              |
| Unit-1 Naming   | 2       |                        | Take Newspaper     | Practice     |
| words (Practice |         |                        | cuttings & circle  | Book, Note   |
| Book)           |         |                        | nouns (Art)        | book         |
|                 |         |                        | (S.No- 1.1.10)     |              |
| Unit-2 Genders  | 3       | -                      |                    | Practice     |
| (Practice Book) |         |                        |                    | Book,        |
|                 |         |                        |                    | Dictionary   |
| Change the      | 1       |                        |                    | Note book    |
| Gender(15)      |         |                        |                    |              |
| Parts of Speech | 2       | The Pot Game           |                    | Pot and      |
| Introduction    |         | (Page no.16)           |                    | Chits        |
| Application for | 1       | Teacher will           |                    | Note book,   |
| Urgent Piece of |         | explain the format     |                    | Interactive  |
| work            |         | of Application         |                    | board        |
| Essay- An Ideal | 1       |                        |                    | Note book    |
| Student         |         |                        |                    |              |
| Dharatia        |         | Consonants 4+4+4       | To be switten in   | T are art    |
| Phonetic        | 3       | (p,t,k,b,d,g,f,v,th,th | To be written in   | E smart      |
| Sounds          |         | ,S,Z)                  | notebook           | video        |
| Language        |         | Malina                 | To be switten in   |              |
| Function +      | 1       | Making                 | To be written in   | Notebook     |
| Word Wheel      |         | Suggestions            | notebook           |              |
| Listoning l-    |         | Listening for main     | Small              |              |
| Listening &     | 1.1     | idea & Reading for     |                    | Warlahaat    |
| Reading         | 1+1     | finding the main       | Worksheet to be    | Worksheet    |
| competencies    |         | idea                   | pasted in notebook |              |
|                 | ·       | ·                      |                    |              |

Subject Enrichment Activity- Handwriting Contest

Note: It is mandatory to conduct test after completion of each and every chapter/ topic.

| STUDY PLAN                       |          | э́х                                      |               | Class: 4 <sup>th</sup> 2023-24 |
|----------------------------------|----------|--|---------------|--------------------------------|
| MAY<br>Lesson-2 Mix              |          |  |               | Reader Book                    |
| Up at Birth                      | 5        |  |               | Redder Dook                    |
| (Reader Book)                    | 5        |  |               |                                |
| Read it                          |          | Students will read                       |               | Deader Peale                   |
|                                  |          |  |               | Reader Book                    |
| Yourself-                        | $O_{1}$  | this chapter in class.                   |               |                                |
| What's Really                    | Only for |  |               |                                |
| Important                        | reading  | questions related to                     |               |                                |
| (Reader Book)                    |          | the lesson.                              |               |                                |
| Page no.20                       |          |  |               |                                |
| Unit-2 Poem –                    |          | Students will recite                     | Project :     | Using                          |
| Travel Plans                     |          | the poem in class                        | Famous        | gestures,                      |
| (Reader Book)                    |          |  | Tourist       | facial                         |
|                                  | 2        |  | Places of     | expressions                    |
|                                  |          |  | Punjab +      | and voice                      |
|                                  |          |  | Andhra        | modulation                     |
|                                  |          |  | Pradesh       |                                |
| Unit-3                           |          | Worksheet with                           |               | Practice                       |
| (Pronouns)                       | 2        | repeated names from                      |               | Book, Chart,                   |
| Practice Book                    | 3        | curriculum                               |               | Interactive                    |
|                                  |          | guidelines (Page no.<br>17)              |               | Board                          |
| Unit-4                           |          | Teacher will ask the                     |               | Video, Real                    |
| (Prepositions)                   |          | position of objects by                   |               | Life Objects                   |
| Practice Book                    | 3        | using bodily                             |               |                                |
|                                  |          | kinesthetic                              |               |                                |
| Composition:                     |          | intelligence<br>Students will write      | Spin the      | Notebook                       |
| My Favourite                     | 1        | their own views +                        | Yarn Activity | INDIEDUUK                      |
| teacher                          | L        |  |               |                                |
| Three Forms of                   |          | Guided Composition                       |               | Interactive                    |
|                                  | 1        | Students will speak<br>Forms of Verbs in |               |                                |
| Verbs(15)                        | 1        |  |               | White Board,                   |
| TIME                             |          | singing way                              |               | Flash Cards                    |
| Unseen                           |          | Students will find                       |               | Practice                       |
| Comprehension<br>Passage-2 Lakes | 1        | and write the                            |               | Book                           |
| (Page no. 113,                   | -        | answers of given                         |               |                                |
| 114) Practice                    |          | Questions.                               |               |                                |
|                                  | ·        | 11                                       |               |                                |

| STUDY PLAN                                  |                       | эž  |                      |  | Class: 4 <sup>th</sup> 2023-24          |
|---|-----------------------|---|----------------------|--|---|
| Book  |                       |   |                      |  |   |
| Tenses<br>(Introduction<br>and its kinds)   | 1                     | Teacher will make<br>flow chart of Tense  |                      |  | Chart,<br>Notebook,<br>E-Smart<br>Board |
| CreativeWriting<br>Topic- My Best<br>Friend | Part of<br>discussion |   |                      |  | Notebook                                |
| Phonetic<br>Sounds                          | 3                     | Consonants (4+4+4<br>(sh,zh,h,m,ŋ,ch,j,r,y<br>w,l)  |                      | To be written<br>in notebook                                       | E smart<br>video                        |
| Language<br>Function                        | 1                     | Inviting & Giving<br>advice   | g                    | To be written<br>in notebook                                       | Notebook                                |
| Listening<br>competencies                   | 1                     | Listening for deta<br>and specific<br>information &<br>Listening to<br>sequence                       | ils                  | Small<br>Worksheet to<br>be pasted in<br>notebook                  | Worksheet                               |
| Reading<br>competencies                     | 1                     | Reading for<br>identifying cause<br>and effect & Readi<br>for drawing<br>similarity and<br>difference |                      | Small<br>Worksheet to<br>be pasted in<br>notebook                  | Worksheet                               |
| Sentence<br>Starters                        | 1                     |   |                      | To be written<br>in notebook                                       | Notebook                                |
| Subject Enrichm                             | ent Activity          | - Reading Contest   |                      |  |   |
| topic.<br>JUNE<br>JULY                      | SUMMER                | duct test after comj  | -                    |  |   |
| Lesson no. /<br>Topic                       | No. of A<br>Periods   | ctivities   | Art<br>Act           | Integration<br>ivity   | Teaching Aid                            |
| Lesson-3 Jungle<br>Safari (Reader<br>Book)  | 4                     |   | on e<br>anii<br>Inte | lage Making<br>endangered<br>mals (Art<br>egration)<br>No- 1.1.10) | Text Book,<br>Notebook,<br>Photo Story  |
| D.A.V.PUBLIC SCHOOL, S                      | SAMANA [CBSE A        | 12<br>\FFILIATED]   |                      |  |   |

| STUDY PLAN           |         | స్తు                     |                             | Class: 4 <sup>th</sup> 2023-24 |
|----------------------|---------|--------------------------|-----------------------------|--------------------------------|
| Reader Book-         | Only    | Students will read       |                             | Reader Book                    |
| Read It Yourself     | for     | this lesson in class     |                             |                                |
| (Page no. 37, 38)    | reading |                          |                             |                                |
| Practice Book-       |         | Describe your            | Prepare the                 | Practice Book,                 |
| Unit-5               |         | friend from              | various emojis              | Chart                          |
| (Describing          | 4       | curriculum               | on Flash Card               |                                |
| Words)               |         | guidelines               | and Explain it.             |                                |
|                      |         | (Page no. 16)            | (S.No- 1.1.9)               |                                |
| Unseen               |         | Intensive Reading        |                             | Practice Book,                 |
| Comprehension        |         |                          |                             | Interactive                    |
| Passage no. 3        | 1       |                          |                             | White Board                    |
| "Build a Robot"      |         |                          |                             |                                |
| Practice Book        |         |                          |                             |                                |
| CreativeWriting      |         | Students will write      |                             | Notebook                       |
| Торіс                | 1       | at least 8-10 lines      |                             |                                |
| "Max Calco $a^{1}$ " | 1       | after teacher's          |                             |                                |
| "My School"          |         | guidance                 |                             |                                |
| Degrees of           |         | Students will speak      |                             | Notebook,                      |
| Adjectives(15)       |         | Degrees of               |                             | Chart                          |
| Aujectives(15)       | 1       | Adjectives in            |                             | Chart                          |
|                      |         | singing way              |                             |                                |
|                      |         |                          |                             |                                |
| Letter to friend     |         | Teacher will explain     |                             | Notebook,                      |
| telling him          | 1       | the format of letter     |                             | Interactive                    |
| about your           | 1       |                          |                             | White Board                    |
| school.              |         |                          |                             |                                |
| Unit-6               |         |                          |                             | Practice Book                  |
| (Determiners)        | 2       |                          |                             |                                |
|                      |         |                          |                             |                                |
| Phonetic             | 3       | Monophthong              | To be written in            | E smart video                  |
| Sounds               |         | 4+4+4                    | notebook                    |                                |
| Language             | 1       | Requesting &             | To be written in            | Notebook                       |
| Functions            |         | Making apologies         | notebook<br>Small Worksheet |                                |
| Listening            | 1       | Listening to summarize & | to be pasted in             | Worksheet                      |
| competencies         |         | Listening to Act         | notebook                    | ,, or Koncet                   |
|                      | I       | 13                       | · · ·                       | ·                              |
|                      |         | T2                       |                             |                                |

| STUDY PLAN  |   | <u>څ</u> ر   |  | Class: 4 <sup>th</sup> 2023-24 |  |  |
|---|---|--|--|--------------------------------|--|--|
| Reading<br>competencies   | 1   | Reading for making<br>predictions &<br>Reading for judging<br>fact and opinion | Small Worksheet<br>to be pasted in<br>notebook | Worksheet                      |  |  |
| Linkers   | 1   |  | To be written in<br>notebook                   | Notebook                       |  |  |
| Subject Enrichment Activity-Spellathon Contest<br>Note: It is mandatory to conduct test after completion of each and every<br>chapter/topic |   |  |  |                                |  |  |
| AUGUST  |   | <b>Revision of First Te</b>  | erm Syllabus                                   |                                |  |  |
| SEPTEMBER   |   | FIRST TERM EXA   | MINATION                                       |                                |  |  |
| यषय: हिंदी<br>प्स्तक : भाषा माधुरी तथा भाषा अभ्यास (डी ए वी प्रकाशन )   |   |  |  |                                |  |  |
| 3   |   |  | ने को गान ।                                    |                                |  |  |
|   |   | षा उन्नति अहै ,सबे उन्नी<br>1 भाषा ज्ञान के , मटत न                            |  |                                |  |  |
| भारत एक बहुभाषी   | भारत एक बहुभाषी देश है जिस में बहुत सी भाषाओं का समावेश है   भा षक और सांस्कृतिक दृष्टि |  |  |                                |  |  |
| से भन्न होने के बा  | वजूद भारत   | नीय परम्परा में बहुत कुछ   | ऐसा है जो एक दूसरे व                           | को जोड़ता है   यही             |  |  |
| कारण है क मातृ भ  | गाषा के रूप   | में यह भाषा सभी को एव  | न्ता के सूत्र में परोती ह                      | है   बचपन से हिंदी             |  |  |
| पढ़ता आ रहा बच्च  | ा नवीं , दर   | नवीं तक हिंदी भाषा में नि  | पुण हो जाता है   वह                            | एक ओर जहाँ हिंदी               |  |  |

- 1. भाषा के शुद्ध एवं प्रभावशाली प्रयोग की क्षमता वक सत करना |
- 2. शब्द भंडार की वृद्ध तथा व्याकरण का समु चत ज्ञान|

सहज व स्वाभा वक मौ खक अ भव्यक्ति में भी सक्षम हो सके |

3. दैनिक जीवन में हिंदी समझने बोलने के साथ- साथ लखने की क्षमता का वकास करना

भाषा से सारे देश से जुड़ेगा वहीं दूसरी ओर अपने क्षेत्र और परिवेश को हिंदी भाषा के माध्यम से

जानने की को शश भी करेगा क्यों क कशोरा वस्था के इन बच्चों के मान सक धरातल का वकास

वश्व-स्तरतक पहुँच चुका होता है | प्रयास यह होगा क वद्यार्थी भाषा के ल खत प्रयोग के साथ

<u>हिंदी भाषा पढने / पढाने के मुख्य उद्देश्य:</u>

- 4. हिंदी के माध्यम से अपने अन्भव को संसार को लखकर सहज अ भव्यक्ति कर पाने की क्षमता का वकास करना |
- 5. बच्चों में रट्टा प्रवृति को कम करके सोच समझकर स्वयं कार्य करने की क्षमता का वकास करना
- 6. भाषा के चारों कौशलों (सुनना, बोलना, पढ़ना, लखना व चंतन) का उत्तरोत्तर वकास करना|
- 7. स्वतंत्र और मौ खक रूप से अपने वचारों की अ भव्यक्ति का वकास करना |
- 8. अपनी मातृभाषा और परिवेशगत भाषा को साथ रखकर हिंदी की संरचनाओं को समझना|

# <u>अध्यापकों के लए सामान्य निर्देश :</u>

- 1. अध्यापक पहले से ही पाठ- योजना तैयार करें |
- 2. कक्षा में कार्य शुरू करवाने से पहले अध्यापक रोजाना बच्चों से अभ्यास पुस्तिका पर 5 से 10 कठिन शब्द लखवाएगा तथा इस अभ्यास पुस्तिका को आंतरिक मूल्यांकन का भाग माना जाएगा |
- 3. कक्षा में भाषा का उच्चारण शुद्ध एवं प्रभावशाली होना चाहिए |
- 4. जाँच कार्य समय अन्सार और सतर्कता पूर्वक होना चाहिए |
- 5. सभी अध्यापक वद्या र्थयों के पठन कौशल में वशेष ध्यान दें | <u>वद्या र्थयों के लए सामान्य निर्देश :</u>

- 1. बच्चे पाठ के पठन पर वशेष ध्यान देंगे |
- ल खत कार्य करते समय लखाई संदर एवं स्पष्ट होनी चाहिए | 2.
- 3 शब्दों की बनावट और मात्राओं पर वशेष ध्यान दें ।
- वद्यार्थी कक्षा में अन्शा सत ढंग से पठन- पाठन प्र क्रया में भाग लें। 4. नोट:
- नोटबुक प्रस्तुतिकरण में निय मतता,कार्यपूर्ति , स्वच्छता और रख-रखाव को जाँचा जाएगा |
- वषय सवर्धन गति व ध में भाषा के वाचन एवं श्रवण कौशल पर बल दिया जाएगा|
- सत्र के अंत में दोनों सत्रों की कॉ पयों को दोहराई और आंतरिक मूल्यांकन के लए संभालकर रखा जाए |
- ल खत परीक्षण की कॉपी पूरे सत्र में एक ही होनी चाहिए|

| STUDY PLAN              |        | 3ý               |     | CI                    | ass: 4 <sup>th</sup> 2023-24 |
|-------------------------|--------|------------------|-----|-----------------------|------------------------------|
| अप्रैल                  |        |                  |     |                       |                              |
| पाठकानाम / वषय          | कालांश | कला एकीवृ        | ृत  | पाठयक्रम से           | सहायक                        |
|                         |        | गति व ध          |     | सम्बं धत गति व ध      | सामग्री                      |
| वर्ण वचार,स्वर, व्यंजन, |        |                  |     |                       |                              |
| बारहखड़ी, संयुक्त+      | 1      |                  |     |                       |                              |
| द् वत्व                 |        |                  |     |                       |                              |
| पाठ- 1 फैलती चप्पलें    |        | अपनी दादी माँ के | लए  |                       | पुस्तक                       |
| (भाषा माधुरी)           | 3      | कागज का सुंदर    | बैग |                       |                              |
|                         |        | बनवाना   (4)     |     |                       |                              |
| पाठ-1 भाषा अभ्यास       | 2      |                  |     | चत्रों के आधार पर     | ई-स्मार्ट                    |
|                         | 2      |                  |     | वाक्य बुलवाना         |                              |
| पाठ-२ उल्टा – पुल्टा    |        |                  |     | क वता उच्चारण         | आस के पास-                   |
| भाषा माधुरी             | 3      |                  |     |                       | देकर उदाहरण                  |
| पाठ-२ भाषा अभ्यास       | 2      |                  |     | लेखन कला              | पाठ्य पुस्तक                 |
| व्याकरण निबंध:– होली    | 2      |                  |     | होली के त्योहार पर    | ई-स्मार्ट                    |
|                         | 2      |                  |     | चर्चा                 |                              |
| मई                      |        |                  |     |                       |                              |
| पाठ-३ अनोखा ढंग (भाषा   |        |                  |     | श्रुतलेख              | पाठ्य पुस्तक                 |
| माधुरी)                 | 3      |                  |     | -                     |                              |
| पाठ-3 भाषा अभ्यास       | 2      |                  |     | लेखन कौशल             | पाठ्य पुस्तक                 |
| पाठ-४ मत्रता            | 2      |                  |     | अपने मत्र के बारे में |                              |
| (भाषा माधुरी)           | 3      |                  |     | वाक्य लखना            |                              |
| पाठ-४ भाषा अभ्यास       | 2      |                  |     | लेखन कौशल             | पाठ्य पुस्तक                 |
| व्याकरण गनती            | 1      |                  |     | बच्चों से उनके        | मटका गेम                     |
| 1 से <b>25</b> तक       | 1      |                  |     | अनुक्रमांक लखवाना     |                              |
| वभाग बदलवाने हेतु       | 1      |                  |     | पत्र का प्रारूप       | ई-स्मार्ट                    |
| प्रधानाचार्य जी को पत्र | 1      |                  |     | समझाना                |                              |
| पाठ -5 सेर को सवा सेर   | 2      |                  |     | अ भनय करना +          | पाठ्य पुस्तक                 |
| (भाषा माधुरी + भाषा     |        |                  |     | लेखन कौशल             |                              |
|                         |        |                  | 1   |                       |                              |

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| STUDY PLAN                | ·            | <u>3</u> ў́   | (                        | Class: 4 <sup>th</sup> 2023-24 |
|---------------------------|--------------|---------------|--------------------------|--------------------------------|
| अभ्यास) मौ खक             |              |               |                          |                                |
| पाठ-6 पहली बारिश          | 3            |               | क वता उच्चारण            | पाठ्य पुस्तक                   |
| भाषा माधुरी               | 3            |               | हाव भाव सहित             |                                |
| पाठ-६ भाषा अभ्यास         |              | जल बचाओ पर    |                          | ई-स्मार्ट                      |
|                           | 2            | पोस्टर बनाकर  |                          |                                |
|                           |              | स्लोगन लखवाना |                          |                                |
|                           |              | (1.3.1)       |                          |                                |
| जून : ग्रीष्मावकाश        |              |               |                          |                                |
| जुलाई                     |              |               |                          |                                |
| पाठ का नाम / वषय          | कालांश       | कला एकीकृत    | गति व ध                  | सहायक सामग्री                  |
|                           |              | गति व ध       |                          |                                |
| पाठ-7 दादी का रे डयो      |              | चत्र वर्णन    |                          | पाठ्य पुस्तक                   |
| भाषा माधुरी               | 3            |               |                          |                                |
| पाठ-७                     | 2            |               | पत्र पढ़ाना              | ई-स्मार्ट                      |
| (भाषा अभ्यास)             | 2            |               |                          |                                |
| पाठ-८ कस्से कहावतों       |              |               | मुहावरों पर टीम गेम      | पाठ्य पुस्तक                   |
| की दुनिया ( भाषा माधुरी ) | 3            |               |                          |                                |
| पाठ-8(भाषा अभ्यास)        | 2            |               | मुहावरे समझाना           | पाठ्य पुस्तक                   |
| व्याकरण – सर्वनाम         | 1            |               | सर्वनाम शब्दों पर        | ई-स्मार्ट                      |
|                           | 1<br>        |               | घेरा लगवाना              |                                |
| पत्र – अपनी दादी जी को    | 1            |               | पत्र के प्रारूप पर चर्चा | पाठ्य पुस्तक                   |
| जन्मदिन पर बधाई पत्र      | 1            |               |                          |                                |
| निबंध मेरा प्रय खेल       | 2            | खेलों का चत्र |                          | ई-स्मार्ट                      |
|                           | ۷            | लगवाना (5)    |                          |                                |
| अपठित गद्यांश             | 1            |               | लेखन कौशल                | कार्य प्रपत्र                  |
| अगस्त : कए ग              | ाए कार्य र्व | गे दोहराई     |                          |                                |
| सतम्बर : अर्धव            | ग र्षक परी   | क्षा          |                          |                                |
|                           |              |               |                          |                                |
|                           |              |               |                          |                                |

# **SUBJECT- MATHEMATICS**

ვస

# Book – Primary Mathematics Publication– DAV Publications

# "The only way to learn Mathematics is to do Mathematics"

# Aims and Objectives:

- 1. To aware the students about basic geometrical concepts and terms.
- 2. To correlate common simple Mathematical relationship with everyday things.
- 3. To solve daily life problems, comparing addition and subtraction.
- 4. To create interest in Mathematics through activities.

# **Instructions for Teachers:**

- 1. Fair notebook must be maintained and kept carefully for assessment during thewhole session.
- 2. Notebooks must be covered properly.
- 3. Instructions for test notebook:
  - a) It must be same throughout the term.
  - b) It must be well maintained and kept carefully for assessment.
  - c) It must be properly covered.
  - d) Test on loose sheets or pages will not be accepted.
  - e) Students will get parents sign on each test.

# **Instructions for Students:**

- 1. Tally work of books and notebooks must be done at end of every chapter.
- 2. Written test is mandatory after completion of every chapter.
- 3. Basic Terms and Formulae of chapters must be discussed and written in notebookbefore starting of chapters.
- 4. One table must be drilled in the class on daily basis.
- 5. Value based questions must be in fair notebook.
- 6. Every chapter must be taught by E-Smart.

| UDY PLAN                                |                   | <u>څ</u> ک   |                                   | Class: 4 <sup>th</sup> 2023-24         |
|---|-------------------|--|-----------------------------------|--|
| APRIL                                   |                   |  |                                   |  |
| Unit No./<br>Topic                      | No. of<br>Periods | Activities   | Art<br>Integeration<br>Activities | Teaching Aids/<br>Technology           |
| Unit 1:<br>Numbers up<br>to<br>9,99,999 | 13                | Passing the<br>Parcel<br>(Curriculum<br>guidelines<br>Page 40) |                                   | Text book,<br>Notebook, Slips,<br>Box  |
| Table 2 to 8                            | 3                 | Oral drill   | Chart                             | E- Smart<br>Contents,<br>Notebook      |
|   | ıment Activi      | ity:-Passing the pa  | arcel.                            |  |
| MAY                                     |                   |  |                                   |  |
| Unit No. /<br>Topic                     | No. of<br>Periods | Activities   | Art<br>Integration<br>Activities  | Teaching Aids/<br>Technology           |
| Unit 2:<br>Addition and<br>Subtraction  | 8                 | Quiz<br>(Curriculum<br>guidelines<br>Page 42)                  |                                   | Text book,<br>Notebook, Greer<br>Board |
| Table 9 to 13                           | 2                 | Video  | Chart                             | E- Smart<br>Contents,<br>Notebook      |
| Unit 3:<br>Multiplication               | 8                 | Table & Shares   | Buzzer Game<br>(Curriculum        | Notebook, E-<br>SmartContents,         |

# JUNE SUMMER VACATION (Chart on tables + Clock and Calender)

| JULY               |                   |            |                                  |                                |  |  |
|--------------------|-------------------|------------|----------------------------------|--------------------------------|--|--|
| Unit No./<br>Topic | No. of<br>Periods | Activities | Art<br>Integration<br>Activities | Teaching Aids/<br>Technology   |  |  |
| Table 14 and<br>15 | 1                 | Video      | Chart                            | E- Smart Contents,<br>Notebook |  |  |

| UDY PLAN                     |   | <u>ش</u>               |   | Class: 4 <sup>th</sup> 2023-24     |
|------------------------------|---|------------------------|---|------------------------------------|
| Unit 4:                      | 7 | Table & Shares         | Puzzle(Curr   | Green Board,                       |
| Division                     |   |                        | iculum<br>guidelines<br>Page 52)                                      | Interactive Board                  |
| Unit 8: Time<br>and Calendar | 7 |                        | Making<br>Clock And<br>Calendar-<br>Creative<br>Thinking<br>(Project) | Clock, Calendar,<br>Green<br>Board |
| Unit 11:                     | 4 | Find Out Perimeter     |   | Text book, Green                   |
| Perimeter                    |   | of different objects - |   | board, Concrete                    |
|                              |   | Application of         |   | Objects                            |
|                              |   | Concepts               |   | -                                  |

**Subject Enrichment Activity:-Findout** 

AUGUST Revision of First Term Syllabus

# NOTE: CASE BASED QUESTION+VIVA VOCE+MENTAL ABILITY WILL BE TAKEN DURING ORAL PAPER

SEPTEMBER FIRST TERM EXAMINATION

# **SUBJECT- SCIENCE**

BOOK:My Living WorldPublication:DAV College Managing Committee

"A systematic study of facts is known as Science"

# Aims & Objectives:

- 1. To develop scientific attitude among students.
- 2. To develop conceptual frame work and problem solving skills.
- 3. To correlate science with day to day life.
- 4. To develop the love and sensitivity towards nature.
- 5. To acquaint curiosity about science and natural world.
- 6. To make students aware about health and hygiene.

D.A.V.PUBLIC SCHOOL, SAMANA [CBSE AFFILIATED]

# Instructions for Teachers:

- 1. Content of each chapter should be well prepared in advance.
- 2. Conduct the test after completion of each chapter and maintain proper record of class tests and periodic tests.
- 3. Check the home work note books on regular basis.
- 4. Observe each and every child minutely.
- 5. Discuss value based question of each chapter.
- 6. Teacher should co-relate the concept with daily life activities.
- 7. Facts must be written of each chapter.
- 8. Tally each chapter carefully after completion.
- 9. Take the students in lab once a week.
- 10.Dictation test must be taken of every chapter.
- 11.Extra work of each chapter must be done.
- 12.Use of technology is must.

# **Instructions for Students:**

- 1. Students should pay full attention during Teacher Learning Process.
- 2. Students should be handy with their books and note books according to their timetable.
- 3. Students must prepare and maintain their scrap file regularly.
- 4. Students should maintain proper discipline during Lab visit.
- 5. Books and notebooks must be covered and well maintain till annual examination.
- 6. Test note books must be covered and separate for each term.

# APRIL

| Lesson no/<br>Topic                                      | No of<br>Periods | Teaching<br>Aids/<br>Technology                  | Activities  | Art<br>Integration |  |  |
|--|------------------|--|---|--------------------|--|--|
| Lesson- 4<br>(Plants<br>Around<br>Us)                    | 7                | E-smart board<br>Story telling                   | Project work - (i) Slogan<br>writing on Trees<br>(ii) Paste different types of<br>trees and aquatic plants in<br>scrap file<br>(iii) Group Discussion –<br>Plants.    | Mind Map           |  |  |
| Lesson -2<br>Plants<br>(Reading<br>and book<br>exercise) | 4                | Carrot, radish,<br>grass, plant to<br>show roots | <ol> <li>Demonstration (page no-68)<br/>Curriculum Guidelines,<br/>[Demonstration of roots]</li> <li>Diagram Taproot,<br/>fibrous root, Structure of plant</li> </ol> |                    |  |  |
| 21   |                  |  |   |                    |  |  |

| STUDY PLAN<br><b>MAY</b>          |                  |  | <u>з</u> ў   | Class: 4 <sup>th</sup> 2023-24                        |
|-----------------------------------|------------------|--|--|---|
| Lesson no/<br>Topic               | No of<br>Periods | Teaching<br>Aids/<br>Technology                | Activities   | Art Integration                                       |
| Lesson 2<br>Plants                | 3                | Green board                                    | Question / Answers and<br>Extra Work   |   |
| Lesson-3<br>Flowers<br>and Fruits | 7                | Model of<br>original flower<br>E-smart board   | <ol> <li>Project work- Use<br/>dried flowers and<br/>leaves to make<br/>greeting card</li> <li>Page no 18 in book</li> <li>Group discussion-<br/>fruits and flowers</li> </ol> | Poem on<br>Flowers/Fruits                             |
| Lesson-1<br>My Body               | 7                | 1. Model of<br>Denture,<br>Digestive<br>System | 1. Group discussion-<br>Body Hygiene   | Diagram-<br>Tongue,<br>Denture<br>Making with<br>clay |

# JUNE - SUMMER VACATION

JULY

| Lesson no/ |         | 0              | Activities               | Art Integration |
|------------|---------|----------------|--------------------------|-----------------|
| Topic      | Periods |                |                          |                 |
|            |         | Technology     |                          |                 |
| Lesson-5   | 10      | Model of       | 1. Collage Work- Paste   | Make Beak and   |
| Birds,     |         | Different      | pictures of different    | Claws with      |
| Beaks and  |         | birds, E-smart | birds and beaks in Scrap | paper + straw   |
| Claws      |         | board          | File                     |                 |
|            |         |                | 2. Diagram- 2 beaks and  |                 |
|            |         |                | 2 claws                  |                 |

# **AUGUST Revision of First Term Syllabus**

SEPTEMBER FIRST TERM EXAMINATION

# **SUBJECT - SOCIAL SCIENCE**

з'n

# BOOK NAME: WE AND OUR WORLD (DAV PUBLICATION)

# "We are not Makers of History, We are made by History"

# **General Aims and Objectives:**

- **1.** To develop moral values and sensitivity towards family and other.
- 2. To generalize that diversity creates variety and richness which makes our culture unique.
- 3. To realize that there is hierarchy of needs and to fulfill the needs of variety of facilities are required.
- 4. Acquire habits of keeping the surroundings clean.
- 5. To develop a sense of pride in achievements of India and being Indian.

# Note:

- **1.** Activity of each chapter must be discussed.
- **2.** Value based question of each chapter must be discussed.
- **3.** Extra exercises must be done in notebook/book.
- **4.** Written test must be taken after completion of each chapter.
- **5.** Map skill of each chapter must be done.
- 6. Something to do of each chapter must be discussed and done.

| APKIL        |         |                    |                     |                   |  |  |
|--------------|---------|--------------------|---------------------|-------------------|--|--|
| Lesson       | No. of  | Activities         | Art Integration     | Teaching Aids     |  |  |
| No./Topic    | Periods |                    | Activities          | /Technology       |  |  |
| LESSON:-1    | 6       | Riddle related to  |                     | Smart             |  |  |
| Family       |         | blood relations on |                     | board/Interactive |  |  |
| Relationship |         | notebook (Any 5)   |                     | board/green       |  |  |
|              |         |                    |                     | board/Textbook    |  |  |
| LESSON:- 2   | 6       | Documentry Video   | Draw any five       | Interactive       |  |  |
| Sensitivity  |         | on blind people    | sign language       | board/green       |  |  |
| Towards      |         | and sign language  | symbols on          | board/Textbook    |  |  |
| Others       |         | to students        | notebook.           |                   |  |  |
|              |         |                    | (S.No- 4.1.1)       |                   |  |  |
| MAY          |         |                    |                     |                   |  |  |
| Lesson       | No. of  | Activities         | Art Integration     | Teaching Aids /   |  |  |
| No./Topic    | Periods |                    | Activities          | Technology        |  |  |
| LESSON:-3    | 7       | ]                  | Paste Pictures of   | Textbook,         |  |  |
| Celebrating  |         |                    | different Festivals | E Smart Board.    |  |  |
| Our          |         |                    | on Scrap File       |                   |  |  |
| Diversity    |         |                    | (S.No- 5.3.1)       |                   |  |  |
|              | 23      |                    |                     |                   |  |  |
|              |         |                    |                     |                   |  |  |

# **A PR II**

|  |  |                     |                               | th                             |  |  |  |
|--|--|---------------------|-------------------------------|--------------------------------|--|--|--|
| STUDY PLAN                                       | _  | 32                  |                               | Class: 4 <sup>th</sup> 2023-24 |  |  |  |
|  | 7  | 5                   | Students will make            |                                |  |  |  |
| An ideal   |  | something to do     |                               | Interactive board              |  |  |  |
| home   |  | (pg 35)             | Biodegradable and             | E Smart Board.                 |  |  |  |
|  |  |                     | Non-                          |                                |  |  |  |
|  |  |                     | biodegradable                 |                                |  |  |  |
| Malua o Chard                                    |  |                     | waste                         |                                |  |  |  |
| Make a Chart                                     |  | 5                   |                               |                                |  |  |  |
|  | UMMER V                                  | ACATIONS            |                               |                                |  |  |  |
| JULY   | <u> </u>                                 |                     | Г                             |                                |  |  |  |
| Lesson No. /                                     |  | Activities          | Art Integration               | Teaching Aids /                |  |  |  |
| Topic  | Periods                                  |                     | Activities                    | Technology                     |  |  |  |
| LESSON-5   | 7  | Brick making        | Paste the picture of          |                                |  |  |  |
| Bricks and                                       |  | process with        | 5 bridges on A4               | board                          |  |  |  |
| Bridges  |  | clay. (S.No-        | sheet                         |                                |  |  |  |
| LESSON-6   | 7  | 1.3.1)              | Students will draw            | Tauthaal                       |  |  |  |
| Waste  | /  |                     |                               | ,                              |  |  |  |
|  |  |                     | a diagram of 4 R in note book | Interactive board              |  |  |  |
| Management<br>(Only for                          |  |                     | HOLE DOOK                     |                                |  |  |  |
| Discussion)                                      |  |                     |                               |                                |  |  |  |
| AUGUST   | •  | Revision of First T | form Sullabus                 |                                |  |  |  |
|  |  |                     | 5                             | cion reading and               |  |  |  |
| -  |  |                     | is only for Discus            | sion leaung and                |  |  |  |
| Understandin                                     | 0  |                     |                               |                                |  |  |  |
| SEPTEMBER  | : F                                      | IRST TERM EXAN      | MINATION                      |                                |  |  |  |
|  |  |                     |                               |                                |  |  |  |
|  |  | ਵਿਸ਼ਾ –             | រំដោមា                        |                                |  |  |  |
|  |  |                     |                               |                                |  |  |  |
|  |  |                     | ਸਭ ਤੋਂ ਸੋਹਣੀ                  |                                |  |  |  |
|  |  |                     | ਤਗੀ ਇਹ ਪੰਜਾਬੀ।                |                                |  |  |  |
|  | ਸ  |                     | ਜ ਨੇ ਬਖ਼ਸ਼ੀ ਟੌਹਰ ਨਵਾਬੀ।       |                                |  |  |  |
| _  | ਜਿਉਂਦੇ ਰਹੋ ਪੰਜਾਬੀਓ, ਤੇ ਵੱਸਦੀ ਰਹੇ ਪੰਜਾਬੀ। |                     |                               |                                |  |  |  |
| ਪੁਸਤਕਾਂ: 1.                                      |  |                     |                               |                                |  |  |  |
| 2. ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦਾ ਵਿਆਕਰਨ– 4                     |  |                     |                               |                                |  |  |  |
| ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦੇ ਉਦੇਸ਼ :–                         |  |                     |                               |                                |  |  |  |
| 1. ਮਾਤ–ਭਾਸ਼ਾ ਪੰਜਾਬੀ ਪ੍ਰਤੀ ਮੋਹ ਪੈਦਾ ਕਰਨਾ।         |  |                     |                               |                                |  |  |  |
| 2. ਮਾਤ–ਭਾਸ਼ਾ ਰਾਹੀਂ ਸਹਿਜੇ ਹੀ ਗਿਆਨ ਹਾਸਲ ਕਰਨਾ।      |  |                     |                               |                                |  |  |  |
| 3. ਮਾਤ-ਭਾਸ਼ਾ ਰਾਹੀਂ ਪੰਜਾਬੀ ਸੱਭਿਆਚਾਰ ਨਾਲ ਜੁੜਨਾ।    |  |                     |                               |                                |  |  |  |
| 4. ਪੰਜਾਬੀ ਵਿਆਕਰਨ ਦੇ ਨਿਯਮਾਂ ਦਾ ਪੂਰਨ ਗਿਆਨ ਕਰਵਾਉਣਾ। |  |                     |                               |                                |  |  |  |
|  |  | ਦਾ ਵਿਕਾਸ ਕਰਨਾ।      | -                             |                                |  |  |  |
|  |  | 24                  |                               |                                |  |  |  |
| D.A.V.PUBLIC SCHO                                | DOL, SAMANA [                            |                     |                               |                                |  |  |  |

# **ਬੱਚਿਆਂ ਲਈ ਨਿਰਦੇਸ਼ :-**1. ਰੀਡਰ ਅਤੇ ਵਿਆਕਰਨ ਲਈ ਇੱਕ ਹੀ ਕਾਪੀ ਲਗਾਈ ਜਾਵੇਗੀ। 2. ਦੁਹਰਾਈ ਤੇ ਮੁਲਾਂਕਣ ਲਈ ਕਾਪੀਆਂ ਅਤੇ ਕਿਤਾਬਾਂ ਨੂੰ ਸੰਭਾਲ ਕੇ ਰੱਖਿਆ ਜਾਵੇ। 3. ਸਾਰਾ ਕੰਮ ਸਾਫ਼ ਅਤੇ ਸੁੰਦਰ ਲਿਖਤ ਵਿੱਚ ਕੀਤਾ ਜਾਵੇ। 4. ਹਰ ਪ੍ਰਸ਼ਨ ਦਾ ਉੱਤਰ ਲਿਖਣ ਤੋਂ ਬਾਅਦ ਲਾਈਨ ਲਗਾਈ ਜਾਵੇ। 5. ਅਧਿਆਪਕ ਦੁਆਰਾ ਦਿੱਤਾ ਕੰਮ ਸਮੇਂ ਸਿਰ ਪੂਰਾ ਕਰਕੇ ਕਾਪੀ ਨਿਰੀਖਣ ਲਈ ਦਿੱਤੀ ਜਾਵੇ। 6. ਹਰ ਪਾਠ ਤੋਂ ਬਾਅਦ ਸੁਧਾਰ ਕੰਮ ਜ਼ਰੂਰ ਕੀਤਾ ਜਾਵੇ। 7. ਟੈਸਟ ਲਈ ਕਾਪੀ ਵੱਖਰੀ ਲਗਾਈ ਜਾਵੇ ਤੇ ਕਵਰ ਜਰੂਰ ਕੀਤੀ ਹੋਵੇ।

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# ਅਧਿਆਪਕਾਂ ਲਈ ਨਿਰਦੇਸ਼ :-

- 1. ਭਾਸ਼ਾ ਦੇ ਸ਼ੁੱਧ ਉਚਾਰਨ ਤੇ ਸੁਲੇਖ ਵੱਲ ਖਾਸ ਧਿਆਨ ਦਿੱਤਾ ਜਾਵੇ।
- ਹਰ ਪਾਠ ਪੂਰਾ ਹੋਣ ਮਗਰੋਂ ਟੈਲੀ ਕਰਵਾਇਆ ਜਾਵੇ।
- ਪਾਠ ਨਾਲ ਸੰਬੰਧਿਤ ਗਤੀਵਿਧੀ ਜਰੂਰ ਕਰਵਾਈ ਜਾਵੇ।
- 4. ਹਰ ਪਾਠ ਪੜ੍ਹਨ ਤੋਂ ਬਾਅਦ ਭੁਲਾਵੇ<sup>-</sup> ਸ਼ਬਦ ਜਰੂਰ ਲਿਖਵਾਏ ਜਾਣ।
- 5. ਕਾਪੀਆਂ ਅਤੇ ਕਿਤਾਬਾਂ ਦੀ ਚੈਕਿੰਗ ਸਮੇਂ ਸਿਰ ਧਿਆਨ ਨਾਲ ਕੀਤੀ ਜਾਵੇ।
- 6. ਬੱਚਿਆਂ ਦੀ ਭਾਸ਼ਾ ਸੰਬੰਧੀ ਹਰ ਗਤੀਵਿਧੀ ਦਾ ਪੂਰਾ ਰਿਕਾਰਡ ਰੱਖਿਆ ਜਾਵੇ।
- ਭਾਸ਼ਾ ਮੰਚ ਸੰਬੰਧੀ ਗਤੀਵਿਧੀਆਂ ਨੂੰ ਧਿਆਨ ਵਿੱਚ ਰੱਖ ਕੇ ਪੂਰਾ ਕੀਤਾ ਜਾਵੇ।

| <u> </u> | ~          | <u>لم</u> لم. | • •          | 0                   | a          |                 |
|----------|------------|---------------|--------------|---------------------|------------|-----------------|
| ਨਟ:      | ਹਰੇਕ ਪਾਨ ਪ | ਪੁਰਾ ਹੁਣ ਤ    | ਂ ਸ਼ਾਅਦ ਵਿਸ਼ | ਾ ਅਧਿਆਪਕ            | ਦੁਆਰਾ ਟੈਸਟ | ਲਾਜਮੀ ਲਿਆ ਜਾਵੇ। |
|          |            |               | 4 10 104     | • • • • • • • • • • | 9.1.0 0.10 |                 |

| ਮਹੀਨਾ     | ਪੁਸਤਕ           | ਪਾਠ ਵਿਸ਼ਾ/                      | ਕੁੱਲ     | ਗਤੀਵਿਧੀ         | ਕਲਾਕ੍ਰਿਤੀ        | ਅਧਿਆਪਨ        |
|-----------|-----------------|---------------------------------|----------|-----------------|------------------|---------------|
|           |                 |                                 | ਪੀਰੀਅਡ   |                 |                  | ਸਮੱਗਰੀ        |
| ਅਪ੍ਰੈਲ    | ਕਿਲਕਾਰੀ         | ਪਾਠ –1 (ਆਓ                      | 3        | ਕਵਿਤਾ ਉਚਾਰਨ     |                  | ਪਾਠ           |
|           | ਬੋਲਣ ਕਲਾ        | ਸਿੱਖੀਏ)                         |          |                 |                  | ਪੁਸਤਕ         |
|           |                 | ਪਾਠ -2 (ਸਾਈਕਲ                   | 4        | ਜਾਨਵਰਾਂ ਦੇ ਬੋਲਣ | ਕਾਰਟੂਨੀ          | ਸਮਾਰਟ         |
|           |                 | रे ङ्घुटे )                     |          | ਦੀ ਵੀਡੀਓ        | ਵਾਰਤਾਲਾਪ<br>ਤਿਆਰ | ਬੋਰਡ ਪਾਠ      |
|           |                 |                                 |          | ਦਿਖਾਉਣੀ         | ਕਰੋ।             | ਪੁਸਤਕ         |
|           |                 |                                 |          |                 | (S.No.4)         |               |
|           | ਲਿਖਣ            | ਪਾਠ-3 ( -                       | 3        | ਮਿਹਨਤ ਦਾ ਫਲ     |                  | ਪੁਸਤਕ,        |
|           | ਕਲਾ             | ਮਿਹਨਤ ਦਾ ਫਲ                     |          | ਵਿਸ਼ੇ ਤੇ ਵੀਡੀਓ  |                  | ਸਮਾਰਟ<br>ਬੋਰਡ |
|           |                 | )                               |          | ਦਿਖਾਉਣੀ         |                  |               |
|           | ਵਿਆਕਰਨ          | ਪਾਠ 1 (ਭਾਸ਼ਾ ਜਾਂ                | 2        | ਉਪ ਬੋਲੀਆਂ ਦੇ    | ਪੇਪਰ             | ਪਾਠ           |
|           |                 | ਬੋਲੀ) + ਲਿੰਗ<br>ਬਦਲੋ (ਪੰਨਾ ਨੰ – |          | ਗੀਤ ਸੁਣਾਉਣੇ     | ਕ੍ਰਾਫਟ           | ਪੁਸਤਕ         |
|           |                 | 45 -46) ਪਹਿਲੀ                   |          |                 | <b>ਗਤੀ</b> ਵਿਧੀ  |               |
|           |                 | ਲਾਈਨ                            |          |                 |                  |               |
| D.A.V.PUE | BLIC SCHOOL, SA | AMANA [CBSE AFFILIATE           | 25<br>D] |                 |                  |               |

| STUDY PLA | ٨N             |                               | ý        |                    | Class:          | 4 <sup>th</sup> 2023-24 |
|-----------|----------------|-------------------------------|----------|--------------------|-----------------|-------------------------|
| ਮਈ        | ਕਿਲਕਾਰੀ        | ਪਾਠ– 4 ( ਘੜੀ                  | 3        | ਸਮਾਂ ਦੇਖਣਾ ਦੱਸਣਾ∣  | ਘੜੀ             | ਪਾਠ                     |
|           |                | ਦੀ ਚਾਲ)                       |          |                    | ਬਣਾਓ            | ਪੁਸਤਕ                   |
|           |                | ਪਾਠ– 5 ( ਐਥੈ                  | 3        | ਤਿਤਲੀ ਵਿੱਚ ਰੰਗ     | ਅਣਡਿੱਠਾ         | ਪਾਠ                     |
|           |                | ਕੋਈ ਵਿਹਲਾ ਨਹੀਂ                |          | ਭਰਨਾ               | ਪੈਰਾ            | ਪੁਸਤਕ                   |
|           | ਵਿਆਕਰਨ         | )<br>ਪਾਠ – 2                  | 1        |                    |                 |                         |
|           | 15111000       | ਧਾਰ – <i>2</i><br>(ਵਿਆਕਰਨ)    | 1        | ਵਿਸ਼ੇ ਨਾਲ ਸੰਬੰਧਿਤ  |                 | ਸਮਾਰਟ<br>、              |
|           |                | ਪਾਠ –3 ਵਰਨ –                  | 2        | ਵੀਡੀਓ ਦਿਖਾਉਣੀ      |                 | ਬੋਰਡ ਪਾਠ                |
|           |                | ਬੋਧ ਵਚਨ ਬਦਲੋ                  |          |                    |                 | ਪੁਸਤਕ                   |
|           |                | (ਪੰਨਾ ਨੰ 51–52)<br>ਪਹਿਲੀ ਲਾਈਨ |          |                    |                 |                         |
|           |                | ਲੇਖ – ਮੇਰੀ                    | 2        |                    |                 |                         |
|           |                | ਅਧਿਆਪਕਾ,                      |          |                    |                 |                         |
|           |                | ਕ੍ਰਿਕਟ                        |          |                    |                 |                         |
|           |                | ਅਰਜੀ –ਮੁੱਖ                    | 2        | ਅਰਜੀ ਦੀ ਭਾਗ        |                 |                         |
|           |                | ਅਧਿਆਪਕ ਨੂੰ ਫੀਸ                |          | ਵੰਡ ਦੱਸਈ           |                 |                         |
|           |                | <b>ਮਾਫ਼ੀ ਲਈ</b> , ਜਰੂਰੀ       |          |                    |                 |                         |
|           |                | ਕੰਮ ਦੀ ਛੁੱਟੀ ਲਈ               |          |                    |                 |                         |
| ਜੁਲਾਈ     | ਕਿਲਕਾਰੀ        | ਪਾਠ - 6 ਲ ਨਾਫੁੱ               | 3        | ਫੁੱਲਾਂ ਦੀ ਸਾਂਭ     | ਅਲੱਗ            | ਪਾਠ                     |
|           |                | ਤੋੜ੍ਹ                         |          | ਸੰਭਾਲ ਬਾਰੇ ਦੱਸਣਾ   | ਅਲੱਗ ਫੁੱਲਾਂ     | ਪੁਸਤਕ                   |
|           |                |                               |          | 1                  | ਦੀਆਂ            |                         |
|           |                |                               |          |                    | ਤਸਵੀਰਾਂ         |                         |
|           |                |                               |          |                    | ਲਗਾਕੇ ਨਾਂ       |                         |
|           |                |                               |          |                    | ਲਿਖੋ            |                         |
|           |                | ਪਾਠ –7 (ਮੇਰੀ ਮਾਂ)             | 3        | ਮਾਂ ਵਿਸ਼ੇ ਤੇ ਵੀਡੀਓ | ਆਪਣੀ            | ਪੁਸਤਕ,                  |
|           |                |                               |          | ਦਿਖਾਉਣੀ            | ਮਾਤਾ ਲਈ         | ਸਮਾਰਟ<br>ਬੋਰਡ           |
|           |                |                               |          |                    | ਕਾਰਡ            |                         |
|           |                |                               |          |                    | ਬਣਾਓ            |                         |
|           |                |                               |          |                    | (S.No<br>1.1.5) |                         |
|           | ਪੜ੍ਹਨ ਕਲਾਂ     | ਪਾਠ-8 (ਦਾ ਮਨ                  | 3        | ਬੱਚਿਆਂ ਨੂੰ ਵਹਿਮਾਂ  |                 | ਪਾਠ                     |
|           |                | ਡਰ) (ਮੌਖਿਕ)                   |          | ਭਰਮਾਂ ਵਿੱਚੋਂ ਬਾਹਰ  |                 | ਪੁਸਤਕ                   |
| D.A.V.PUB | LIC SCHOOL, SA | AMANA [CBSE AFFILIATE         | 26<br>D] |                    |                 |                         |

| STUDY PLA | AN        |                          | ý         |                 | Class: | 4 <sup>th</sup> 2023-24 |
|-----------|-----------|--------------------------|-----------|-----------------|--------|-------------------------|
|           |           |                          |           | ਕੱਢਣਾ           |        |                         |
|           | ਵਿਆਕਰਨ    | ਪਾਠ-4 ( ਲਿਪੀ ਅਤੇ         | 2         | ਵਰਨਮਾਲਾ ਸੰਬੰਧੀ  |        | ਪੁਸਤਕ                   |
|           |           | ਵਰਨਮਾਲਾ )                |           | ਵੀਡੀੳ ਦਿਖਾਉਣੀ   |        |                         |
|           |           | <b>ਮੁਹਾਵਰੇ</b> ਪੰਨਾ ਨੰ – |           |                 |        |                         |
|           |           | 72 (1-10)                |           |                 |        |                         |
|           |           | ਵਿਰੋਧੀ ਸ਼ਬਦ              | 1         |                 |        | ਪੁਸਤਕ                   |
|           |           | ਪੰਨਾ ਨੂੰ 64              |           |                 |        |                         |
|           |           | (ਪਹਿਲੀ ਲਾਈਨ)             |           |                 |        |                         |
|           |           | 5 5                      | 1         | ਭੁਲਾਵੇਂ ਸ਼ਬਦ    |        | ਪੁਸਤਕ                   |
| 1         |           | ਪਹਿਲੀ ਲਾਈਨ               |           |                 |        |                         |
|           |           | ਲੇਖ − ਮੇਰਾ ਮਿੱਤਰ/        | 1         | ਪੱਤਰ ਦੀ ਭਾਗ ਵੰਡ |        | ਪੁਸਤਕ                   |
|           |           | ਸਹੇਲੀ, <b>ਪੱਤਰ</b> -     | 1         | ਦੱਸਣੀ           |        |                         |
|           |           | ਪਿਤਾ ਜੀ ਤੋਂ ਪੈਸੇ         |           |                 |        |                         |
|           |           | ਮੰਗਵਾਉਣ ਲਈ               |           |                 |        |                         |
|           | ਸੁਣਨ ਕਲਾ  | ਕਹਾਣੀ ਸੁਣਾ ਕੇ            |           |                 |        |                         |
|           |           | ਪ੍ਰਸ਼ਨ ਪੁੱਛਣਾ            |           |                 |        |                         |
| ਅਗਸਤ      | ਤੇ ਸਤੰਬਰ: | – ਦੂਹਰਾਈ + ਪਹਿਕ          | ਲੀ ਛਿਮਾਹੀ | ੀ ਪ੍ਰੀਖਿਆ       |        |                         |

# SUBJECT – COMPUTER Name of the Book: HANDS ON

# "Technology is not an event, it's just a part of the everyday learning!"

## **Importance of Computer Education:**

Computer technology has a deep impact on the education sector. Thanks to computers, imparting education has become easier and much more interesting than before. Computers have changed the way we study/work, be it any course/profession. Computers play a vital role in every field especially it play an important role in education. That is why the education system has made computer education a part of school curriculum. Considering the use of computer technology in almost every sphere of life, it is important for everyone to have at least the basic knowledge of using computers.

Aims & objectives:

- 3,0
- 1. Foremost aim is to make students able How to use Computer effectively.
- 2. Students must know about Parts of computer and its various input, output & storage devices.
- 3. Students must be able to create drawings using Tux Paint Software.
- 4. Students should be able to use LOGO and know how to draw shapes using LOGO commands.
- 5. To enable the students in creating text documents in Open Office Writer.
- 6. To aware the students about the Internet and services available on Internet.

# Instruction for the Teachers:

- 1. It is necessary to take students to the lab once in a week according to fix Time Table.
- 2. It is necessary to show all the links given in the book & perform all the given activities.
- 3. Teacher will look after each & every child in lab.
- 4. Teacher will make it sure that all the students have performed the lab activity or not.
- 5. Students will be evaluated only on the basis of skills in practical.

# **Instruction for the Students:**

- 1. Bring book according to Time Table.
- 2. Sit according to Roll No. in lab.
- 3. Don't change the Control Panel Settings.
- 4. Follow all the Rules & Regulations of Lab + Instructions of Teacher.

# Tools & Techniques:

Exploratory Thinking, Demonstration Method, Active Learner participation, Experimentation Method, Effective integration of Technology, Oral Questioning.

# Note: Computer/ICT is a completely skill based subject. So, No Pen Paper Test/Exam will be conducted to evaluate the student's performance. Students will be evaluated on the basis of Practical skills only that will be conducted Month Wise, First Term& Annually.

| APRIL        |         |                                  |                   |  |  |
|--------------|---------|----------------------------------|-------------------|--|--|
| Chapter No./ | No. of  | Lab Activities                   | Teaching Aids     |  |  |
| Name of      | Periods |                                  |                   |  |  |
| Chapter      |         |                                  |                   |  |  |
| Chapter – 1  | 9       | 1. Type about Different types of |                   |  |  |
| Computer- A  |         | devices of Computer.             | Book, Software -  |  |  |
| Machine      |         | 2. Difference between Primary &  |                   |  |  |
|              |         | Secondary Memory.                | Parts of Computer |  |  |
| MAY          |         |                                  |                   |  |  |

| STUDY PLAN  |          | ىت                                      | Class: 4 <sup>th</sup> 2023-24                    |  |  |  |
|---|----------|---|---|--|--|--|
| Chapter No./<br>Name of                           |          | Lab Activities                          | Teaching Aids                                     |  |  |  |
| Chapter   |          |   |   |  |  |  |
| Chapter – 2                                       | 9        | 1. Identify different tools of Tux      |   |  |  |  |
| More on Tux<br>Paint<br>(Open Source)             |          | Paint.<br>2. Activity based on Page-27. | Stylus, Computers<br>Pre-loaded with<br>Tux Paint |  |  |  |
| JUNE (Summer                                      | Vacation | )                                       | Tux Func  |  |  |  |
| JULY  |          |   |   |  |  |  |
| Chapter No./                                      | No. of   | Lab Activities                          | Teaching Aids                                     |  |  |  |
| Name of   | Periods  |   |   |  |  |  |
| Chapter   |          |   |   |  |  |  |
| Chapter – 3                                       | 9        | 1. Using Magic Tool &its effects.       | E-Smart Board,                                    |  |  |  |
| Exploring Tux                                     |          | 2. Using Stamp Tool.                    | Stylus, Tux Paint                                 |  |  |  |
| Paint   |          |   |   |  |  |  |
| (Open Source)                                     |          |   |   |  |  |  |
| Month – August                                    |          |   |   |  |  |  |
| Chapter – 4                                       | 9        | 1.Introduction to LOGO                  | E-Smart Board,                                    |  |  |  |
| LOGO – I  |          | 2. Drawing with LOGO                    | Keyboard,   |  |  |  |
|   |          | 3. LOGO Commands                        | LOGO  |  |  |  |
| SEPTEMBERRevision + Oral / Practical Examination. |          |   |   |  |  |  |

# **SUBJECT -VISUAL ART**

"Drawing plays a big role in our cognitive development. It can help us to learn, write and think creativity, develop hand eye co-ordination, hone analytic skills"

# Aims & Objectives:

- 1. To develop observation, imagination and self expression to be able to put thoughts on paper through art.
- 2. To work confidently with a variety of material.
- 3. Art Education enables the child to explore alternative ways of communicating with others. It encourages the ideas that are personal, inventive & makes a vital contribution to the development of a range of intelligence.
- 2. To express individuality.
- 3. To develop eye and hand co-ordination.

# **Common Instructions for Students:**

ຈັ່ກ

STUDY PLAN

- 1. Students must bring their step by step Book & Drawing file according to timetable.
- 2. Students must bring their own drawing material like HB Pencil, Non-Dust Eraser, Pencil, Colour etc.
- 3. Students should use their creative & imaginative skill while drawing and performing craft.
- 4. Difficult topics must be practiced in drawing file.

# **Common Instructions for Teachers:**

- 1. Teachers should prepare the activities mentioned in study plan in advance.
- 2. Use of Technology must be there.
- 3. Check and return the drawing files in time.

**NOTE:** Practically demonstration must be given by teacher using E-Smart board, colorful chalks, dusters, colors etc.

Tools for Evaluation:\* Neatness in work and coloring. \* Students creativity and interest.

# APRII

| Step By Step            | Drawing     | No. of  | Teaching Aids     | Activity |
|-------------------------|-------------|---------|-------------------|----------|
|                         | file        | Periods |                   |          |
| Page No. 2 to 9 (pencil | Draw and    | 5       | Colourful papers  | Pencil   |
| shading/Composition)    | colour      |         | , fevicol, pencil | shaving  |
|                         | objects     |         | shavings , sketch | activity |
|                         | composition |         | pens, colours     |          |
|                         |             |         |                   |          |

# MAY

| Page No. 8   | Draw and      | 6       | Colourful A4 size | Greeting card |
|--------------|---------------|---------|-------------------|---------------|
| to 16        | colour Fruits |         | sheet, fevicol,   | making        |
| (still life) | Composition   |         | decorative        | _             |
|              |               |         | material          |               |
| JUNE         | SUMMER VA     | ACATION |                   |               |

**IUNE** 

| Jer 12                                 |              |                |                          |              |  |
|--|--------------|----------------|--------------------------|--------------|--|
| JULY                                   |              |                |                          |              |  |
| Step By                                | Drawing file | No. of Periods | Teaching Aids            | Activity     |  |
| Step                                   |              |                | Or Chart                 |              |  |
| Page No. 17                            | Draw         | 4              | Colour sheet (White      | Hand puppets |  |
| to 21                                  | Human        |                | & Yellow ), ice cream    |              |  |
| (face Study)                           | Study        |                | sticks,fevicol,sketches. |              |  |
| 17,18,19,20                            |              |                |                          |              |  |
| AUGUST Revision of First Term Syllabus |              |                |                          |              |  |
| SEPTEMBER FIRST TERM EXAN              |              |                | INATION                  |              |  |
|  |              |                |                          |              |  |
|  |              |                |                          |              |  |

# SUBJECT - GENERAL KNOWLEDGE

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Name of Book: Kid Wiz Publication : DAV Publication

# "An investment in General Knowledge pays the best interest."

# Importance of General Knowledge:

The name itself says that it is general that every common student must and should posses. It is useful in terms of personal, academic and professional levels. In day to day life also General Knowledge is useful as it is all about common things. It is an important component of crystallized intelligence and is strongly associated with general intelligence. It is a wide body of information that a student acquires from education and from life. It also helps to grow student's confidence level and may prove to be of some great help during some important events of our lives like interview etc. A good knowledge of everything around, always impresses the people around you.

# Aim & Objectives:

- 1. To acquaint students about their surroundings.
- 2. To have a healthy discussion about the day to day happenings around the world.
- 3. To formulate the students for the competitive level of general awareness.
- 4. To make students more competent and smarter.

# Instruction for the Teacher:

- 1. It is necessary that the teacher's voice should be audible and clear.
- 2. It is mandatory to prepare the teaching content in advance.
- 3. Teacher will make it sure that all the students must carry their study material like books or scrap file etc.
- 4. It is advisable to maintain complete record of student's performance.
- 5. It is necessary that the checking must be done carefully and in proper time.
- 6. Newspaper reading must be in every lecture.

# **Instruction for the Students:**

- 1. Students must complete the given work at proper time.
- 2. Scrap files must be maintained properly.
- 3. Students must follow all the instructions given by the teacher.
- 4. Students must converse in English language.

**NOTE:** Write 3 to 5 lines about every activity / project work on the scrap file.

| STUDY PLAN  |         | ۆ                                   | Class: 4 <sup>th</sup> 2023-24 |  |  |
|---|---------|-------------------------------------|--------------------------------|--|--|
| APRIL   |         |                                     |                                |  |  |
| Unit No. and Name   | No. of  | Activity                            | Teaching                       |  |  |
|   | Periods |                                     | Aids                           |  |  |
| UNIT I :  | 4       | Scrap File Work :                   | Kid Wiz                        |  |  |
| Language and  |         | 1. Paste 5 pictures of Best books   | Book+                          |  |  |
| Literature  |         |                                     | E-smart                        |  |  |
|   |         |                                     | Board                          |  |  |
| 2. Reflection of a  |         | Group discussion on the content     |                                |  |  |
| good student, School  | 1       | mentioned in School Diary           | School Diary                   |  |  |
| Code of Conduct   |         |                                     |                                |  |  |
| MAY   |         |                                     |                                |  |  |
| Unit No. and Name   | No. of  | Activity                            | Teaching Aids                  |  |  |
|   | Periods |                                     |                                |  |  |
| UNIT II:  | 4       | Scrap File Work :                   | Kid Wiz Book+                  |  |  |
| Environment   |         | 1. Paste any 5 pictures of          | E-smart Board                  |  |  |
| Around  |         | different plants.                   |                                |  |  |
| Myself  | 1       | Self Introduction                   | Group Discussion               |  |  |
| JUNE :SUMMER VAC<br>JULY  | CATION( | Learn the completed syllabus for Fi | rst Term)                      |  |  |
| Unit No. and Name   | No. of  | Activity                            | Teaching                       |  |  |
|   | Periods |                                     | Aids                           |  |  |
| UNIT III:   |         | Scrap File Work :                   |                                |  |  |
| World Around  | 4       | 1. Paste 5 food dishes of different | Kid Wiz + E-                   |  |  |
|   |         | countries along with their names.   | smart Board                    |  |  |
|   |         | 2. Paste any 5 monuments of India   |                                |  |  |
| AUGUST REVISION of First Term Syllabus+ Learning of School Lunch Prayer<br>SEPTEMBER FIRST TERM EXAMINATION |         |                                     |                                |  |  |
|   |         |                                     |                                |  |  |
| वषय -नैतिक शक्षा  |         |                                     |                                |  |  |
| पुस्तक :नैतिक शक्षा प्रकाशन- डी .ए.वी. प्रकाशन  |         |                                     |                                |  |  |
| " शष्टाचार अथवा वनम्रतापूर्वक एवं शालीनतापूर्ण आचरण ही वह आभूषण है, जो मनुष्य को                            |         |                                     |                                |  |  |
| आदर सम्मान दिलाता है ।"   |         |                                     |                                |  |  |
|   |         |                                     |                                |  |  |

| STUD | Y P | AN |
|------|-----|----|

<u>सामान्य उद्देश्य :</u>

- छात्रों में माता- पता, अध्यापकों एवं बुजुर्गों के प्रति सम्मान और सेवा भावना उत्पन्न करना।
- छात्र-छात्राओं में ईश्वर भक्ति की भावना के साथ-साथ, उनमें आस्तिकता की भावना उत्पन्न करना |
- 3. धा मेक रू च कासंवर्धन करना, अच्छी आदतें डालना |
- 4. उन्हें देश एवं जाति की सेवा के प्रति कर्तव्यनिष्ठ बनाना |
- 5. उत्तम ग्रंथों के माध्यम से स्वास्थ्य के प्रति रू च जागृत करना |
- देश-धर्म की सेवा में जीवन लगाने वाले तथा उत्तम ग्रंथों की रचना द्वारा ज्ञान का संवर्धन करने वाले महापुरुषों के स चत्र से परिचय करवाना |

## <u>नोटः</u>

- नैतिक शक्षा पुस्तक पढना ही काफी नहीं है, बल्कि अपने जीवन को धा र्मक व सदाचारी बनाना जरूरी है |
- 2. कक्षा क्रम के अनुसार हवन से पहले बच्चों को दान के लए प्रेरित कया जाए |

# <u>अध्यापकों के लए सामान्य निर्देश :</u>

- 1. बच्चों को प्रतिदिन नैतिक मूल्यों की जानकारी देना |
- 2. बच्चों को पुस्तक ज्ञान को अपने अंदर डालने के लए प्रेरित करना |

<u>वद्या र्थयों के लए सामान्य निर्देश :</u>

- 1. वद्यार्थी कक्षा में अन्शा सत ढंग से पठन-पाठन प्र क्रया में भाग लें |
- 2. अध्यापकों द्वारा दी गई शक्षा पर अमल करें |
- 3. मन्त्र, प्रार्थनाओं का नित्य अभ्यास करें |
- 4. सदाचारी, शष्टाचारी बनें व अन्शासन में रहें |

| अप्रैल   |        |                               |               |  |  |
|--|--------|-------------------------------|---------------|--|--|
| पाठ का नाम/ वषय                                    | कालांश | गति व धयाँ                    | सहायक सामग्री |  |  |
| डी.ए.वी. गान                                       | 1      | डी.ए.वी. गान को कंठस्थ करवाना | पुस्तक + ई -  |  |  |
|  | •      | व सुनना                       | स्मार्ट       |  |  |
| 33<br>D A V PUBLIC SCHOOL SAMANA [CBSE AFEILIATED] |        |                               |               |  |  |

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| STUDY PLAN   |            |                                   | స్తు                                | Class: 4 <sup>th</sup> 2023-24 |  |
|--|------------|-----------------------------------|-------------------------------------|--------------------------------|--|
| पाठ– १ गायत्री मंत्र   |            | गायत्री मंत्र भावार्थ सहित कंठस्थ | -                                   |                                |  |
|  | 1          |                                   | करवाना व सुनना                      |                                |  |
| आर्य समाज के   | 2          |                                   | आर्य समाज कन बातों का वरोधी है,     | दृश्यात्मक सामग्री             |  |
| नियम (१-४)   | 2          |                                   | चर्चा करना                          |                                |  |
| वषय संवर्धन गति व धः आर्य समाज के नियम/ डी.ए.वी. गान प्रतियो गता |            |                                   |                                     |                                |  |
| मई   |            |                                   |                                     |                                |  |
| पाठ का नाम/ वषय  | ā          | कालांश                            | गति व धयाँ                          | सहायक सामग्री                  |  |
| पाठ- २ सत्य की राह   |            |                                   | माता- पता की सेवा इमानदारी और       | पुस्तक                         |  |
|  |            | 3                                 | सच्चाई पर चर्चा करना/अन्य उदाहरण    |                                |  |
|  |            |                                   | प्रस्तुत करना                       |                                |  |
| पाठ-3 हर समय में तू  | हर         |                                   | सर्व शक्तिमान परम पता               | पुस्तक                         |  |
| रूप में तू   |            | 3                                 | परमात्मा कण-कण में व्यापक पर        |                                |  |
|  |            |                                   | चर्चा करना व गुणों को बताना         |                                |  |
| पाठ-४ वो दस मनट  |            | 3                                 | समय के महत्त्व को बताना व           | ई - स्मार्ट                    |  |
|  |            | 5                                 | व्यावहारिक ज्ञान देना               |                                |  |
| वषय संवर्धन गति व ध  | र :गार     | यत्री मंत्र ब्                    | ुलवाना                              |                                |  |
| जून ग्रीष्मावकाश   |            |                                   |                                     |                                |  |
| जुलाई  |            |                                   |                                     |                                |  |
| पाठ का नाम/ वषय  | कालांश्    | ?T                                | गति व धयाँ                          | सहायक सामग्री                  |  |
| पाठ-५ मुझमें भी गुण  | ण          |                                   | पेड़/पौधे व इश्वर की सत्ता पर चर्चा | पुस्तक                         |  |
| है   | <b>5</b> 3 |                                   |                                     |                                |  |
| पाठ-6 सफलता की   |            |                                   | परिश्रम के महत्त्व और खेल पर चर्चा  | पुस्तक                         |  |
| राह  | 3          |                                   |                                     |                                |  |
| अगस्त करवाए गए पाठ्यक्रम की दोहराई                               |            |                                   |                                     |                                |  |
| सतंबर अर्धवा र्षक परीक्षा  |            |                                   |                                     |                                |  |
|  |            |                                   |                                     |                                |  |
|  |            |                                   |                                     |                                |  |
|  |            |                                   |                                     |                                |  |
|  |            |                                   |                                     |                                |  |
|  |            |                                   | 34                                  |                                |  |
| D.A.V.PUBLIC SCHOOL, SAMANA [CBSE AFFILIATED]                    |            |                                   |                                     |                                |  |

# SUBJECT - PERFORMING ART

# "Practice, like you've never won.Perform, like you've never lost."

# Importance of Music & Dance:

Music and dance give great self-satisfaction and self confidence. It brings name, fame and riches i.e success in life. It has social, emotional, and spiritual benefits and gives happiness to life.

# **Instruction for Teachers:**

- 9. Give the introduction about your topic and demonstrate.
- 10.Pay attention towards Non Performers.
- 11. Teacher should be well prepared.
- 12. The song should be selected according to class level.
- 13. Assessment of students should be done on regular basis.

# **Instruction for Students:**

- 1. Move in queue to Music and Dance room.
- 2. Keep the shoes in shoes Rack.
- 3. Do the practice at home.
- 4. Don't touch anything without teacher's permission.

# Aims:

- 1. To develop a context for aesthetic and artistic experience and the opportunity to develop personally and physically through participated in dance in an enjoyable environment.
- 2. To develop students' musical literacy and musical sense through joining music activities.

# **Objectives:**

- 1. To enhance knowledge and understanding of dance as an aesthetic & artistic experience.
- 2. Cooperate with others in dance activities.
- 3. To develop self confidence.
- 4. Give chance to sing in front of audience in small functions in school.
- 5. Basic knowledge of maximum musical instruments.
- 6. To enhance the hidden talent in students.
| STUDY PLAN                |                | 3Ď  | Class: 4 <sup>th</sup> 2023-24 |  |  |  |  |
|---------------------------|----------------|---|--------------------------------|--|--|--|--|
| APRIL TO MAY              |                |   |                                |  |  |  |  |
| Topic                     | No. of<br>Days | Tools & Techniques                          | Teaching Aid                   |  |  |  |  |
| Labour day                | 6              | Demonstration with actions                  | s Sound System                 |  |  |  |  |
| JUNE SUMMER VACATION      |                |   |                                |  |  |  |  |
| JULY - AUGUST             |                |   |                                |  |  |  |  |
| Торіс                     | No. of<br>Days | •   | Teaching Aid                   |  |  |  |  |
| Krishna dance             | 6              | Demonstration with actions                  | With sound system              |  |  |  |  |
| AUGUST                    |                | on of First Term Syllabus                   |                                |  |  |  |  |
| SEPTEMBER                 | FIRST          | TERM EXAMINATION                            |                                |  |  |  |  |
| SUBIF                     | CT-HEA         | LTH & PHYSICAL E                            | ΠΙΓΑΤΙΟΝ                       |  |  |  |  |
|                           |                |   | DUCATION                       |  |  |  |  |
| Aims& Objectiv            |                |   |                                |  |  |  |  |
|                           |                | world in a positive manne                   |                                |  |  |  |  |
| -                         | -              | such as leadership,                         | team spirit, sense of          |  |  |  |  |
| 00                        | 0              | and self defence.                           |                                |  |  |  |  |
|                           |                | e in the activities for fun a               | nd enjoyment.                  |  |  |  |  |
| 4. Exhibit mover          | ment with      | body control.                               |                                |  |  |  |  |
| 5. To ensure opt          | imum grov      | wth of each child.                          |                                |  |  |  |  |
| <b>1</b>                  | 0              | nygienic fitness, protection                | and health care.               |  |  |  |  |
|                           |                | ess about health status.                    |                                |  |  |  |  |
| 0                         |                | lly, mentally and emotiona                  | ally strong and fit.           |  |  |  |  |
|                           |                | ice and courage among stu                   |                                |  |  |  |  |
| 1                         |                | ame for physical fitness enj                |                                |  |  |  |  |
| 1 1                       | 0              | erest in exercise with confi                | 5 1                            |  |  |  |  |
| 12. To make the c         |                |   |                                |  |  |  |  |
|                           |                | a whole person in their in                  | stallactual nersonal and       |  |  |  |  |
|                           | -              | a whole person in their in a social growth. | Illellectual, personar ana     |  |  |  |  |
| APRIL                     |                | l Social growm.                             |                                |  |  |  |  |
| Lesson-No                 | No of Per      | riod Tool &Techniques                       | Teaching                       |  |  |  |  |
| Topic                     |                |   | Aid                            |  |  |  |  |
| Human Body                | 02             | Demonstration                               | Chart / Video                  |  |  |  |  |
| Ques/Ans1 to5             |                |   |                                |  |  |  |  |
| Race-50mt one leg         | 01             | Body Movements                              | Lime Powder /<br>Whistle       |  |  |  |  |
| Lazium Exercise<br>1 To 6 | 02             | Body Movements                              | Lazium / Drum /<br>Whistle     |  |  |  |  |
| 36                        |                |   |                                |  |  |  |  |

| STUDY PLAN 3 Class: 4 <sup>th</sup> 2023-24                   |              |                          |                             |  |  |  |  |
|---|--------------|--------------------------|-----------------------------|--|--|--|--|
| Game-River Bank 0   | 1            | Body Movements           | Lime Powder /<br>Whistle    |  |  |  |  |
| MAY   |              |                          |                             |  |  |  |  |
| Lesson-No   |              | Tool & Techniques        | Teaching                    |  |  |  |  |
| Торіс   | Period       |                          | Aid                         |  |  |  |  |
| Movements   | 02           | Demonstration            | Chart / Video               |  |  |  |  |
| Education   |              |                          |                             |  |  |  |  |
| Ques/Ans 6to10  |              |                          |                             |  |  |  |  |
| Game-Find the   | 01           | Body Movements           | Body Movements              |  |  |  |  |
| Leader  |              |                          |                             |  |  |  |  |
| Padamasana  | 01           | Body Movements           | Physically in Ground        |  |  |  |  |
| /Shavasana  |              |                          |                             |  |  |  |  |
| /Warming up   |              |                          |                             |  |  |  |  |
| exercise  |              | <b>P</b> 1 14            |                             |  |  |  |  |
| Dumble –Exercise  | 02           | Body Movements           | Dumble/ Drum/               |  |  |  |  |
| 1 To 6  |              | <b>P</b> 1 14            | Whistle                     |  |  |  |  |
| Forward roll  | 01           | Body Movements           | Body Movements              |  |  |  |  |
| SEWA(Social   | 01           | Project (swatch vidalaya | Discussion                  |  |  |  |  |
| Empowerment   |              | Swatch Bharat            |                             |  |  |  |  |
| through work  |              |                          |                             |  |  |  |  |
| Education Activity)   |              |                          |                             |  |  |  |  |
| <b>J</b>  | MMER VACAT   | <b>FION</b>              |                             |  |  |  |  |
| JULY  |              | 1                        | ,                           |  |  |  |  |
| <b>▲</b>  | No of Period | Tool &Techniques         | TeachingAid                 |  |  |  |  |
|   | )1           | Demonstration            | Carrom Board                |  |  |  |  |
| Board   |              |                          |                             |  |  |  |  |
| Race- 100 mt 0  | )1           | Body Movements           | Lime Powder /               |  |  |  |  |
| N C   | )1           |                          | Whistle                     |  |  |  |  |
| 0   | )1           | Body Movements           | Physically in ground        |  |  |  |  |
| HalasanaVajrasana   | )2           | Rody Movements           | Body Movements /            |  |  |  |  |
| P T Exercise 0<br>1 To 6                                      | ]_           | Body Movements           | Body Movements /<br>Whistle |  |  |  |  |
|   | )2           | Demonstration            | Viist Out Side /            |  |  |  |  |
| Environment   |              |                          | Video                       |  |  |  |  |
| Ques/Ans 1to10  |              |                          |                             |  |  |  |  |
| Subject Enrichment A  | Activities   |                          |                             |  |  |  |  |
| 1. Benefits of Yoga.  |              |                          |                             |  |  |  |  |
| 2. Benefits of PT Exercise, Dumble Exercise, Lazium Exercise. |              |                          |                             |  |  |  |  |
| AUGUST  |              | First Term Syllabus      | · ·                         |  |  |  |  |
| SEPTEMBER   | FIRST TERM   | I EXAMINATION            |                             |  |  |  |  |
| 37<br>D.A.V.PUBLIC SCHOOL, SAMANA [CBSE AFFILIATED]           |              |                          |                             |  |  |  |  |

#### Class: 4<sup>th</sup> 2023-24

## ORAL/PRACTICAL CRITERIA

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#### ENGLISH

| Sr. | Contents        | Marks |
|-----|-----------------|-------|
| No. |                 |       |
| 1   | Reading Skill   | 5     |
| 2   | Writing Skill   | 5     |
| 3   | Speaking        | 5     |
|     | (Converstion&   |       |
|     | Recitation)     |       |
| 4   | Listening Skill | 5     |
|     | (Comprehension) |       |

MATHEMATICS

| Sr.<br>No. | Contents       | Marks |
|------------|----------------|-------|
| 110.       |                |       |
| 1          | Concept        | 5     |
| 2          | Activity       | 5     |
| 3          | Tables         | 5     |
| 4          | Mental Ability | 5     |

## ਪੰਜਾਬੀ

हिंदी

| S.No. | Contents                | Marks | क्रमांक | सामग्री                          | अंक |
|-------|-------------------------|-------|---------|----------------------------------|-----|
| 1     | ਪੜ੍ਹਨ ਕਲਾ               | 5     | 1       | पठन – पाठन कोशल                  | 5   |
| 2     | ਲਿਖਣ ਕਲਾ                | 5     | 2       | \<br>\                           | 5   |
| 3     | ਬੋਲਣ ਕਲਾ ( ਕਵਿਤਾ ਉਚਾਰਨ  | 5     | 2       | लेखन कला                         | 5   |
|       | ਵਾਰਤਾਲਾਪ ਸੰਬੰਧੀ ਪ੍ਰਸ਼ਨ) |       | 3       | वचन कला(बातचीत और क वता उच्चारण) | 5   |
| 4     | ਸੁਣਨ ਕਲਾ ( ਅਣਡਿਠਾਪੈਰਾ)  | 5     | 4       | श्रवण कला (अपठित गद्यांश)        | 5   |

| SCIENCE            |                        |   |  |  |  |
|--------------------|------------------------|---|--|--|--|
| Sr. Contents Marks |                        |   |  |  |  |
| No.                |                        |   |  |  |  |
| 1.                 | Environment Senstivity | 5 |  |  |  |
| 2.                 | Project / Activity     | 5 |  |  |  |
| 3.                 | Group Discussion       | 5 |  |  |  |

#### GENERAL KNOWLEDGE

| Sr. | Parameters of     | Marks |
|-----|-------------------|-------|
| No. | Assessment        |       |
| 1   | Book Content      | 12    |
| 2   | Scrap file        | 3     |
| 3   | Current News      | 1     |
| 4   | Self-Introduction | 2     |
| 5   | Condition of Book | 1     |
| 5   | Condition of DOOK | 1     |

| 0.02. |                    |    |
|-------|--------------------|----|
| 6     | Condition of Diary | 1  |
| 7     | Discipline         | 1  |
| 8     | Uniform            | 1  |
| 9     | Diary Content      | 3  |
|       | Total              | 25 |

## PHYSICAL EDUCATION

|  | -      |              |            |         | 1        |                        |                  |
|--|--------|--------------|------------|---------|----------|------------------------|------------------|
| Sr.  | Even   | lt           |            | Marks   |          |                        |                  |
| No.  |        |              |            |         |          |                        |                  |
| 1  | Dum    | ble Exercise |            | 3       |          |                        |                  |
| 2  | PT Ex  | kercise      |            | 3       |          |                        |                  |
| 3  | Laziu  | m            |            | 3       |          |                        |                  |
| 4  | Race   |              |            | 3       |          |                        |                  |
| 5  | Quse   | tion / Answe | er         | 3       |          |                        |                  |
| 6  | Yoga   |              |            | 3       |          |                        |                  |
| 7  | Game   | 9            |            | 3       |          |                        |                  |
| 8  | Unifo  | orm          |            | 2       |          |                        |                  |
| 9  | Discij | pline        |            | 2       |          |                        |                  |
|  | Total  |              |            | 25      |          |                        |                  |
|  |        |              |            | COMI    | PUTER    |                        |                  |
| Practi   | ical   | Practical    | Practical  | Marks   | of Two   | Short Practical 2 (10) | Total Marks = 50 |
| Activ  | ity 1  | Activity 2   | Activity 3 | Best Ac | tivities | +                      | Monthly          |
|  | -      | -            | -          | (10+10= | =20)     | Long Practical 1 (10)  | Activities (20)  |
| (10 Marks)   |        | (10 Marks)   | (10 Marks) |         |          | +                      | +                |
|  |        |              |            |         |          | Viva (10) = 30 Marks   | Oral / Practical |
|  |        |              |            |         |          | (Oral / Practical      |                  |
|  |        |              |            |         |          | Examination)           |                  |
| Students will be awarded grades as Computer / ICT is a Co – Scholastic Subject |        |              |            |         |          |                        |                  |
| · · · · · · · · · · · · · · · · · · ·  |        |              |            |         |          |                        |                  |

## PERFORMING ART

| Dance            |          |  |  |  |  |
|------------------|----------|--|--|--|--|
| 1. Interest      | 5 Marks  |  |  |  |  |
| 2. Body Movement | 5 Marks  |  |  |  |  |
| 3. Expression    | 5 Marks  |  |  |  |  |
| Total            | 15 Marks |  |  |  |  |

| Music       |          |  |  |  |  |
|-------------|----------|--|--|--|--|
| 1. Interest | 5 Marks  |  |  |  |  |
| 2. Rhythm   | 5 Marks  |  |  |  |  |
| 3. Melody   | 5 Marks  |  |  |  |  |
| Total       | 15 Marks |  |  |  |  |

**<u>Note:</u>** Five points grade scale: A, B, C, Dand E

# SUBJECT: ENGLISH

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#### **OCTOBER**

| Lesson no. /                                  | No. of  | Activities            | Art           | Teaching Aids |  |  |  |
|---|---------|-----------------------|---------------|---------------|--|--|--|
| Topic   | periods |                       | Integration   |               |  |  |  |
|   |         |                       | Activity      |               |  |  |  |
| Lesson -1 The                                 |         | Circle the verbs      |               | Text Book,    |  |  |  |
| Rich Lady and                                 |         |                       |               | Notebook,     |  |  |  |
| the Artist                                    | 4       |                       |               | Interactive   |  |  |  |
| (Reader Book)                                 |         |                       |               | White Board   |  |  |  |
| Poem- Curious                                 |         | Students will recite  |               | Text Book     |  |  |  |
| Town (Reader                                  | 1       | the poem in class     |               |               |  |  |  |
| Book)   |         |                       |               |               |  |  |  |
| Creative                                      |         | Students will write   |               | Reader Book   |  |  |  |
| Writing-                                      |         | funny things about    |               |               |  |  |  |
| Picture                                       | 1       | the picture           |               |               |  |  |  |
| Composition                                   | 1       |                       |               |               |  |  |  |
| (Page no. 52)                                 |         |                       |               |               |  |  |  |
| Reader Book                                   |         |                       |               |               |  |  |  |
| Unit-7 (Verbs)                                |         |                       | Guess the     | Practice Book |  |  |  |
| ,<br>   | 3       |                       | verb through  |               |  |  |  |
|   | 3       |                       | mime          |               |  |  |  |
|   |         |                       | (S.No- 4.1.1) |               |  |  |  |
| Unit-8  |         | Worksheet             | ,             | Practice Book |  |  |  |
| (Adverbs)                                     | 2       |                       |               |               |  |  |  |
| Practice Book                                 |         |                       |               |               |  |  |  |
| Essay- Morning                                |         | Students will write   |               | Notebook      |  |  |  |
| Walk  | 1       | essay after teacher's |               |               |  |  |  |
|   | 1       | guidance (Guided      |               |               |  |  |  |
|   |         | Composition)          |               |               |  |  |  |
| Three Forms of                                |         | Students will speak   | <u> </u>      | Flashcards,   |  |  |  |
| Verb(20)                                      | 1       | forms of verb in      |               | video         |  |  |  |
|   |         | singing way           |               |               |  |  |  |
| Tenses(Present                                | 2       | Worksheet             |               | Notebook, E-  |  |  |  |
| 40  |         |                       |               |               |  |  |  |
| D.A.V.PUBLIC SCHOOL, SAMANA [CBSE AFFILIATED] |         |                       |               |               |  |  |  |

| × there are   |         |   |   |                                |  |  |
|---|---------|---|---|--------------------------------|--|--|
| STUDY PLAN  |         | يري   | 1   | Class: 4 <sup>th</sup> 2023-24 |  |  |
| Continuous,   |         |   |   | Smart Content                  |  |  |
| Past  |         |   |   |                                |  |  |
| Continuous,   |         |   |   |                                |  |  |
| Future  |         |   |   |                                |  |  |
| Continuous)   |         |   |   |                                |  |  |
| Homophones  | 1       | Each student will tell                            |   | Real life                      |  |  |
| (15)  | -       | one-one homophone                                 |   | Objects ,charts                |  |  |
| Phonetic<br>Sounds  | 2       | Diphthongs<br>(First Two)                         | To be written<br>in notebook                      | E smart video                  |  |  |
| Language<br>Functions   | 1       | Refusing  | To be written<br>in notebook                      | Notebook                       |  |  |
| Listening<br>competencies   | 1       | Listening to Respond                              | Small<br>Worksheet to<br>be pasted in<br>notebook | Worksheet                      |  |  |
| Reading<br>competencies   | 1       | Reading for drawing<br>conclusions/<br>inferences | Small<br>Worksheet to<br>be pasted in<br>notebook | Worksheet                      |  |  |
| Word Wheel  | 1       |   | To be written<br>in notebook                      | Notebook                       |  |  |
| Subject Enrichment Activity- Story Telling<br><u>Note:</u> It is mandatory to conduct test after completion of each and every<br>chapter/topic.<br>NOVEMBER |         |   |   |                                |  |  |
| Lesson no./   | No. of  | Activities  | Art Integration                                   | Teaching Aid                   |  |  |
| Торіс   | Periods |   | Activity  |                                |  |  |
| Lesson- 2 The   |         |   |   | Reader Book                    |  |  |
| Foolish Men   | 5       |   |   |                                |  |  |
| (Reader Book)   |         |   |   |                                |  |  |

| (Reader Book)     |         |                      |             |
|-------------------|---------|----------------------|-------------|
| Clever Fox        | 1 (Only | Students will read   | Reader Book |
| (Read it Yourself | for     | this lesson in the   |             |
| from Reader       | reading | class. Teacher will  |             |
| Book)             | )       | ask questions.       |             |
| Fantasy -Poem     | 1       | Students will recite | Text Book   |
| (Reader Book      | T       | the poem by using    |             |
|                   |         |                      |             |

| STUDY PLAN                                    |   | 3ý   |                          | Class: 4 <sup>th</sup> 2023-24 |  |
|---|---|--|--------------------------|--------------------------------|--|
| Page no. 66)                                  |   | Gestures,                                    |                          |                                |  |
|   |   | Expression and                               |                          |                                |  |
|   |   | Voice Modulation                             |                          |                                |  |
| Lesson-3 In the                               |   | -  | Picture                  | Text Book,                     |  |
| Land of Lilliput                              |   |  | Description of           | Notebook,                      |  |
| (Reader Book)                                 | 5 |  | the chapter              | Interactive                    |  |
|   |   |  |                          | White Board                    |  |
| Practice Book                                 |   | Teacher will write                           |                          | Practice Book,                 |  |
| Unit-9 Tenses                                 |   | different sentences                          |                          | Chart, Flash                   |  |
|   | 2 | on the board and                             |                          | cards                          |  |
|   |   | students will tell                           |                          |                                |  |
|   |   | which tense is this.                         |                          |                                |  |
| Unit -10 Subject                              |   | Each Student will                            |                          |                                |  |
| and Predicate                                 | 2 | identify the subject                         |                          | Practice Book                  |  |
|   | 2 | and predicate                                |                          |                                |  |
|   |   |  |                          |                                |  |
| Unseen  |   | Students will find                           |                          | Practice Book,                 |  |
| Comprehension                                 |   | the answers of the                           |                          | Interactive                    |  |
| Passage-Sushi                                 | 1 | given questions.                             |                          | White Board                    |  |
| (Page no. 120, 121)                           |   |  |                          |                                |  |
| Practice Book                                 |   |  |                          |                                |  |
| Composition-                                  |   | Students will write                          | Paste Pictures           | Notebook                       |  |
| My Country                                    | 1 | essay after teacher's                        | of Wonders of            |                                |  |
|   | 1 | guidance                                     | World.                   |                                |  |
|   |   |  | (S.No- 1.1.10)           |                                |  |
| Phonetic Sounds                               | 3 | Diphthongs                                   | To be written            | E smart video                  |  |
| r noneuc Sounds                               | 3 | (Next Three)                                 | in notebook              | E SINALL VIGEO                 |  |
| Language                                      | 1 | Agreeing and                                 | To be written            | Notebook                       |  |
| Functions                                     | 1 | Regretting                                   | in notebook              | INDIEDOUK                      |  |
| Tisteria                                      |   | Tister's st A 1                              | Small                    |                                |  |
| Listening                                     | 1 | Listening to Analyse<br>& Listening to Infer | Worksheet to             | Worksheet                      |  |
| competencies                                  |   |  | be pasted in<br>notebook |                                |  |
| Decil   |   | Reading for                                  | Small                    |                                |  |
| Reading                                       | 1 | Character Analysis                           | Worksheet to             | Worksheet                      |  |
| competencies                                  |   | & Reading for                                | be pasted in             |                                |  |
|   |   | 42   |                          |                                |  |
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| STUDY PLAN        |   | <u>ૐ</u>   |               | Class: 4 <sup>th</sup> 2023-24 |
|-------------------|---|------------|---------------|--------------------------------|
|                   |   | Sequencing | notebook      |                                |
|                   |   |            | To be written | Notebook                       |
| Sentence Starters | 1 |            | in notebook   | Notebook                       |

Subject Enrichment Activity-Poem Recitation Portfolio (5)+ Notebook Correction

Note: It is mandatory to conduct test after completion of each and every chapter/topic

#### DECEMBER

|                  | Г       |                 |                 | ,,             |
|------------------|---------|-----------------|-----------------|----------------|
| Lesson no. /     | No. of  | Activities      | Art Integration | Teaching Aids  |
| Topic            | periods |                 | Activity        |                |
| Lesson- 4 King   |         |                 |                 | Text Book,     |
| Thrushbeard      | 4       |                 |                 | Interactive    |
|                  |         |                 |                 | White Board    |
| Practice Book    |         | Students will   |                 | Practice Book, |
| Unit-11          |         | converse with   |                 | E-Smart Board  |
| Interrogative    | 2       | each other by   |                 |                |
|                  |         | using different |                 |                |
|                  |         | question tags   |                 |                |
| Unseen           |         | Brain Storming  |                 | Practice Book, |
| Comprehension    |         |                 |                 | Interactive    |
| Passage-The      |         |                 |                 | White Board    |
| Lark'sNest (Page | 1       |                 |                 |                |
| no. 122, 124)    | 1       |                 |                 |                |
| Practice Book    |         |                 |                 |                |
|                  |         | Ct. 1. t. 111   |                 |                |
| Application for  |         | Students will   |                 | Notebook,      |
| Sick Leave       | 1       | learn how to    |                 | Interactive/   |
|                  |         | write an        |                 | Green Board    |
| <b>T</b>         |         | Application     |                 |                |
| Letter to your   |         | Students will   |                 | Notebook,      |
| friend inviting  |         | learn how to    |                 | Interactive/   |
| him to spend     | 1       | write a Letter  |                 | Green Board    |
| winter break     |         |                 |                 |                |
| with you         |         |                 |                 |                |
|                  |         | 43              |                 |                |

| STUDY PLAN                                  |                | స్రా              |                              | Class: 4 <sup>th</sup> 2023-24 |
|---|----------------|-------------------|------------------------------|--------------------------------|
| Degrees of                                  |                | Teacher will      |                              | Notebook,                      |
| Adjectives(20)                              |                | explain them      |                              | Real life                      |
|   |                | about Positive,   |                              | examples                       |
|   |                | comparative and   |                              | examples                       |
|   | 1              | superlative       |                              |                                |
|   |                | degrees with the  |                              |                                |
|   |                | help of Bullet    |                              |                                |
|   |                | Train             |                              |                                |
|   |                | 114111            |                              |                                |
| Creative                                    |                | Students will     |                              | Notebook                       |
| Writing, Topic-                             | 1              | write their own   |                              |                                |
| How I Spent                                 | 1              | views/            |                              |                                |
| My last Sunday                              |                | experiences       |                              |                                |
| Dhanatia                                    |                | Diphthongs        | To be written                |                                |
| Phonetic<br>Sounds                          | 3              | (Next Three)      | To be written<br>in notebook | E smart video                  |
| 5001103                                     |                |                   |                              |                                |
| Language                                    | 1              | Offering &        | To be written                | Notebook                       |
| Functions                                   |                | Complaining       | in notebook<br>Small         |                                |
| Listening                                   |                | Listening to      | Worksheet to                 |                                |
| competencies                                | 1              | Evaluate &        | be pasted in                 | Worksheet                      |
| r   |                | Listening to draw | notebook                     |                                |
|   |                | Reading to        | Small                        |                                |
| Reading                                     | 1              | draw,act,find,    | Worksheet to                 | Worksheet                      |
| competencies                                |                | Respond           | be pasted in                 |                                |
|   |                | 1                 | notebook                     |                                |
| Linkers                                     | 1              |                   | To be written<br>in notebook | Notebook                       |
|   |                |                   | III HOLEDOOK                 |                                |
| Subject Enrichm                             | nent Activity- | Spellathan        |                              |                                |
|   | -              | _                 |                              |                                |
| JANUARY/FEBRUARY Revision of whole syllabus |                |                   |                              |                                |
| MARCH                                       | А              | NNUAL EXAMINA     | TION                         |                                |
|   |                |                   |                              |                                |
|   |                |                   |                              |                                |
|   |                |                   |                              |                                |
|   |                |                   |                              |                                |
|   |                |                   |                              |                                |
|   |                | 44                |                              |                                |

| STUDY PLAN |
|------------|
|------------|

## वषय - हिंदी

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| 31 | क | ß | र |
|----|---|---|---|

| अक्तूबर  |        |  |                              |               |
|--|--------|--|------------------------------|---------------|
| पाठ का नाम वषय /   | कालांश | कला एकीकृत<br>गति व ध                          | गति व ध                      | सहायक सामग्री |
| पाठ-९ नानी की नाव<br>चली (भाषा माधुरी +<br>अभ्यास) मौ खक | 2      | -  | क वता उचारण हाव<br>भाव सहित  | पाठ्य पुस्तक  |
| पाठ – 10 एक बौना<br>और लकडहारा (भाषा<br>माधुरी)          | 3      | अ भनय करना                                     | -                            | पाठ्य पुस्तक  |
| पाठ-10<br>(भाषा अभ्यास)                                  | 2      | -  | संवाद लेखन                   | पाठ्य पुस्तक  |
| पाठ-11मौसम<br>भाषा माधुरी                                | 3      | सस्वर उच्चारण                                  |                              | ई- स्मार्ट    |
| पाठ-11(भाषा<br>अभ्यास)                                   | 2      | भिन्न-भिन्न ऋतुओं<br>का आरेख तैयार करें<br>(4) | लेखन कौशल                    | पाठ्य पुस्तक  |
| निबंध – मेरा देश   | 2      | -  | भारत देश पर वाक्य<br>बुलवाना | -             |
| अपठित गद्यांश  | 1      |  | लेखन कौशल                    | कार्य प्रपत्र |
| नवम्बर   |        |  |                              |               |
| पाठ का नाम वषय /   | कालांश | कला एकीकृत<br>गति व ध                          | गति व ध                      | सहायक सामग्री |
| पाठ-12 आँख मचौनी<br>(भाषा माधुरी)                        | 2      | -  | सांकेतिक पठन कला             | पाठ्य पुस्तक  |
| पाठ-13चतुर चत्रकार<br>भाषा माधुरी                        | 3      | मन पसंद चत्र<br>बनाना (A4 शीट)                 | शब्द अंताक्षरी               | पाठ्य पुस्तक  |
| पाठ-13भाषा अभ्यास  | 2      | -  | कहानी का प्रारुप<br>समझाना   | पाठ्य पुस्तक  |
|  |        | 45   |                              |               |

D.A.V.PUBLIC SCHOOL, SAMANA [CBSE AFFILIATED]

| STUDY PLAN  |        | ý              |                       | Class: 4 <sup>th</sup> 2023-24 |  |
|---|--------|----------------|-----------------------|--------------------------------|--|
| पाठ-14 एक थी स्वाति                                 |        |                | राष्ट्रीय वीरता       | ई- स्मार्ट                     |  |
| भाषा माधुरी   | 3      | -              | पुरस्कार वजेता का     |                                |  |
| C C   |        |                | स चत्र वर्णन करें (4) |                                |  |
| पाठ-14भाषा अभ्यास                                   | 2      | वज्ञापन लेखन   |                       | पाठ्य पुस्तक                   |  |
| निबंध –दीपावली                                      | 2      | _              | निबंध का प्रारूप      |                                |  |
|   | Z      |                | बताना                 |                                |  |
| वशेषण व वशेष्य                                      |        |                | मटका गेम              | ई- स्मार्ट                     |  |
| और काल की   | 2      | -              |                       |                                |  |
| परिभाषा व उसके भेद                                  |        |                |                       |                                |  |
| गनती 25 - 50  | 1      | _              | अनुक्रमांक            | ई- स्मार्ट                     |  |
|   | 1      |                | लखवाना                |                                |  |
| दिसंबर  |        |                |                       |                                |  |
| पाठ का नाम वषय /                                    |        | कला एकीकृत     | गति व ध               | सहायक सामग्री                  |  |
|   | कालांश | गति व ध        |                       |                                |  |
| पाठ-15 होली के रंग                                  |        |                | होली के दौरान ध्यान   | पाठ्य पुस्तक +                 |  |
| हज़ार (भाषा माधुरी)                                 | 3      | -              | देने योग्य बातों पर   |                                |  |
|   |        |                | चर्चा                 |                                |  |
| पाठ-15  |        |                | लेखन कौशल             | पाठ्य पुस्तक                   |  |
| पत्र + भाषा अभ्यास                                  | 2      | -              |                       |                                |  |
|   |        |                |                       |                                |  |
| पाठ-1 6ऐसे भी बच्चे                                 |        | बाल मज़दूरी पर |                       | पाठ्य पुस्तक                   |  |
| भाषा माधुरी   | 3      | वाक्य बुलवाना  | -                     |                                |  |
|   |        | (4.2.3)        |                       |                                |  |
| पाठ-16भाषा अभ्यास                                   | 2      | -              | -                     |                                |  |
| पाठ –17 कोयल  |        |                | मीठा बोलने के         | <del>5</del>                   |  |
| भाषा माधुरी   | 2      | सस्वर उच्चारण  | महत्त्व पर चर्चा      | ई- स्मार्ट                     |  |
| पाठ-17भाषा अभ्यास                                   | 2      | -              |                       |                                |  |
| पाठ-18 खत पह्ँचा                                    |        |                | श्रुतलेख              | पाठ्य पुस्तक                   |  |
|   | 2      | -              |                       |                                |  |
| अभ्यास + माध्री)                                    |        |                |                       |                                |  |
|   |        | 46             |                       |                                |  |
| 46<br>D.A.V.PUBLIC SCHOOL, SAMANA [CBSE AFFILIATED] |        |                |                       |                                |  |

| STUDY PLAN  | STUDY PLAN 3 Class: 4 <sup>th</sup> 2023-24 |                           |                     |                   |  |
|---|---|---------------------------|---------------------|-------------------|--|
| मौ खक   |   |                           |                     |                   |  |
| जनवरी/ फरवरी  | ो दोहराई                                    |                           | I                   |                   |  |
| मार्च   | वा र्षक पर्र                                | रोक्षा                    |                     |                   |  |
| SUBJECT - MATHEMATICS                               |   |                           |                     |                   |  |
| OCTOBER   |   |                           |                     |                   |  |
| UNIT NO./   | No. of                                      | Activities                | Art integration     | Teaching Aids/    |  |
| Topic   | Periods                                     |                           | Activities          | Technology        |  |
| Unit 5:   | 5   | Heights of                |                     | Inch tape, Scale, |  |
| Length  |   | students                  |                     | Interactive       |  |
|   |   |                           |                     | white board       |  |
| Unit 6:   | 5   | Real life objects         |                     | Textbook,         |  |
| Weight  |   | ,                         |                     | Green board,      |  |
|   |   |                           |                     | Measuring         |  |
|   |   |                           |                     | Units             |  |
| Unit 7:   | 4   | Jugs & Mugs               | Measure the         | Beakers, Cubes,   |  |
| Capacity  |   |                           | capacity(Curriculum | E- Smart          |  |
|   |   |                           | guidelines Page 55) | Contents          |  |
| Table 14 to   | 1   | Video                     |                     | E- Smart          |  |
| 16  |   |                           |                     | Contents,         |  |
|   |   |                           |                     | Notebook          |  |
|   |   | .ctivity:- Be in a situat | tion                |                   |  |
| NOVEMBER  |   |                           |                     |                   |  |
| UNIT NO./   |   | Activities                | Art integration     | Teaching Aids/    |  |
| Topic   | Periods                                     |                           | Activities          | Technology        |  |
| Unit 10:  | 6   | Demonstration by          | Dance Moves         | Notebook,         |  |
| Angles  |   | using body parts          | (S.No- 4)           | E-Smart           |  |
|   | ļ   |                           |                     | Contents, Pens    |  |
| Unit 12:  | 4   | Classroom Objects,        | -                   | Concrete          |  |
| Area  |   | Curriculum                |                     | objects, Green    |  |
|   |   | Guidelines Page 61        |                     | Board,            |  |
|   | ļ   |                           |                     | Notebook          |  |
| Table 17  | 1   | Video                     |                     | E- Smart          |  |
| and 18  |   |                           |                     | Contents,         |  |
|   |   |                           |                     | Notebook          |  |
| Subject Enric                                       | chment A                                    | ctivity:- Making Cloc     | k and Calendar      |                   |  |
|   |   |                           |                     |                   |  |
| <u>ا</u> ــــــ                                     |   |                           |                     |                   |  |
| 47<br>D.A.V.PUBLIC SCHOOL, SAMANA [CBSE AFFILIATED] |   |                           |                     |                   |  |

| STUDY PLAN  |          |                   | ý        |                         | Class: 4 <sup>th</sup> 2023-24 |
|---|----------|-------------------|----------|-------------------------|--------------------------------|
| DECEMBER  |          |                   | ری<br>رو |                         | Class: 4 2023-24               |
| UNIT NO./   |          | Activities        |          | Art integration         | Teaching Aids/                 |
| Topic   | Periods  | Activities        |          | Activities              | Technology                     |
| Unit 9:   | 8        | Fraction disc     |          | Activities              | Text book, Two                 |
| Fractions   | 0        |                   |          |                         | or Three                       |
| Fractions   |          | Apparatus         |          |                         |                                |
|   |          | (Curriculum       |          |                         | Colored Sheets,                |
|   |          | guidelines        |          |                         | E-Smart                        |
| 11.10   | 0        | Page 57)          |          |                         | Contents                       |
| Unit 13:  | 3        | Objects at home   | e        |                         | Real Objects,                  |
| Volume  |          | (Curriculum       |          |                         | Green Board,                   |
|   |          | guidelines        |          |                         | Interactive                    |
|   |          | Page 62)          |          |                         | Board                          |
| Table 19  | 1        | Video             |          |                         | E- Smart                       |
| and 20  |          |                   |          |                         | contents,                      |
|   |          |                   |          |                         | Notebook                       |
| Unit 14:  | 2        |                   |          | Display Patterns        | 0                              |
| Fun with  |          |                   |          | Pictures (Curriculum    |                                |
| Patterns  |          |                   |          | guidelines Page 63)     | book, Green                    |
| Board   |          |                   |          |                         |                                |
| Subject Enrichment Activity:- Objects at home       |          |                   |          |                         |                                |
| JANUARY/ FEBRUARY : REVISION OF WHOLE SYLLABUS      |          |                   |          |                         |                                |
| MARCH : ANNUAL EXAMINATION                          |          |                   |          |                         |                                |
| SUBJECT- SCIENCE<br>OCTOBER                         |          |                   |          |                         |                                |
| Lesson no.  | No of    | Teaching          | Acti     | vities                  | Art Integration                |
| / Topic   | periods  | Aids/             |          |                         | _                              |
|   |          | Technology        |          |                         |                                |
| Lesson-6  | 7        | Different         | (i)Pa    | aste pictures of        | 1. Diagram of an               |
| Insects   |          | insects &         | usef     | ful/harmful insects in  | insect with                    |
|   |          | specimen of       | scra     | p file                  | ground nut or                  |
|   |          | Life cycle of     | Inse     | cts:Group Discussion    | walnut peels                   |
|   |          | silk moth         | Life     | Cycle of silk moth.     | _                              |
| Lesson -7   | 7        | (i) Flash cards   | i) Pr    | oject work -Paste       |                                |
| Food  |          | (ii) E-smart      |          | ures of food            |                                |
|   |          | board             | -        | taining nutrients       |                                |
|   |          |                   |          | roup Discussion-        |                                |
|   |          |                   | Foo      | 1                       |                                |
| Subject Enri  | chment A | ctivities:- (Mind | l Ma     | oping) Different type o | f foods                        |
| ,<br>,  |          | × ·               | -        |                         |                                |
| 48<br>D.A.V.PUBLIC SCHOOL, SAMANA [CBSE AFFILIATED] |          |                   |          |                         |                                |

| STUDY PLAN<br>NOVEMBER  |   |  | зў  | Class: 4 <sup>th</sup> 2023-24   |  |  |  |  |  |  |
|---|---|--|---|--|--|--|--|--|--|--|
| Lesson no. /<br>Topic   | No of<br>periods  | Teaching<br>Aids/<br>Technology                                  | Activities  | Art Integration  |  |  |  |  |  |  |
| Lesson-8<br>Water scarcity<br>&<br>conservation<br>of water                           | 8   | E-smart<br>board   | <ul> <li>(i) Diagram of rain</li> <li>water harvesting</li> <li>(ii) Celebrating water</li> <li>conservation day</li> <li>through poster/slogan</li> <li>writing in scrap file</li> </ul> |  |  |  |  |  |  |  |
| Lesson -9<br>Safe handling<br>and storage of<br>water<br>Reading and<br>book exercise | 6   | i) Show<br>filtration by<br>filter paper<br>ii) E-smart<br>board | Diagram of<br>1.Boiling<br>2.Filtration   | Diagram of<br>filtration<br>1. Ladle<br>2. Different type<br>of containers<br>3. Traditional<br>filter |  |  |  |  |  |  |
| Subject Enrich<br>Handling<br>DECEMBER  | Subject Enrichment Activity: Group Discussion-How to Conserve Water and Safe Handling |  |   |  |  |  |  |  |  |  |
| Lesson no. /<br>Topic   | No of<br>periods  | Teaching<br>Aids/<br>Technology                                  | Activities  | Art Integration  |  |  |  |  |  |  |
| Lesson-9<br>(Safe handling<br>and storage of<br>water)                                | 8   | Green Board  | Question Answer and<br>Extra Work<br>Diagram- Containers,<br>traditional Filter and<br>Ladle  |  |  |  |  |  |  |  |
| Lesson -10<br>Water<br>pollution  | 8   | E-smart<br>board   | i) Project Work- Paste<br>pictures of water<br>pollution to make<br>collage in Scrap File   |  |  |  |  |  |  |  |
|   |   |  |   |  |  |  |  |  |  |  |

JANUARY/FEBRUARY Revision of whole Syllabus

Note: Group discussion, Lab Activity, Posters, Project work and art Integration activities will be assessed in final examination.

MARCH

## ANNUAL EXAMINATION

:

| ST  | UDY | PLAN | ١ |
|-----|-----|------|---|
| • • |     |      | • |

## یة SUBJECT - SOCIAL SCIENCE

| OCTOBER           |               | •   | ,              |                   |            |                     |  |
|-------------------|---------------|-----|----------------|-------------------|------------|---------------------|--|
| Lesson            | No.of         | A   | ctivities      | Art Integration   | n          | TeachingAids        |  |
| No./Topic         | Periods       |     |                | Activities        | Activities |                     |  |
| LESSON-7          | 6             |     |                | Students will     |            | Textbook,           |  |
| The works W       | e             |     |                | write some lines  |            | Charts/PPT          |  |
| Do                |               |     |                | on skilled and    |            | ,                   |  |
|                   |               |     |                | unskilled worker  |            |                     |  |
|                   |               |     |                | on assignment     |            |                     |  |
|                   |               |     |                | sheet             |            |                     |  |
| LESSON-8          | 7             | Id  | lentify the    | Write importance  |            | Textbook, Chart of  |  |
| Leisure Time      |               | sp  | oorts          | of Indoor and     |            | Indoor games        |  |
|                   |               | pe  | ersonalities   | Outdoor games     |            | C                   |  |
|                   |               | (S  | omething to    | on assignment     |            |                     |  |
|                   |               | do  | o)+value based | sheet.            |            |                     |  |
|                   |               | qι  | uestion no.1   |                   |            |                     |  |
| NOVEMBER          |               |     |                |                   |            |                     |  |
| Lesson            | No.of         |     | Activities     | Art Integration   | n          | TeachingAids        |  |
| No./Topic         | Periods       |     |                | Activities        |            | /Technology         |  |
| LESSON-9          | 6             |     | Diagram of     | Draw beautiful    |            | Textbook,           |  |
| Directions        |               |     | compass        | map symbols on    |            | Compass, Globe      |  |
|                   |               |     | -              | Notebook          |            | and PPT             |  |
|                   |               |     |                | (S.No- 5.3.1)     |            |                     |  |
| LESSON-10         | (Only for     |     |                | Prepare a sheet   |            | Textbook, E-Smart   |  |
| Travels and       | discussion    | )   |                | about information |            | board               |  |
| Tours             |               |     |                | of any one state. |            |                     |  |
| DECEMBER          |               |     |                |                   |            |                     |  |
| Lesson            | No.of         |     | Activities     | Art Integration   | Т          | eachingAids         |  |
| No./Topic         | Periods       |     |                | Activities        | /T         | echnology           |  |
| LESSON-11         | 6             |     | Something to   | Collect the       | T          | extbook and         |  |
| Let us Travel     |               |     | do             | information       | pi         | ictures of modes of |  |
|                   |               |     | (Question      | about different   | tr         | ansport             |  |
|                   |               |     | no.3)          | means of          |            |                     |  |
|                   |               |     |                | transportation    |            |                     |  |
|                   |               |     |                | used at different |            |                     |  |
|                   |               |     |                | stages of         |            |                     |  |
|                   |               |     |                | marketing         |            |                     |  |
|                   |               |     |                | (page no. 92)     |            |                     |  |
| LESSON-12         | 6             |     | Worksheet      | Flowchart of      | Т          | extbook,            |  |
| Let us            |               |     | (for internal  | Communication     | Ν          | lewspaper &         |  |
| communicate       |               |     | assessment)    | on Scrap File     |            | nagazines           |  |
| <u>-</u>          |               |     | 50             | · ·               |            | ~                   |  |
| D.A.V.PUBLIC SCHO | OL, SAMANA [C | BSE | AFFILIATED]    |                   |            |                     |  |

|   |        |      |                       |                              | 0 <sup>1</sup> |                    |                   | h 2022 24            |  |  |  |
|---|--------|------|-----------------------|------------------------------|----------------|--------------------|-------------------|----------------------|--|--|--|
| STUDY PLAN                                  | 1      |      |                       |                              | <u>ૐ</u>       | (S.No- 5.3.2)      | Class: 4          | <sup>h</sup> 2023-24 |  |  |  |
| LESSON                                      | -13    | 6    |                       | Map Ski                      | lls            | Something to do.   | Textbook,         | Chart of             |  |  |  |
| India-Ou                                    |        | C    |                       |                              |                |                    | different lan     |                      |  |  |  |
| Motherla                                    | and    |      |                       |                              |                |                    |                   |                      |  |  |  |
|   |        |      |                       |                              |                |                    |                   |                      |  |  |  |
| JANUARY/FEBRUARY Revision of whole Syllabus |        |      |                       |                              |                |                    |                   |                      |  |  |  |
| MARCH ANNUAL EXAMINATION                    |        |      |                       |                              |                |                    |                   |                      |  |  |  |
|   |        |      |                       |                              |                |                    |                   |                      |  |  |  |
|   |        |      |                       | ਵਿਸ਼                         | <u>т</u> –     | ਪੰਜਾਬੀ             |                   |                      |  |  |  |
| ਅਕਤੂਬਰ                                      | ਕਿਲਕ   | ਾਰੀ  | <b>ਪਾਠ</b> -9         |                              | 3              | ਚੰਗੀਆਂ ਆਦਤਾਂ ਵਿਸ਼ੇ | <b>ਪੰਨਾ ਨੰ</b> 58 | ਪੁਸਤਕ                |  |  |  |
|   | ਲਿਖਣ   | ਕਲਾ  | (ਚੰਗੀਆਂ               | ਆਦਤਾਂ )                      |                | ਤੇ ਲਾਇਨਾਂ ਲਿਖੋ।    | ਦੀ ਗਤੀਵਿਧੀ        |                      |  |  |  |
|   |        |      |                       |                              |                |                    | ਕਰੋ               |                      |  |  |  |
|   | ਬੌਲਣ   | নস্য | ਪਾਠ- 10               | (ਸ਼ੀਸ਼ਾ)                     | 3              | ਵਿਸ਼ੇ ਬਾਰੇ ਜਾਣਕਾਰੀ | ਤਸਵੀਰ             |                      |  |  |  |
|   | ane    |      |                       |                              |                | ਦੇਣਾ               | ਵਰੲਨ ਪੰਨਾ         |                      |  |  |  |
|   |        |      |                       |                              |                |                    | ਨੰ 63 ਕਵਿਤਾ       |                      |  |  |  |
|   |        |      |                       |                              |                |                    |                   |                      |  |  |  |
|   |        |      | <b>ਪਾਠ -</b> 11       | / <u>भाग्र</u> ू <u>र</u> े) | 3              | ਪੰਛੀਆਂ ਦੀ ਕਹਾਣੀ    | ਉਚਾਰਨ             | ਪੁਸਤਕ,               |  |  |  |
|   |        |      | <b>4.0 -</b> 110      | ( မ၊ ကွင )                   | 2              |                    |                   | ਤੁਸਤਕ,<br>ਸਮਾਰਟ      |  |  |  |
|   |        |      |                       |                              |                | ਦੀ ਵੀਡੀਓ ਦਿਖਾਉਣੀ   |                   | ਬੋਰਡ                 |  |  |  |
|   |        |      |                       |                              |                |                    |                   |                      |  |  |  |
|   | ਵਿਆਰ   | ਕਰਨ  | ਪਾਠ-8 (               | ਨਾਂਵ)                        | 1              |                    | ਪੇਪਰ ਕ੍ਰਾਫਟ       | ਪਾਠ                  |  |  |  |
|   |        |      | ਲਿੰਗ ਬਦ               |                              |                |                    | <b>ਗਤੀ</b> ਵਿਧੀ   | ਪੁਸਤਕ                |  |  |  |
|   |        |      | ਪੰਨਾ - ਨੰ             |                              | 1<br>  1       |                    |                   | ~                    |  |  |  |
|   |        |      | ਦੂਜੀ ਲਾਈ              |                              | _              |                    |                   |                      |  |  |  |
| ਨਵੰਬਰ                                       | ਕਿਲਕ   | ਾਜੀ  | ੂਾ , , , ,<br>ਪਾਨ ( ਬ |                              | 3              | ਵਿਸ਼ੇ ਨਾਲ ਸੰਬੰਧਿਤ  | ਵਾਕਾਂ ਵਿੱਚ        | ਪੁਸਤਕ,               |  |  |  |
|   | 1-10-1 |      | -12                   |                              |                | ਵੀਡੀਓ ਦਿਖਾਓ        | ਵਿਸ਼ਰਾਮ ਚਿਨ੍ਹ     | ਸਮਾਰਟ                |  |  |  |
|   |        |      | _                     |                              |                |                    |                   | ਬੋਰਡ                 |  |  |  |
|   |        |      | ਦਰਜੀ)                 |                              |                |                    | ਲਗਾਓ              |                      |  |  |  |
|   |        |      |                       |                              |                |                    |                   |                      |  |  |  |
|   |        |      |                       |                              |                |                    |                   |                      |  |  |  |
|   |        |      |                       |                              |                |                    |                   |                      |  |  |  |

| STUDY PLAN  | J             |                                      | 37 | 5                 | Class: 4 <sup>t</sup> | <sup>h</sup> 2023-24 |
|-------------|---------------|--------------------------------------|----|-------------------|-----------------------|----------------------|
|             |               | ਪਾਠ -13 (ਚਿੜੀਆਂ                      | 3  |                   | ਗਤੀਵਿਧੀ               |                      |
|             |               | ਕਿਸਾਨ ਤੇ)                            |    |                   | ਪੇਜ਼ ਨੰ 83            |                      |
|             |               |                                      |    |                   |                       |                      |
|             | ਵਿਆਕਰਨ        | ਪਾਠ – 11 ਨਾਂਵ                        | 1  | ਵਿਸ਼ੇ ਨਾਲ ਸੰਬੰਧਿਤ |                       | ਪੁਸਤਕ,               |
|             |               | ਵਚਨ ਬਦਲੋ ਪੰਨਾ                        | 2  | ਵੀਡੀਓ ਦਿਖਾਉਣੀ     |                       | ਸਮਾਰਟ<br>ਬੋਰਡ        |
|             |               | ਨੰਬਰ – 51 – 52                       | 2  |                   |                       | 400                  |
|             |               | ਦੂਜੀ ਲਾਈਨ ,                          |    |                   |                       |                      |
|             |               | ਵਿਰੋਧੀ ਸ਼ਬਦ ਪੰਨਾ                     |    |                   |                       |                      |
|             |               | ਨੰਬਰ – 64 ਦੂਜੀ                       |    |                   |                       |                      |
|             |               | ਲਾਈਨ                                 |    |                   |                       |                      |
|             |               | ਲੇਖ - ਮੇਰਾ ਸਕੂਲ ,                    | 2  | ਪੱਤਰ ਦੀ ਭਾਗ ਵੰਡ   |                       |                      |
|             |               | ਦੀਵਾਲੀ                               | 2  | ਬਾਰੇ ਦੱਸਣਾ        |                       |                      |
|             |               | ਅਰਜੀ ਆਪਣੇ ਭਰਾ–                       | 2  |                   |                       |                      |
|             |               | ਦੇ ਵਿਆਹ ਕਾਰਨ                         |    |                   |                       |                      |
|             |               | ਤਿੰਨ ਦਿਨ ਦੀ ਛੁੱਟੀ                    |    |                   |                       |                      |
|             |               | ਲਈ                                   |    |                   |                       |                      |
|             |               | ਪੱਤਰ, ਮਿੱਤਰ ਨੂੰ<br>ਛੁੱਟੀਆਂ 'ਚ ਬੁਲਾਉਣ |    |                   |                       |                      |
|             |               | ਲਈ ਪੱਤਰ                              |    |                   |                       |                      |
| ਦਸੰਬਰ       | ਕਿਲਕਾਰੀ       | ਪਾਠ-14                               | 3  |                   | ਰੋਲ ਪਲੇਅ              | ਪੁਸਤਕ,               |
|             |               | ਡਿੱਗ (ਨਅਸਮਾ                          |    |                   |                       | ਸਜੀਵ<br>ਪਾਤਰ         |
|             |               | যিন্স                                |    |                   |                       | 400                  |
|             | ਪੜ੍ਹਨ ਕਲਾ     | <b>ਪਾਠ-</b> 15 <b>( ਮਹਾਰਾਜ</b>       | 3  | ਵਿਸ਼ੇ ਨਾਲ ਸੰਬੰਧਿਤ |                       | ਪੁਸਤਕ,               |
|             |               | ਖੁਸ਼ ਹੋ ) ਮੌਖਿਕ                      |    | ਵੀਡੀਓ ਦਿਖਾਉਣੀ     | ਇਕਾਂਗੀ ਮੰਚਣ           | ਸਮਾਰਟ<br>ਬੋਰਡ        |
|             |               |                                      |    |                   |                       |                      |
|             | ਵਿਆਕਰਨ        | ਪਾਠ -12(ਵਿਸ਼ੇਸ਼ਣ)                    | 2  |                   |                       | ਪੁਸਤਕ,               |
|             |               | ਪਾਠ -13(ਕਿਰਿਆ)                       |    |                   |                       | ਸਮਾਰਟ<br>ਬੋਰਡ        |
|             |               | ਮੁਹਾਵਰੇ ਪੰਨਾ ਨੰ –                    | 1  |                   |                       | 4 7 9                |
|             |               | (11-20) 74-73                        |    |                   |                       |                      |
|             | 1             | 1                                    | 1  | 1                 | 1                     | <u> </u>             |
| D.A.V.PUBLI | C SCHOOL. SAM | MANA [CBSE AFFILIATED]               | 52 |                   |                       |                      |

| STUDY PLAN  |                |                | Ť                    | )                 | Class: 4     | <sup>th</sup> 2023-24 |  |  |
|---|----------------|----------------|----------------------|-------------------|--------------|-----------------------|--|--|
|   | ਅਸੁੱਧ          | ਸ਼ੁੱਧ (ਪੇਜ 36  | 1                    |                   |              | ਪੁਸਤਕ                 |  |  |
|   | ਦੂਜੀ ਲ         | ਾਈਨ)           |                      |                   |              |                       |  |  |
|   | ਲੇਖ -ਮੇ        | ੀਰੇ ਦਾਦੀ ਜੀ    | 1                    |                   |              | ਪੁਸਤਕ,ਵਿ              |  |  |
|   | ,              |                | 1                    |                   |              | ਚਾਰ–                  |  |  |
|   | ਪੱਤਰ           | -ਚਾਚਾ ਜੀ       |                      |                   |              | ਚਰਚਾ                  |  |  |
|   | ਵੱਲੋਂ ਜ        | ਨਮ ਦਿਨ '       |                      |                   |              |                       |  |  |
|   | <b>ਤੇ</b> ਭੇਜੇ | ਤੋਹਫੇ ਲਈ       |                      |                   |              |                       |  |  |
|   | ਧੰਨਵਾਦ         |                |                      |                   |              |                       |  |  |
| ਸੁਣਨ ਕ  |                | ਸੁਣਾ ਕੇ        |                      |                   |              |                       |  |  |
|   | ਪ੍ਰਸ਼ਨ ਪ       | -              |                      |                   |              |                       |  |  |
| ਜਨਵਰੀ   ਫ਼ਰਵਰ                                       | ा वोंडे गार    | ਦੋ ਕਮ ਦੀ ਦੋ    | ਹਰਾਈ                 | / ਮਾਰਚ ਸਲਾਨਾ      | ਪ੍ਰਸਿਖਆ      |                       |  |  |
|   |                |                |                      |                   |              |                       |  |  |
|   |                | SUBJEC.        | ľ – C                | OMPUTER           |              |                       |  |  |
| OCTOBER   |                |                |                      |                   |              |                       |  |  |
| Chapter No./  | No. of         | Lab Activities |                      |                   | Teaching Ai  | ds                    |  |  |
| Name of   | Periods        |                |                      |                   |              |                       |  |  |
| Chapter<br>Chapter – 5                              | 9              | 1 Special of   | nomm                 | ands of LOGO.     | E-Smart Boa  | E-Smart Board,        |  |  |
| LOGO – II   | ,              | -              | various Shapes using |                   | Keyboard,    |                       |  |  |
|   |                | LOGO.          | 1 0                  |                   | LÓGO         |                       |  |  |
| NOVEMBER  |                |                |                      |                   | 1            |                       |  |  |
| Chapter No./  | No. of         | Lab Activi     | ties                 |                   | Teaching Ai  | ds                    |  |  |
| Name of   | Periods        |                |                      |                   |              |                       |  |  |
| Chapter<br>Chapter – 6                              | 9              | 1 Compo        | nonto                | of Writer         | E-Smart Boa  | rd                    |  |  |
| Writer- Getting                                     | 9              | -              |                      | ing &Closing of   | Stylus, Com  |                       |  |  |
| Started   |                | Files.         | - r                  |                   | System       | r                     |  |  |
|   |                |                |                      |                   | Pre loaded v | -                     |  |  |
|   |                |                |                      |                   | Office -Writ | er                    |  |  |
| DECEMBER<br>Chapter No./                            | No. of         | Lab Activi     | tion                 |                   | Tooching A   | de                    |  |  |
| Chapter No./<br>Name of                             | Periods        |                | 1105                 |                   | Teaching Ai  | 145                   |  |  |
| Chapter   | 1 11043        |                |                      |                   |              |                       |  |  |
| Chapter -7  | 5              | 1. Tools of    | f Oper               | n Office- Writer. | E-Smart Boa  | rd,                   |  |  |
| Editing in  |                |                | -                    | sed in Open       | Stylus,      | -                     |  |  |
| Writer  |                | Office-V       |                      | <b>1</b>          | Open Office  | Writer                |  |  |
| 53<br>D.A.V.PUBLIC SCHOOL, SAMANA [CBSE AFFILIATED] |                |                |                      |                   |              |                       |  |  |

| STUDY PLAN   |             |               | 35               |                   |            | Class: 4 <sup>th</sup> 2023-24 |  |  |  |  |  |
|--|-------------|---------------|------------------|-------------------|------------|--------------------------------|--|--|--|--|--|
| Chapter – 8  | 4           | 1. Ir         | troduction of In | E-Sm              | art Board, |                                |  |  |  |  |  |
| Internet as a  |             | of            | Internet.        | Stylu             | lS,        |                                |  |  |  |  |  |
| Pool of  |             | 2. In         | ternet services  | - Search          | Com        | puter System                   |  |  |  |  |  |
| Information  |             | Te            | ools.            |                   | with       | Web Browsers,                  |  |  |  |  |  |
|  |             |               |                  |                   | OO V       | Vriter                         |  |  |  |  |  |
|  |             |               |                  |                   |            |                                |  |  |  |  |  |
| JANUARY / FEBRUARY Revision + Oral / Practical Examination |             |               |                  |                   |            |                                |  |  |  |  |  |
| MARCH ANNU   | AL EX       | <b>KAMINA</b> | TION             |                   |            |                                |  |  |  |  |  |
|  |             |               |                  |                   |            |                                |  |  |  |  |  |
|  |             |               |                  |                   |            |                                |  |  |  |  |  |
|  |             | SUB           | JECT -VISU       | JAL ART           |            |                                |  |  |  |  |  |
| OCTOBER  |             |               |                  |                   |            |                                |  |  |  |  |  |
| Step By Step   | Drav        | ving          | No. of           | Teaching Aid      | ls         | Activity                       |  |  |  |  |  |
|  | file        | 0             | Periods          | 0                 |            | 5                              |  |  |  |  |  |
| Page No.   | Draw        | v and         | 5                | Colorful Char     | rts        | Flower with                    |  |  |  |  |  |
| 22,23,24,26,27   | colou       | ır a          |                  | decorative        |            | paper                          |  |  |  |  |  |
| (Composition+  | lands       | scape         |                  | material, fevi    | col,       |                                |  |  |  |  |  |
| Perspective)   |             | -             |                  | sparkles etc.     |            |                                |  |  |  |  |  |
| NOVEMBER   |             | ·             |                  | ·                 |            |                                |  |  |  |  |  |
| Step By Step   | Drav        | ving          | No. of           | Teaching Aid      | ls         | Activity                       |  |  |  |  |  |
|  | file        |               | Periods          |                   |            |                                |  |  |  |  |  |
| Page No. 28,   | Draw        | v and         | 6                | Colourful charts, |            | Tags like Good                 |  |  |  |  |  |
| 29,30,31,32,34   | colou       | ır            | fevicol,sketch   |                   | es,ri      | Luck, Clouds,                  |  |  |  |  |  |
|  | seasc       | ape           |                  | bbonetc           |            | Trophy,                        |  |  |  |  |  |
|  |             |               |                  |                   |            | Flowers, shapes                |  |  |  |  |  |
|  |             |               |                  |                   |            | etc.                           |  |  |  |  |  |
| DECEMBER   | 1           |               |                  | 1                 |            | 1                              |  |  |  |  |  |
| Step By Step   | Drav        | ving          | No. of Periods   | Teaching Aid      | ds         | Activity                       |  |  |  |  |  |
|  | file        |               | _                |                   |            |                                |  |  |  |  |  |
| Page No. 35 ,38,   |             |               | 5                | Red glaze pa      | per,       | Paper folding                  |  |  |  |  |  |
| 39, 40(cartoon   | colou       |               |                  | glue cotton,      |            | (Santa claus)                  |  |  |  |  |  |
| study)   | desig       |               |                  | sketches          |            |                                |  |  |  |  |  |
| JANUARY/ FEB   | RUAF        |               |                  |                   | ss Tes     | sts and Periodic               |  |  |  |  |  |
| MARCH  |             | : Al          | NNUAL EXAM       | INATION           |            |                                |  |  |  |  |  |
|  | CIID        |               |                  |                   |            |                                |  |  |  |  |  |
|  | <u>50</u> B | JECI -        | GENERAL          | KNOWLEI           | JGE        |                                |  |  |  |  |  |
| OCTOBER  |             |               |                  |                   |            |                                |  |  |  |  |  |
| Unit No. and Na  | me          | No. of        | Activity         |                   |            | Teaching                       |  |  |  |  |  |
|  |             | Periods       |                  |                   |            | Aids                           |  |  |  |  |  |
| UNIT IV  |             |               | Scrap File Wo    | ork               |            |                                |  |  |  |  |  |
|  |             | I             | <b>.</b>         |                   |            |                                |  |  |  |  |  |
| 54<br>D.A.V.PUBLIC SCHOOL, SAMANA [CBSE AFFILIATED]        |             |               |                  |                   |            |                                |  |  |  |  |  |

|                            |                   | ý  | Class: 4 <sup>th</sup> 2023-24 |
|----------------------------|-------------------|--|--------------------------------|
| STUDY PLAN Art and Culture | 4                 | 1. Make a collage on famous  |                                |
| Alt and Culture            | 4                 | Temples of INDIA.  | +                              |
|                            |                   | 2. Paste any 5 pictures Traffic                                    |                                |
|                            |                   | Signs.   | Board                          |
| NOVEMBER                   |                   |  |                                |
| Unit No. and Name          | No. of<br>Periods | Activity   | Teaching<br>Aids               |
| UNIT VI                    | 4                 | 1. Scrap File Work Paste 5 pictures                                |                                |
| Sports and Games           |                   | of famous sports personalities of                                  |                                |
|                            | 1                 | India.   | smart Board                    |
| School Code of<br>Conduct  | 1                 | Group discussion on School Code<br>of Conduct + Houses Information | School Diary                   |
| Conduct                    |                   | of Conduct + Houses Information                                    |                                |
| DECEMBER                   |                   |  |                                |
| Unit No. and Name          | No. of<br>Periods | Activity   | Teaching<br>Aids               |
| UNIT V                     | 4                 | 1. Page no. 57 Try it out.   |                                |
| Math Magic                 |                   | 2. Prepare a fact file about any                                   | Kid Wiz                        |
|                            |                   | great mathematician.   | Book+ E-                       |
|                            |                   |  | smart Board+                   |
|                            |                   |  | Worksheet on                   |
| IANUARY / FFBRU            | ARY · Revi        | sion of whole Syllabus   | Maths Magic                    |
| MARCH                      |                   | NUAL EXAMINATION   |                                |
|                            |                   |  |                                |
|                            |                   | <u>नैतिक शिक्षा</u>  |                                |
| अक्तूबर                    |                   |  |                                |
| पाठ का नाम /  वषय          | कालांश            | गति व धयाँ   | सहायक सामग्री                  |
| पाठ–७ स्वामी               | 3                 | स्वामी श्रद्धानंद/ स्वामी दयानंद जी पर                             | पुस्तक, ई-स्मार्ट              |
| श्रद्धानंद                 | J                 | वाक्य लखवाना तथा बुराइयों पर चर्चा                                 | बोर्ड                          |
| पाठ-८ व्याकुल श्रीधर       | 3                 | मोबाइल फोन के लाभ -हानि पर वचार                                    | पुस्तक⁄ दृश्यात्मक             |
|                            |                   | वमर्श  | प्रस्तुतिकरण                   |
| पाठ-९ हुआ तो               |                   | संतुष्ट, गुस्सा, दुखी, उदास पर आदि                                 |                                |
| अच्छा, नहीं ह्आ तो         | 3                 | भावों पर चर्चा   | पुस्तक                         |
| ु<br>और भी अच्छा           |                   |  |                                |
| वषय संवर्धन गति व ध        | ा:- छात्र स्वा    | मी श्रद्धानंद जी पर वाक्य सुनाएँगे                                 |                                |
| D.A.V.PUBLIC SCHOOL, SAMA  | NA [CBSE AFFIL    | 55<br>IATED]   |                                |

| STUDY PLAN                |                     |                                    | ý                                  |            | Class: 4 <sup>th</sup> 2023-24       |
|---------------------------|---------------------|------------------------------------|------------------------------------|------------|--------------------------------------|
| नवंबर                     |                     |                                    |                                    |            |                                      |
| पाठ का नाम /  वषय         | कालांश              |                                    | गति व धयाँ                         |            | सहायक सामग्री                        |
| पाठ- १० आम का पेड़        |                     |                                    | दुनिया में कोई छोटा -बड़ा,         | या         |                                      |
|                           | 3                   | ļ                                  | ु<br>अच्छा-बुरा नहीं होता तथा अहंक |            | पुस्तक/ ई-स्मार्ट<br><del>कर्म</del> |
|                           |                     | I                                  | से बचने पर चर्चा                   |            | बोर्ड                                |
| पाठ-११ अ भनन्दन           |                     | ·i                                 | धर्मराज युधष्ठिर और क्रोध          | पर         | / \$\$                               |
| का अ भनन्दन               | 3                   | I                                  | ्<br>वजय प्राप्त करने के लए व      |            | पुस्तक/ ई-स्मार्ट                    |
|                           |                     | I                                  | वमर्श                              |            | बोर्ड                                |
| दिसंबर                    |                     |                                    |                                    |            |                                      |
| पाठ का नाम /  वषय         | कालांश              |                                    | गति व धयाँ                         |            | सहायक सामग्री                        |
| पाठ-अनोखी                 |                     | . <u> </u>                         | स्वस्थ तन तो स्वस्थ मन तथा भोजन    |            | पुस्तक/ ई-स्मार्ट                    |
| च कत्सा                   | 3                   | I                                  | पर चर्चा                           |            | बोर्ड                                |
| पाठ–13 यही जीवन           |                     | . <u> </u>                         | समय बड़ा बलवान है , समय            | के         |                                      |
| 考                         | 3                   | I                                  | महत्त्व पर छात्रों को बतलाना       |            | पुस्तक                               |
| जनवरी / फरवरी :           | पाठ्यक्रम           | की दो                              | हराई                               | . <u> </u> |                                      |
| मार्च वा र्षक परीक्षा वष् | <b>ग्य संवर्ध</b> न | । गति                              | व ध : शष्टाचार पर वाक्य लखेंगे     | ·          |                                      |
|                           |                     |                                    |                                    |            |                                      |
|                           | ווסידס              | $\mathbf{r} \mathbf{c} \mathbf{T}$ |                                    |            |                                      |
|                           | Sudje               | L                                  | - PERFORMING ART                   |            |                                      |
| OCTOBER-NOVEN             | <b>MBER</b>         |                                    |                                    |            |                                      |
| 1                         |                     | Tool                               | ls & Techniques                    | Tea        | ching Aid                            |
|                           | Days                | Dom                                | - notice with stong                | TA7:+      | 1- cound quotom                      |
| Punjabi folk<br>dance     | 6                   | Dem                                | nonstration with steps             | VV11       | h sound system                       |
|                           | 6                   | Dem                                | nonstration with Instrument        |            |                                      |
|                           |                     |                                    | nonstration with Instrument        |            |                                      |
|                           | L                   |                                    | <u>_</u>                           |            | I                                    |

: Revision

JANUARY / FEBRUARY : Revision of whole Syllabus

DECEMBER

MARCH

: ANNUAL EXAMINATION

| STUDY PLAN                 |               |                |              | ్ర                | Class: 4 <sup>th</sup> 2023-24 |  |
|----------------------------|---------------|----------------|--------------|-------------------|--------------------------------|--|
|                            | ∩т <b>_</b> ₽ | <b>ΙΕΔΙ ΤΗ</b> | [ <i>R</i> _ | PHYSICAL EDU      |                                |  |
| OCTOBER                    |               |                |              |                   |                                |  |
| Lesson No./                | No o          | f Period       | То           | ol &Techniques    | Teaching                       |  |
| Topic                      |               |                |              | -                 | Aid                            |  |
| Warming up                 | 01            |                | Bo           | dy Movements      | Body Movements                 |  |
| exercise                   |               |                |              |                   |                                |  |
| Game- Two dog              | 01            |                |              | me Fundamental /  | Hanky/ Tyre/                   |  |
| &a Bite                    | 02            |                |              | dy Movements      | Whistle                        |  |
| Dumble -Exercise<br>1 to 6 | 02            |                | DO           | dy Movements      | Dumble/ Drum/<br>Whistle       |  |
| Food & Nutrition           | 02            |                | De           | monstration       | Chart / Video                  |  |
| Ques/Ans1 to5              | 02            |                |              | monstration       |                                |  |
| NOVEMBER                   |               |                |              |                   |                                |  |
| Lesson No./                |               | No of Per      | riod         | Tool & Techniques | Teaching                       |  |
| Topic                      |               |                |              | _                 | Aid                            |  |
| Safety& Security           |               | 02             |              | Demonstration     | Chart / Video                  |  |
| Ques/Ans 6to10             |               | 24             |              |                   |                                |  |
| Game-Find the lead         | ler           | 01             |              | Game Fundamental  |                                |  |
| Race-100 mt                |               | 01             |              | Body Movements    | Lime Powder/<br>Whistle        |  |
| PT Exercise                |               | 02             |              | PT Exercise       | Body Movements                 |  |
| 1 to 6                     |               |                |              |                   |                                |  |
| Bhujangasana/Tara          | isana         | 01             |              | Body Movements    | Physically in                  |  |
|                            |               |                |              |                   | Ground                         |  |
| DECEMBER                   |               | <b>N</b> T     | C            | T 10T 1 .         | <b>T</b> 1.                    |  |
| Lesson No. /<br>Topic      |               | No<br>Period   | ot           | Tool &Techniques  | Teaching<br>Aid                |  |
| Social health/             |               | 02             |              | Demonstration     | Chart / Video                  |  |
| Consumer health &          |               | 02             |              | Demonstration     | churt / video                  |  |
| sports services            |               |                |              |                   |                                |  |
| Ques/Ans 1to10             |               |                |              |                   |                                |  |
| Activities Ball            |               | 01             |              | Body Movements    | Ball                           |  |
| Handling/ Catching         |               |                |              |                   |                                |  |
| PadamasanaHalasa           | Halasana 01   |                |              | Body Movements    | Physically in<br>Ground        |  |
| Lazium Exercise<br>1 to 6  |               |                |              | Body Movements    | Lazium/ Whistle                |  |
| Game-Dodge bal             |               | 01             |              | Demonstration     | Play Ground                    |  |
|                            |               |                |              |                   |                                |  |

| STUDY PLAN                    | <u>э</u> й  | Class: 4 <sup>th</sup> 2023-24 |  |  |  |  |  |  |
|-------------------------------|---|--------------------------------|--|--|--|--|--|--|
| Subject Enrichment Activities |   |                                |  |  |  |  |  |  |
| 1. Ber                        | nefits of Yoga.   |                                |  |  |  |  |  |  |
| 2. Ber                        | 2. Benefits of PT Exercise, Dumble Exercise, Lazium Exercise. |                                |  |  |  |  |  |  |
| JANUARY/ FEBRUARY             | : Revision of whole Syllabus                                  |                                |  |  |  |  |  |  |
| MARCH                         | : ANNUAL EXAMINATION  |                                |  |  |  |  |  |  |

## Test Schedule- Classes - $4^{th}$ to $7^{th}$

| Day       | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> |
|-----------|-----------------|-----------------|-----------------|-----------------|
| Monday    | Science         | Social Science  | Hindi           | English         |
| Tuesday   | Social Science  | Hindi           | Maths           | Science         |
| Wednesday | English         | Punjabi         | Social Science  | Maths           |
| Thursday  | Punjabi         | English         | Science         | Hindi           |
| Friday    | Hindi           | Maths           | Punjabi         | Social Science  |
| Saturday  | Maths           | Science         | English         | Punjabi         |

## Calender Activities (Session- 2023-24)

| Sr. No. | Month    | Activities Name            |
|---------|----------|----------------------------|
| 1       | May      | English Reading Contest    |
| 2       | July     | Best out of Waste          |
|         |          | Cyber Awareness Campain -  |
|         |          | Stay Safe(Quizzes)         |
| 3       | August   | Debate (Science)           |
| 5       | October  | Extempore                  |
| 6       | November | Children's Day Celebration |
| 8       | January  | Hindi Language Day         |

## **INTERNAL ASSESSMENT**

Internal assessment is based mostly on core competencies desired in each subject. Under each competency, parameters/tools to be used to test the competency are mentioned below.

|                         | LANGUAGES   |
|-------------------------|---|
| COMPETENCIES            | ASSESSMENT PARAMETERS   |
|                         | LISTENING TASKS (based on listening to recorded material/audio for gist, specific                   |
|                         | details, understanding, analysis, inference, to draw conclusions, to                                |
|                         | report/communicate, to sequence, to find purpose, to understand                                     |
|                         | vocabulary, to draw a road map/picture, to act or follow, etc.)                                     |
|                         | <b>CONVERSATION</b> (interviews, telephonic conversation, panel discussions,                        |
|                         | pair/group discussions, circle time, interactive activities, etc.)                                  |
|                         | PHONICS (poem recitation, paragraph narration, word pronunciation, stress,                          |
| LISTENING               | intonation, pauses, tone, etc.)   |
| &<br>SPEAKING SKILL(10) | LANGUAGE FUNCTIONS (suggesting, advising, seeking/giving permissions,                               |
| SPEAKING SKIEL(10)      | refusing/agreeing, offering, complaining, requesting, complimenting,apologising,<br>ordering, etc.) |
| _                       | <b>PRESENTATION</b> (topic presentation, picture description, story-telling,                        |
|                         | extempore, debate, radio show, advertisements, newsroom, role play, class                           |
|                         | assembly, etc.)   |
| READING SKILL (5)       | <b>READING COMPREHENSION</b> (reading for central idea, cause-effect, similarity &                  |
|                         | difference, predicting, fact & opinion, drawing conclusions, character analysis,                    |
|                         | creating concept maps/flow charts/graphic organisers,etc.)  |
| _                       | VOCABULARY & DICTIONARY USE (new words, synonyms, antonyms,   |
|                         | idioms and their usage in sentences)  |
|                         | LOUD READING (with focus on rhyme, rhythm, pronunciation, word &                                    |
|                         | sentence stress, pauses, etc.)  |
|                         | CREATIVE WRITING (based on verbal or visual stimulus, sentence formation,                           |
|                         | paragraph drafting, describing an object/place/person/event, story writing, etc.                    |
| WRITING SKILL           | using creativity, coherence, cohesion and appropriate   |
| & LANGAUGE              | sentence starters)  |
| CONVENTIONS<br>(5)      | GRAMMAR (games, activities and worksheets - contextual use of                                       |
|                         | grammar for editing, fill-ups, cloze text, etc.)  |
|                         | VOCABULARY & DICTIONARY USE (new words, synonyms, antonyms,   |
|                         | idioms & proverbs, contextual usage in sentences)   |
|                         | SPELLING (puzzles, worksheets, activities and games to learn spelling)                              |
|                         |   |
| .A.V.PUBLIC SCHOOL, SAM | 59<br>IANA [CBSE AFFILIATED]  |

| STUDY PLAN           | යී Class: 4 <sup>th</sup> 2023-24   |
|----------------------|---|
|                      | NOTEBOOK PRESENTATION & CORRECTION WORK   |
| PORTFOLIO            | ART INTEGRATED SUBJECT ENRICHMENT ACTIVITIES  |
| (5)                  | CLASS TEST/ORAL TEST/ VERBAL REASONING QUIZ   |
| PROJECT              | PROJECT & VIVA  |
| (5)                  |   |
| GOOD READER          | (0/1/2/3/4 marks)*  |
| BONUS                | For details, please see annexure  |
| English Book for     | Emotional Well Being (1 <sup>st</sup> and 2 <sup>nd</sup> Term)   |
| Reader Bonus         |   |
| Points               |   |
|                      |   |
|                      | हिंदी भाषा  |
| दक्षता एवं कौशल      | आंतरिक मूल्यांकन मापदंड   |
|                      | सुनने के कार्य (रिकॉर्ड की गई सामग्री/सार के लए ऑ डयो सुनने के आधार पर, व शष्ट<br>ववरण, समझ, वश्लेषण, अनुमान, निष्कर्ष निकालना, रिपोर्ट करना / संवाद करना, अनुक्रम<br>करना, उद्देश्य खोजना, शब्दावली को समझना, रोडमैप/ चत्र बनाना, कार्य करना या<br>अनुसरण करना, आदि) |
| श्रवण                | संभाषण (साक्षात्कार, टेलीफोनिक) वार्तालाप, पैनल चर्चा, जोड़ी/ समूह चर्चा, मंडली का समय,<br>संवादात्मक गति व धयाँ, आदि)  |
| और                   | ध्वनि वद्या (क वता पाठ, अनुच्छेद कथन, शब्द उच्चारण, तनाव, स्वर, वराम, आदि)  |
| वाचनकौशल <b>(10)</b> | भाषा कार्य (सुझाव देना, सलाह देना, अनुमति मांगना / देना, मना करना/ सहमत होना,<br>पेशकश करना, शकायत करना, अनुरोध करना, प्रशंसा करना, माफी मांगना तथा आदेश<br>देना, आदि)  |
|                      | प्रस्तुतिकरण ( वषय प्रस्तुति, चत्र ववरण, कहानी-कथन, आशुभाषण, वाद- ववाद, रे डयोशो,<br>वज्ञापन, न्यूज़रूम, रोलप्ले,   |
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| पठन कौशल           | पढ़ने की समझ (केंद्रीय वचार, कारण-प्रभाव, समानता और अंत<br>भ वष्यवाणी करना, तथ्य और राय, निष्कर्ष निकालना, चरित्र व<br>मान चत्र/ प्रवाह चार्ट/ चत्रोपमा करना या बनाना,आदि) |                                |
| (5)                | शब्दावली और शब्दकोश का उपयोग (नए शब्द, समानार्थक शब्   | ब्द, वलोम,                     |
|                    | मुहावरे और वाक्यों में उनका प्रयोग)  |                                |
|                    | उच्च पठन (गद्य व पद्य पठन के दौरान लय-ताल, छंद, आरो<br>के उच्चारण में वशेष ध्यान देना आदि)   | ह- अवरोह, तुक बंदी आदि         |
|                    | रचनात्मक लेखन (मौ खक या दृश्य वषय के आधार पर, वाक<br>कसी वस्तु/ स्थान/ व्यक्ति/ घटना का वर्णन, कहानी लेखन, आ<br>सामंजस्यता और उपयुक्त वाक्य शुरुआत का उपयोग करके)          | J                              |
| लेखन कौशल          | व्याकरण (खेल, गति व धयों और कार्यपत्रकों के प्रासं गक उपये<br>व्याकरण, रिक्त-स्थान पूर्ति परीक्षण संबंधी आदि)  | गेग संपादन के लए               |
| (5)                | शब्दावली और शब्दकोश का उपयोग(नए शब्द, समानार्थक शब्द<br>कहावतें, वाक्यों में प्रासं गक उपयोग)  | द, वलोम, मुहावरे और            |
|                    | वर्तनी (वर्तनी सीखने के लए पहेली दु वधा, कार्यपत्रक, गति व   | धयाँ और खेल)                   |
|                    | टिप्पणी पुस्तिका(Note book) प्रस्तुतिकरण और सुधार कार्य।   |                                |
| पोर्टफो लयो<br>(5) | कला एकीकृत वषय संवर्धन गति व धयाँ।   |                                |
|                    | कक्षा परीक्षण/मौ खक परीक्षण/ मौ खक तर्क प्रश्नोत्तरी।  |                                |
| परियोजना कार्य(5)  | परियोजना कार्य एवं साक्षात्कार।  |                                |
| उत्तम पाठक लाभांश  | (0/1/2/3/4 अंक)*   |                                |
|                    | 61   |                                |

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| ਪਜਾ      | ਬਾ | ਭਾਸ਼ਾ |

| ਕੌਸ਼ਲ            | ਭਾਸ਼ਾ ਮੁਲਾਂਕਣ ਦਾ ਮਾਪਦੰਡ  |
|------------------|--|
|                  | <b>ਸੁਣਨ ਦੇ ਕੰਮ</b> :- (ਰਿਕਾਰਡ ਕੀਤੀ ਗਈ ਸਮੱਗਰੀ / ਸਾਰ ਦੇ ਲਈ ਆਡੀਓ ਸੁਣਨ ਦੇ ਅਧਾਰ ਤੇ, ਸਮਝ,<br>ਵਿਸ਼ਲੇਸ਼ਣ, ਅਨੁਮਾਨ, ਸਿੱਟੇ ਕੱਢਣ ਲਈ,ਰਿਪੋਰਟ ਕਰਨਾ/ਸੰਵਾਦ ਕਰਨਾ, ਅਨੁਕ੍ਰਮ ਕਰਨਾ,ਉਦੇਸ਼ ਲੱਭਣਾ,<br>ਸ਼ਬਦਾਵਲੀ ਨੂੰ ਸਮਝਣਾ,ਰੋਡ ਮੈਪ/ਚਿੱਤਰ ਬਣਾਉਣਾ ,ਕੰਮ ਕਰਨਾ ਜਾਂ ਪਾਲਣਾ ਕਰਨਾ ਆਦਿ) |
| ਸੁਣਨ<br>ਤੇ       | <b>ਗੱਲਬਾਤ:-</b> ਇੰਟਰਵਿਊ ,ਟੈਲੀਫੋਨ ਰਾਹੀਂ ਗੱਲਬਾਤ) ਵਾਰਤਾਲਾਪ, ਪੈਨਲ ਰਾਹੀਂ ਚਰਚਾ,ਸਮੂਹ ਚਰਚਾ,<br>ਇੰਟਰਐਕਟਿਵ ਗਤੀਵਿਧੀਆਂ ਆਦਿ।  |
| ਬੋਲਣ ਕੌਸ਼ਲ       | <b>ਧੁਨੀ ਵਿਗਿਆਨ :-</b> ਕਵਿਤਾ ਪਾਠ ,ਅਨੁਛੇਦ ਕਥਨ , ਸ਼ਬਦ ਉਚਾਰਨ , ਜੋਰ , ਸਵਰ , ਵਿਰਾਮ ਆਦਿ   |
| 10               | <b>ਭਾਸ਼ਾ ਕੰਮ :-</b> ਸੁਝਾਅ ਦੇਣਾ, ਸਲਾਹ ਦੇਣਾ ,ਸਹਿਮਤੀ ਮੰਗਣਾ/ਦੇਣਾ, ਮਨ੍ਹਾਂ ਕਰਨਾ/ਸਹਿਮਤ ਹੋਣਾ ,ਪੇਸ਼ਕਸ਼ ਕ<br>,ਸ਼ਿਕਾਇਤ ਕਰਨਾ, ਪ੍ਰਸ਼ੰਸਾ ਕਰਨਾ , ਮਾਫ਼ੀ ਮੰਗਣਾ ਅਤੇ ਆਦੇਸ਼ ਦੇਣਾ ਆਦਿ।  |
|                  | <b>ਪ੍ਰਸਤੁਤੀਕਰਨ:-</b> ਵਿਸ਼ੇ ਦੀ ਪ੍ਰਸਤੁਤੀ ,ਤਸਵੀਰ ਵਰਣਨ ,ਕਹਾਣੀ ਸੁਣਾਉਣੀ, , ਵਾਦ-ਵਿਵਾਦ , ਰੇਡੀਓ ਸ਼ੋਅ<br>ਵਿਗਿਆਪਨ , ਨਿਊਜ਼ਰੂਮ , ਰੋਲ-ਪਲੇਅ ਆਦਿ।  |
|                  | <b>ਪੜ੍ਹਨ ਦੀ ਸਮਝ:-</b> (ਕੇਂਦਰੀ ਵਿਚਾਰ ਲਈ ਪੜ੍ਹਨਾ,ਕਾਰਨ ਪ੍ਰਭਾਵ, ਸਮਾਨਤਾ ਅਤੇ ਅੰਤਰ ਦੇ ਲਈ ਪੜ੍ਹਨਾ,<br>ਭਵਿੱਖਬਾਣੀ ਕਰਨਾ ,ਤੱਥ ਤੇ ਰਾਏ ,ਸਿੱਟਾ ਕੱਢਣਾ, ਚਿੱਤਰ ਵਿਸ਼ਲੇਸ਼ਣ , ਮਾਨ ਚਿੱਤਰ/ ਪ੍ਰਵਾਹ ਚਾਰਟ/ ਗ੍ਰਾਫਿਕ<br>ਆਯੋਜਕ ਬਣਾਉਣਾ ਆਦਿ)  |
| ਪੜ੍ਹਨ ਕੌਸ਼ਲ<br>5 | <b>ਸ਼ਬਦਾਵਲੀ ਅਤੇ ਸ਼ਬਦਕੋਸ਼ ਦਾ ਉਪਯੋਗ :-</b> (ਨਵੇਂ ਸ਼ਬਦ , ਸਮਾਨਾਰਥਕ ਸ਼ਬਦ , ਵਿਰੋਧੀ ਸ਼ਬਦ , ਮੁਹਾਵਰੇ<br>ਅਖਾਣ, ਵਾਕਾਂ ਵਿੱਚ ਵਰਤੋਂ )  |
|                  | ਉੱਚੀ ਅਵਾਜ਼ ਵਿੱਚ ਪੜ੍ਹਨਾ:- ( ਕਵਿਤਾ ਵਿੱਚ ਲੈਅ-ਤਾਲ , ਛੰਦ , ਅਰੋਹ- ਵਿਰੋਹ,ਤੁਕਬੰਦੀ ਆਦਿ ਦੇ ਉਚਾ<br>ਵੱਲ ਵਿਸ਼ੇਸ਼ ਧਿਆਨ ਦੇਣਾ ਆਦਿ )  |
|                  | <b>ਰਚਨਾਤਮਕ ਲੇਖਣ:-</b> (ਮੌਖਿਕ ਜਾਂ ਦਿਖ ਉਤੇਜਨਾ ਦੇ ਅਧਾਰਤ , ਵਾਕ ਰਚਨਾ,ਅਨੁਛੇਦ ਤਿਆਰ ਕਰਨਾ, ਕਿਸੇ<br>ਵਸਤੂ/ਸਥਾਨ/ਵਿਅਕਤੀ/ਘਟਨਾ ਦਾ ਵਰਣਨ, ਕਹਾਣੀ ਲਿਖਣਾ ਆਦਿ।ਰਚਨਾਤਮਕਤਾ , ਤਾਲਮੇਲ,ਉਚਿਤ ਵਾਕ<br>ਉਪਯੋਗ ਕਰਕੇ)  |
|                  | <b>ਵਿਆਕਰਨ:-</b> ਖੇਡ, ਗਤੀਵਿਧੀ ਅਤੇ ਵਰਕਸ਼ੀਟ ਦੀ ਪ੍ਰਸੰਗਿਕ ਵਰਤੋਂ ਦੇ ਲਈ ਵਿਆਕਰਨ , ਖਾਲੀ ਥਾਵਾਂ ਭਕ<br>ਸੰਬੰਧੀ ਪ੍ਰੀਖਿਆ ਆਦਿ।   |
| ਲਿਖਣ ਕੌਸ਼ਲ       | <b>ਸ਼ਬਦਾਵਲੀ ਅਤੇ ਸ਼ਬਦਕੋਸ਼ ਦਾ ਉਪਯੋਗ :-</b> (ਨਵੇਂ ਸ਼ਬਦ , ਸਮਾਨਾਰਥਕ ਸ਼ਬਦ , ਵਿਰੋਧੀ ਸ਼ਬਦ , ਮੁਹਾਵਰੇ<br>ਅਖਾਣ, ਵਾਕਾਂ ਵਿੱਚ ਵਰਤੋਂ )  |

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| 5          | <b>ਵਰਤਨੀ:-</b> ( ਪਹੇਲੀਆਂ , ਵਰਕਸ਼ੀਟ , ਗਤੀਵਿਧੀਆਂ ਤੇ ਖੇਡ ਰਾਹੀਂ ਸਿੱਖਣਾ ) |                                |
|            | ਕਾਪੀ ਦਾ ਕੰਮ ਅਤੇ ਸੁਧਾਰ ਕੰਮ  |                                |
| ਪੋਰਟਫੋਲੀਓ  | ਕਲਾ ਇਕੱਤਰਤਾ ਤੇ ਵਿਸ਼ਾ ਸੰਸ਼ੋਧਨ ਗਤੀਵਿਧੀ                                 |                                |
| 5          | ਜਮਾਤ ਟੈਸਟ / ਮੌਖਿਕ ਟੈਸਟ / ਮੌਖਿਕ ਤਰਕ ਪ੍ਰਸ਼ਨੋਤਰੀ                        |                                |
| ਪ੍ਰੋਜੈਕਟ   | ਪ੍ਰੋਜੈਕਟ   |                                |
| 5          |  |                                |

| SCIENCE                                      |  |  |
|--|--|--|
| COMPETENCIES ASSESSMENT PARAMETERS           |  |  |
| CRITICAL THINKING &                          | GROUP DISCUSSION/SYMPOSIUM (GROUP)   |  |
| EVALUATION (5)                               | DEBATE/ELOCUTION/EXTEMPORE (INDIVIDUAL)  |  |
| PROBLEM SOLVING &                            | EXPERIMENT/PRACTICAL DEMO/LAB ACTIVITY   |  |
| INFERENCE (5)                                | FIELD STUDY – SURVEY/INTERVIEW/QUESTIONNAIRE/  |  |
|  | INVESTIGATIVE TRIP/NATURE WALK   |  |
|  | PUZZLES/QUIZ/ORAL TESTS/MCQs BASED ON  |  |
|  | LOGICAL REASONING & CASE-BASED STUDY   |  |
| COLLABORATION & CREATIVE                     | SCIENCE EXHIBITION/STEM LAB  |  |
| THINKING (5)                                 | MODEL/CHART/PPT WITH DEMO/PRESENTATION   |  |
|  | POSTERS/INFOGRAPHICS/MINDMAPS/FLOWCHARTS/WALL MAGAZINE   |  |
| VALUE/ETHICAL<br>APPLICATION OF CONCEPTS (5) | VALUE BASED ACTIVITY/PRESENTATION/STORY TELLING/ROLE PLAY/<br>AWARENESS CAMPAIGN/ PREVENTION DRIVES/TREE PLANTATION/<br>VACCINATION DRIVE ETC. |  |
| PROJECT & VIVA (5)                           | RESEARCH PROJECT   |  |
|  | VIVA VOCE  |  |
| PORTFOLIO (5)                                | NOTEBOOK, FILE PRESENTATION & DIAGRAMS   |  |
|  | ASSIGNMENTS AND WORKSHEETS   |  |
|  | ART INTEGRATED SUBJECT ENRICHMENT ACTIVITIES   |  |

|                                | SOCIAL SCIENCE  |  |
|--------------------------------|---|--|
| COMPETENCIES                   | ASSESSMENT PARAMETERS   |  |
|                                | GROUP DISCUSSION/SEMINAR/SYMPOSIUM/MOCK UN/                     |  |
| <b>CRITICAL THINKING &amp;</b> | GRAM SABHA/GRAM PANCHAYAT/RWA/ELECTIONS (GROUP)                 |  |
| EVALUATION (5)                 | DEBATE/ELOCUTION/EXTEMPORE/PRESENTATION (INDIVIDUAL)            |  |
| PROBLEM SOLVING &              | FIELD STUDY – SURVEY/INTERVIEW/QUESTIONNAIRE/INVESTIGATIVE TRIF |  |
| INFERENCE (5)                  | CASE-BASED STUDY/QUIZ/MCQs/ORAL TESTS/HOTs                      |  |
| COLLABORATION                  | MODEL/CHART/PPT PRESENTATION/DEMO/EXHIBITION                    |  |
| & CREATIVE THINKING (5)        | POSTERS/INFOGRAPHICS/MINDMAPS/FLOWCHARTS/MONOGRAPHS             |  |
|                                | VALUE BASED ACTIVITY/PRESENTATION/ROLE PLAY/ STORYTELLING       |  |
|                                | COMMUNITY SOCIAL WORK – DONATION DRIVE IN ORPHANAGE/            |  |
|                                | OLD AGE HOME/BLIND SCHOOL/ HOME FOR DIFFERENTLY                 |  |
|                                | ABLED/  |  |
| VALUE/ETHICAL APPLICATION      |   |  |
| OF CONCEPTS (5)                | CLEANLINESS DRIVE/SAVE MONUMENTS DRIVE/EACH ONE-TEACH ONE/      |  |
|                                | ADULT EDUCATION/CHILD LABOUR ETC. AWARENESS CAMPAIGNS ETC.      |  |
|                                | NOTEBOOK/FILE PRESENTATION & MAP WORK                           |  |
| PORTFOLIO (5)                  | ASSIGNMENTS AND WORKSHEETS                                      |  |
|                                | ART INTEGRATED SUBJECT ENRICHMENT ACTIVITIES                    |  |
|                                | RESEARCH PROJECT  |  |
| PROJECT & VIVA (5)             | VIVA VOCE   |  |
|                                |   |  |
|                                | MATHEMATICS   |  |

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| COMPETENCIES                                 | ASSESSMENT PARAMETERS  |  |
|--|--|--|
| EVALUATION & INFERENCE (5)                   | CASE-BASED QUESTIONS/WORD PROBLEMS/HOTs  |  |
|  | COMPUTATION & DEDUCTION  |  |
| CRITICAL THINKING                            | PUZZLES/QUIZZES BASED ON CODING-DECODING/<br>SEQUENCING/MENTAL ABILITY/NON-VERBAL REASONING/ |  |
| & PROBLEM SOLVING (5)                        | GRAPHIC-BASED/PATTERN/SERIES ETC.  |  |
|  | GROUP/INDIVIDUAL PROJECT & VIVA  |  |
| COLLABORATION &<br>CREATIVE THINKING (5)     | MODEL/CHART/PPT PRESENTATION/DEMO/POSTERS/   |  |
|  | INFOGRAPHICS/ MINDMAPS/FLOWCHARTS/EXHIBITION   |  |
| VALUE/ETHICAL APPLICATION OF<br>CONCEPTS (5) | APPLICATION OF CONCEPTS OF MATHS IN REAL LIFE  |  |
|  | VALUE BASED ACTIVITY/PRESENTATION/ROLE PLAY/STORY TELLING                                    |  |
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| STUDY PLAN     |                               | ÿ   | Class: 4 <sup>th</sup> 2023-24     |
|----------------|-------------------------------|---|------------------------------------|
|                |                               | NOTEBOOK PRESENTATION, ASSIGNMENTS AND WORKSHEETS |                                    |
|                | PORTFOLIO (5)                 |   | ED SUBJECT ENRICHMENT ACTIVITIES   |
| ļ              |                               |   |                                    |
| ļ              | PROJECT & VIVA (5)            | RESE  | ARCH PROJECT                       |
|                |                               | ,   | VIVA VOCE                          |
|                | DET                           | AILED INTERNAL ASSES                              | <u>SMENT</u>                       |
|                | Language I-English            | Language II-Hindi                                 | Language III-                      |
|                |                               |   | sankrit/german/French/punjabi      |
|                | Skills/Competencies           | Skills/Competencies                               | Skills/Competencies                |
| L              | istening Skills (5)           | Listening Skills (5)                              | Listening Skills (5)               |
| S              | Speaking Skill (5)            | Speaking Skill (5)                                | Speaking Skill (5)                 |
| F              | Reading Skill (5)             | Reading Skill (5)                                 | Reading Skill (5)                  |
| ١              | Writing Skill & Language      | Writing Skill & Language                          | Writing Skill & Language           |
| (              | Vocab,Spelling,Grammar)       | (Vocab,Spelling,Grammar                           | (Vocab,Spelling,Grammar) (5)       |
| (              | 5)                            | ) (5)   |                                    |
| F              | Project & Viva (5)            | Project & Viva (5)                                | Project & Viva (5)                 |
| F              | Portfolio(Notebook & SEA)     | Portfolio(Notebook &                              | Portfolio(Notebook & SEA) (5)      |
| (              | 5)                            | SEA) (5)  |                                    |
| F              | Reading Bonus(0/1/2/3/4)      | Reading   | -                                  |
|                |                               | Bonus(0/1/2/3/4)                                  |                                    |
|                | TOTAL (30)                    | TOTAL (30)  | TOTAL (30)                         |
| <b></b>        |                               |   |                                    |
| Social Science |                               | Science   | Mathematics                        |
|                | Skills/competencies           | Skills/competencies                               | Skills/competencies                |
| C              | ritical Thinking & Evaluation | Critical Thinking &                               | Critical Thinking & Evaluation (5) |
| (5             | )                             | Evaluation (5)                                    |                                    |
| Pı             | roblem Solving (5)            | Problem Solving (5)                               | Problem Solving (5)                |
| С              | ollaboration & Creative       | Collaboration & Creative                          | Collaboration & Creative           |
| Tł             | hinking (5)                   | Thinking (5)                                      | Thinking (5)                       |

Value/Ethical Application (5)

Value/Ethical Application

(5)

Value/Ethical Application (5)

|  |   |                           |                                | зň                         |                   |  |                 | Class                            | 4 <sup>th</sup> 2022 |       |
|--|---|---------------------------|--------------------------------|----------------------------|-------------------|--|-----------------|----------------------------------|----------------------|-------|
| STUDY PLAN<br>Project & Viva (5)   |   |                           | 1                              |                            | Droid             | Class: 4 <sup>th</sup> 2023-24<br>Project & Viva (5) |                 |                                  |                      |       |
| Project &  | viva (S)  | Project & Viva (5)        |                                | Pioje                      | SUC VI            | Va (5)   |                 |                                  |                      |       |
| Portfolio(Notebook & SEA) (5)  |   |                           | Portfo                         | olio(Notebook              | &                 | Portf  | folio(Not       | tebook 8                         | SEA) (5              | 5)    |
|  |   |                           | SEA) (                         | 5)                         |                   |  |                 |                                  |                      |       |
|  | TOTAL (30   | ))                        |                                | TOTAL (30)                 |                   | TOTA   | AL (30)         |                                  |                      |       |
|  |   |                           |                                |                            |                   |  |                 |                                  |                      |       |
|  | COMPUTER  |                           |                                |                            |                   |  |                 |                                  |                      |       |
| Evaluation C   | Criteria For B  | oth Terms                 |                                | -                          |                   |  |                 |                                  |                      |       |
| Practical  | Practical   | Practical1                | Practic                        | al Activity 4,5            | Marks             | of   | Short P         | ractical 2                       | Total Ma             | arks  |
| Activity 1   | Activity 2  | Activity 3                | (05+05                         | =10Marks)                  | Two               | Best   | • •             | + Long                           | = 50                 |       |
| (10 Marks)   | (10 Marks)  | (10 Marks)                | (00-00-                        |                            | Activiti          | ies  |                 | Practical 1 (10) + $\frac{1}{2}$ |                      | ,     |
| · · ·  |   |                           |                                | (10+10=20)                 |                   | )=20)  | $\frac{10}{20}$ |                                  | Monthly              |       |
|  |   |                           |                                |                            | , ,               |  |                 |                                  | Activitie<br>(20)    | s     |
|  |   |                           |                                |                            | (Ural / Practical |  |                 |                                  |                      |       |
|  |   |                           |                                |                            |                   | +  |                 | +                                |                      |       |
|  |   |                           |                                |                            |                   |  |                 |                                  | Oral /               |       |
|  |   |                           |                                |                            |                   |  |                 |                                  | Practica             |       |
|  |   |                           |                                |                            |                   |  |                 |                                  | Examina              | ition |
| (30)   |   |                           |                                |                            |                   |  |                 |                                  |                      |       |
| Students wil   | Students will be awarded grades as Computer / ICT is a Co-Scholastic Subject) |                           |                                |                            |                   |  |                 |                                  |                      |       |
|  |   |                           |                                |                            |                   |  |                 |                                  |                      | ]     |
| A1   |   | A2                        | B1                             | DING SCALE FOR S           | CHOLAS            |  | EAS<br>C2       | D                                | F                    |       |
| 91-100   | ,   |                           | 71-80                          | 61-70                      | 51-60             | <u> </u>   | 41-50           | 33-40                            |                      | &     |
|  | <u> </u>  |                           | HFALTH                         | & PHYSICAL EDU             |                   |  |                 |                                  | BEL                  | OW    |
|  | ŀ   | CLEANLINESS               |                                | ANDS, FACE, SHO            |                   |  | $\neg$          |                                  |                      |       |
|  | ļ   | UNIFORM)<br>SEWA PROJE    | · CT                           |                            |                   |  |                 |                                  |                      |       |
|  | -   | SPORTS & GA               |                                |                            |                   |  |                 |                                  |                      |       |
|  | ł   | YOGA                      |                                | L & PERFORMING             | G ARTS            |  | $\neg$          |                                  |                      |       |
|  | -   | ART, CRAFT,<br>MUSIC, DAN |                                | G, SCULPTURE<br>TRE, DRAMA |                   |  | $\neg$          |                                  |                      |       |
|  | L   |                           | <u></u>                        |                            |                   |  | ]               |                                  |                      |       |
| 5-POINT GRADING SCALE FOR CO-SCHOLASTIC AREAS                                    |   |                           |                                |                            |                   |  |                 |                                  |                      |       |
| A1 A2  |   |                           | B1 BLE PERFORMS SATISFACTORILY |                            |                   | B2   |                 | C<br>D BETTER                    |                      |       |
| HIGHLY COMPETENT QUITE CAPABLE PERFORMS SATISFACTORILY TRYING WELL CAN DO BETTER |   |                           |                                |                            |                   |  |                 |                                  |                      |       |
|  |   |                           |                                |                            |                   |  |                 |                                  |                      |       |
|  |   |                           |                                |                            |                   |  |                 |                                  |                      |       |
|  |   |                           |                                |                            |                   |  |                 |                                  |                      |       |
|  |   |                           |                                |                            |                   |  |                 |                                  |                      |       |
|  |   |                           |                                |                            |                   |  |                 |                                  |                      |       |
|  | 66  |                           |                                |                            |                   |  |                 |                                  |                      |       |

## FOR GOOD READER BONUS SCHEME

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Classes 3 to 7

| Class                  | SI. No. | Name of the books                      |                      |
|------------------------|---------|--|----------------------|
| 3 <sup>rd</sup>        | 1.      | Malgudy Days                           | 1 <sup>st</sup> Term |
|                        | 2.      | The Jungle book                        |                      |
|                        | 1.      | Sarojini Naidu- Biography              | 2 <sup>nd</sup> Term |
|                        | 2.      | Treasure Island (Fairy Tales)          |                      |
| 4 <sup>th</sup>        | 1.      | Subhash Chandra Bose-Biography         | 1 <sup>st</sup> Term |
|                        | 2.      | To the Rescue                          |                      |
|                        | 1.      | Gulliver Travels                       | 2 <sup>nd</sup> Term |
|                        | 2.      | The Merchant of Venice                 |                      |
| 5 <sup>th</sup>        | 1.      | The Adventures of Tom Sawyer           | 1 <sup>st</sup> Term |
|                        | 2.      | Rabindranath Tagore-Biography          |                      |
|                        | 1.      | Swami and Friends                      | 2 <sup>nd</sup> Term |
|                        | 2.      | Great Expectations                     |                      |
| <b>6</b> <sup>th</sup> | 1.      | Steve Jobs-Biograhy                    | 1 <sup>st</sup> Term |
|                        | 2.      | Tashi – Series                         |                      |
|                        | 1.      | Tashi and the Mixed -up Monster        | 2 <sup>nd</sup> Term |
|                        | 2.      | Exam Warriors`                         |                      |
|                        | 1.      | Swami Vivekanand-Biography             | 1 <sup>st</sup> Term |
| <b>7</b> <sup>th</sup> | 2.      | The Famous Five Series- by Enid Blyton |                      |
|                        | 1.      | Tashi and the Mixed -up Monster        | 2 <sup>nd</sup> Term |
|                        | 2.      | Exam Warriors                          |                      |

### **GOOD READERS BOOK LIST OF HINDI**

## Classes 3 to 7

| Class           | SI. No. | Name of the books           | Term                 |
|-----------------|---------|-----------------------------|----------------------|
|                 | 1.      | भक्त प्रहलाद                | 1 <sup>st</sup> Term |
| 3 <sup>rd</sup> | 2.      | श्रमदान का महत्त्व          | 2 <sup>nd</sup> Term |
|                 | 1.      | शक्षा प्रद कहानियाँ         | 1 <sup>st</sup> Term |
| 4 <sup>th</sup> | 2.      | मेरे देश के महान बालक       | 2 <sup>nd</sup> Term |
| 5 <sup>th</sup> | 1.      | अच्छे बच्चे सीधे बच्चे      | 1 <sup>st</sup> Term |
|                 | 2.      | स्वामी श्रद्धानन्द          | 2 <sup>nd</sup> Term |
|                 | 1.      | साहसी बाल कथाएँ             | 1 <sup>st</sup> Term |
| 6 <sup>th</sup> | 2.      | लाला लाजपतराय               | 2 <sup>nd</sup> Term |
| U               | 1.      | पंचतंत्र की कहानियाँ        | 1 <sup>st</sup> Term |
| 7 <sup>th</sup> | 2.      | मह र्ष दयानंद जी की शक्षाएँ | 2 <sup>nd</sup> Term |





## MEDICAL PLANNER FOR CLASSES 4<sup>th</sup> to 12<sup>th</sup> (SENIOR) SESSION: 2023-24

| MONTH     | TOPICS  |
|-----------|---|
| APRIL     | Recovery is Hard, Regret is Harder (Substance Abuse)                  |
| MAY       | Digital Detox (Plug in Drug)  |
| JUNE      | Steps towards Better me (Home Work)                                   |
| JULY      | Don't be a Coutch Potato (Obesity & Overweight)                       |
| AUGUST    | Mental First Aid.<br>(Break the silence-Talk to an Expert)            |
| SEPTEMBER | Adolescent Issues   |
| OCTOBER   | Self Esteem & Body Image  |
| NOVEMBER  | Gut Health (Check Your Plate)   |
| DECEMBER  | Time Management Or Mind Management<br>Both are equally important.     |
| JANUARY   | Emotional intelligence.   |
| FEBRUARY  | Don't Pop Your Balloon<br>Get a grip on your anger (Anger Management) |

#### **School Medical Officer**

### **Principal Mohan Lal Sharma**

## <u> आर्य पर्व (2023-24)</u>

ვზ

| <u>क्रम</u> संख्या | <u>ति थ</u>           | <u>दिन</u>      | <u>पर्व</u>                                    |  |  |
|--------------------|-----------------------|-----------------|--|--|--|
| 1.                 | 10 अप्रैल 2023        | <u>सोमवार</u>   | <u>आर्य</u> समाज स्थापना दिवस                  |  |  |
| 2.                 | 19 अप्रैल 2023        | <u>बुधवार</u>   | <u>महात्मा</u> हंसराज जन्म दिवस                |  |  |
| 3.                 | 26 अप्रैल 2023        | <u>बुधवार</u>   | <u>पं डत</u> गुरुदत्त वद्यार्थी जन्म दिवस      |  |  |
| 4.                 | 01 जून 2023           | <u>वीरवार</u>   | <u>डी</u> .ए.वी .स्थापना दिवस                  |  |  |
| 5.                 | 14 सतंबर 2023         | <u>वीरवार</u>   | गुरु वरजानंद पुण्यति थ                         |  |  |
| 6.                 | 05 अक्टूबर 2023       | <u>वीरवार</u>   | <u>स्वामी</u> वरजानंद जयंती                    |  |  |
| 7.                 | १५अक्टूबर २०२३        | <u>र ववार</u>   | <u>महात्मा</u> आनंद स्वामी जन्म दिवस           |  |  |
| 8.                 | 21 अक्टूबर 2023       | <u>शनिवार</u>   | <u>रामचंद्र</u> छत्रपति ब लदान दिवस            |  |  |
| 9.                 | 24अक्टूबर 2023        | <u>मंगलवार</u>  | <u>महात्मा</u> आनंद स्वामी पुण्यति थ           |  |  |
| 10.                | 1 <b>2</b> नवंबर 2023 | <u>र ववार</u>   | <u>ऋष</u> निर्वाणोत्सव                         |  |  |
| 11.                | 14 नवंबर 2023         | <u>मंगलवार</u>  | <u>स्वामी</u> दयानंद वरजानंद की कुटिया         |  |  |
| 12.                | 14 नवंबर 2023         | <u>मंगलवार</u>  | <u>महात्मा</u> हंसराज पुण्यति थ                |  |  |
| 13.                | <u>19</u> दिसंबर 2023 | <u>मंगलवार</u>  | <u>पं डत</u> राम प्रसाद बिस्मिल ब लदान<br>दिवस |  |  |
| 14.                | 23 दिसंबर 2023        | <u>शनिवार</u>   | <u>स्वामी</u> श्रद्धानंद ब लदान दिवस           |  |  |
| 15.                | <u>12</u> जनवरी 2024  | <u>शुक्रवार</u> | <u>स्वामी_ववेकानंद</u> जयंती                   |  |  |
| 16.                | <u>28</u> जनवरी 2024  | <u>र ववार</u>   | <u>लाला</u> लाजपतराय जयंती                     |  |  |
| 17.                | <u>12</u> फरवरी 2024  | <u>सोमवार</u>   | <u>ऋ ष द</u> यानंद सरस्वती जन्म दिवस           |  |  |
| 18.                | <u>21</u> फरवरी 2024  | <u>बुधवार</u>   | <u>मुनि</u> मुनिश्वरानंद पुण्यति थ             |  |  |
| 19.                | <u>8</u> मार्च 2024   | <u>शुक्रवार</u> | <u>ऋष</u> बोधोत्सव                             |  |  |
| 20.                | <u>19</u> मार्च 2024  | <u>मंगलवार</u>  | <u>पं डत</u> गुरुदत्त वद्यार्थी पुण्यति थ      |  |  |
| 69                 |                       |                 |  |  |  |

| STUDY PLAN |
|------------|
|------------|

## **Important Days (Awareness)**

## **Session 2023-24**

| APRIL   |                             |           |  |   |  |  |
|---|-----------------------------|-----------|--|---|--|--|
| <u>S.No</u>   | Date                        |           | Day                                    | <u>Celebration</u>                        |  |  |
| 7.  | 4th April 2023              | Tuesday   | Mahavir Jayanti                        | Awareness                                 |  |  |
| 8.  | 6 <sup>th</sup> April,2023  | Thursday  | Hanuman Jayanti                        | Awareness                                 |  |  |
| 9.  | 7 <sup>th</sup> April,2023  | Friday    | World Health Day/<br>Good Friday       | Awareness                                 |  |  |
| 10.   | 10 <sup>th</sup> April,2023 | Monday    | Arya Samaj<br>Sathapana Diwas,         | HawanYajna ,<br>Speech By<br>House        |  |  |
| 11.   | 13 <sup>th</sup> April,2023 | Thursday  | Jallianwala Bagh<br>Massacre           | Awareness                                 |  |  |
| 12.   | 14 <sup>th</sup> April,2023 | Friday    | Baisakhi /Dr. B.R.<br>Ambedkar Jayanti | Awareness                                 |  |  |
| 13.   | 15 <sup>th</sup> April 2023 | Saturday  | Good Friday                            | Awareness                                 |  |  |
| 14.   | 18 <sup>th</sup> April,2023 | Tuesday   | World Heritage Day                     | Awareness By<br>Social Science<br>Faculty |  |  |
| 15.   | 19 <sup>th</sup> April,2023 | Wednesday | Mahatma Hans Raj<br>Jayanti            | Tribute By<br>Running House               |  |  |
| 16.   | 21st April 2023             | Friday    | National Civil Service<br>Day (India)  | Awareness                                 |  |  |
| 70<br>D.A.V.PUBLIC SCHOOL, SAMANA [CBSE AFFILIATED] |                             |           |  |   |  |  |

| STUDY PLA   | AN                          |            | зў   | Class: 4 <sup>th</sup> 2023-24   |  |  |  |
|---|-----------------------------|------------|--|--|--|--|--|
| 17.   | 22 <sup>nd</sup> April,2023 | 3 Saturday | World Earth Day/ Eid Ul<br>Fitre           | Awareness  |  |  |  |
| 18.   | 23 <sup>rd</sup> April,2023 | 3 Sunday   | World Book Day/ English<br>language day    | Awareness  |  |  |  |
| 19.   | 25 <sup>th</sup> April,2023 | 5 Tuesday  | World Malaria Day                          | Awareness  |  |  |  |
| 20.   | 29 <sup>th</sup> April,2023 | Saturday   | International Dance Day                    | Awareness  |  |  |  |
| May   |                             |            |  |  |  |  |  |
| <u>S.No</u>   | Date                        |            | <u>Day</u>                                 | <u>Celebration</u>   |  |  |  |
| 1.  | 1 <sup>st</sup> May,2023    | Monday     | International Labour Day                   | Activity of<br>Grade-D By<br>House +Classes<br>11 <sup>th</sup> & 12 <sup>th</sup> |  |  |  |
| 2.  | 2 <sup>nd</sup> May,2023    | Tuesday    | World Asthma day                           | Awareness  |  |  |  |
| 3.  | 3 <sup>rd</sup> May,2023    | Wednesday  | World Press Freedom Day                    | Awareness  |  |  |  |
| 4.  | 5th May 2023                | Friday     | Budh Purnima                               | Speech   |  |  |  |
| 5.  | 7 <sup>th</sup> May,2023    | Sunday     | World Athletics Day,<br>World Laughter Day | Awareness  |  |  |  |
| 6.  | 8 <sup>th</sup> May,2023    | Monday     | World Red Cross Day                        | Speech By<br>House   |  |  |  |
| 7.  | 9th May 2023                | Tuesday    | Rabindra Nath Tagore<br>Jayanti            | Awareness  |  |  |  |
| 71<br>D.A.V.PUBLIC SCHOOL, SAMANA [CBSE AFFILIATED] |                             |            |  |  |  |  |  |
| STUDY PL    | AN                         |                  |  | స్తు   | Class: 4 <sup>th</sup> 2023-24   |  |
|-------------|----------------------------|------------------|--|--|--|--|
| 8.          | 11 <sup>th</sup> May,2023  | Thursday         | Thursday National Technology Day                   |  | Awareness  |  |
| 9.          | 14 <sup>th</sup> May,2023  | Sunday           | М  | others day   | Awareness  |  |
| 10.         | 21 <sup>st</sup> May,2023  | Sunday           |  | ational Anti Terrorism<br>ay                                   | Awareness  |  |
| 11.         | 31 <sup>st</sup> May,2023  | Wednesday        | Vednesday World No Tobacco<br>Day/Anti Tobacoo Day |  | Speech By<br>House+ Poster<br>Making by<br>Class 10 <sup>th</sup> & 11 <sup>th</sup> |  |
|             | JUNE                       |                  |  |  |  |  |
| <u>S.No</u> | Date                       |                  |  | Day  | <u>Celebration</u>   |  |
| 7.          | 1 <sup>st</sup> June,2023  | Thursday         |  | DAV Foundation Day-<br>(HawanYajna) / Global<br>Day of Parents | Hawan  |  |
| 8.          | 4th June, 2023             | Sunday           |  | Sant Kabir Jayanti   | Awareness  |  |
| 9.          | 5 <sup>th</sup> June,2023  | Monday           |  | World Environment<br>Day                                       | Speech   |  |
| 10.         | 7 <sup>th</sup> June,2023  | Wednesday        |  | World Food Safety Day  | Awareness  |  |
| 11.         | 12 <sup>th</sup> June,2023 | Monday           |  | Anti Child Labour Day  | Awareness  |  |
| 12.         | 14 <sup>th</sup> June,2023 | Wednesday        |  | World Blood Donor<br>Day                                       | Awareness  |  |
| 13.         | 16 <sup>th</sup> June,2023 | Friday           |  | Martyrdom day of Shru<br>Guru Arjan Dev ji                     | Awareness  |  |
| D.A.V.PUE   | BLIC SCHOOL, SAMANA        | (CBSE AFFILIATED | ]  | 72   |  |  |

| STUDY PL    | AN                         |                   | 3Ď  | Class: 4 <sup>th</sup> 2023-24  |  |
|-------------|----------------------------|-------------------|---|---|--|
| 14.         | 18 <sup>th</sup> June,2023 | Sunday            | Father's Day  | Speech  |  |
| 15.         | 21 <sup>st</sup> June,2023 | Wednesday         | International Yoga Day<br>World Music Day                                 | (Celebration by<br>NCC Cadets)<br>Celebration by<br>Music<br>Department |  |
| 16.         | 23 <sup>rd</sup> June,2023 | Sunday            | Global Day of Parents   | Awareness   |  |
| 17.         | 26th June,2023             | Monday            | International Anti drug<br>day  | Awareness   |  |
| 18.         | 29thJune,2023              | Thursday          | Bakrid  | Awareness   |  |
| July        |                            |                   |   |   |  |
| <u>S.No</u> | Date                       |                   | Day   | <u>Celebration</u>  |  |
| 1.          | 1 <sup>st</sup> July,2023  | Saturday          | National Doctor's Day   | Awareness   |  |
| 1           | 11 <sup>th</sup> July,2023 | Tuesday           | World Population Day  | Awareness   |  |
| 2           | 15 <sup>th</sup> July,2023 | Saturday          | World Youth Skill Day   | Awareness   |  |
| 3           | 26 <sup>th</sup> July,2023 | Wednesday         | Kargil Vijay Diwas  | Awareness   |  |
| 4           | 28 <sup>th</sup> July,2023 | Friday            | World Hepatitis Day   | Awareness   |  |
| 5           | 31 <sup>st</sup> July,2023 | Monday            | Martyrdom Day Of<br>Saheed Udam Singh Ji<br>(Tribute by Running<br>House) | Awareness   |  |
| D.A.V.PUE   | BLIC SCHOOL, SAMANA        | [CBSE AFFILIATED] | 73  |   |  |

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|-----|-----|----|----|

| LAN                                    |   | 32   | C   | ass: 4 <sup>111</sup> 2023-24  |
|--|---|--|---|--|
|  | <u>A</u>  | UGUST  |   |  |
| Date                                   |   | Day  |   | Celebration  |
| 12 <sup>th</sup> August ,2023          | Saturday  | World Youth Day  |   | Awareness  |
| 15 <sup>th</sup> August ,2023          | Tuesday   | Indepedence Day  |   | Celebration  |
| 19 <sup>th</sup> August ,2023          | Saturday  | World Photography day  | y   | Awareness<br>+Speech   |
| 20 <sup>th</sup> August ,2023          | Sunday  | National Sadhbhavna<br>Diwas   |   | Awareness  |
| 5 21 <sup>th</sup> August ,2023 Monday |   | World Senior Citizen D   | World Senior Citizen Day  |  |
| 26 <sup>th</sup> August ,2023          | Saturday  | Women Equality Day   |   | Awareness  |
| 29 <sup>th</sup> August,2023 Tuesday   |   | National Sports Day  | National Sports Day   |  |
| 30 <sup>th</sup> August ,2023          | Wednesday   | y Raksha Bandhan (Rakh   | i)  | Celebration  |
| 2023, 31 <sup>st</sup> August          | Thursday  | Sanskrit Diwas   |   | Awareness  |
|  | <u>SEP</u>  | TEMBER   |   |  |
| Date                                   |   | Day  | <u>c</u>  | <u>Celebration</u>   |
| 5 <sup>th</sup> Sep,2023               | Tuesday   | 5  |   | lebration By<br>nning House  |
| 6 <sup>th</sup> Sep,2023               | 5   |  |   | lebration By<br>nning House  |
| · · · · ·                              | 12th August ,2023         15th August ,2023         19th August ,2023         20th August ,2023         21th August ,2023         26th August ,2023         29th August ,2023         30th August ,2023         30th August ,2023         31st August ,2023         Date         5th Sep,2023 | Date         Date         12th August ,2023       Saturday         15th August ,2023       Tuesday         19th August ,2023       Saturday         20th August ,2023       Sunday         21th August ,2023       Monday         26th August ,2023       Saturday         20th August ,2023       Saturday         30th August ,2023       Tuesday         30th August ,2023       Wednesday         31st August ,2023       Thursday         SEP       Date         Date       Tuesday | 12th August ,2023       Saturday       World Youth Day         15th August ,2023       Tuesday       Indepedence Day         19th August ,2023       Saturday       World Photography day         20th August ,2023       Sunday       National Sadhbhavna<br>Diwas         21th August ,2023       Monday       World Senior Citizen D         26th August ,2023       Saturday       World Senior Citizen D         26th August ,2023       Saturday       World Senior Citizen D         29th August ,2023       Tuesday       National Sports Day         30th August ,2023       Wednesday       Raksha Bandhan (Rakh         31st August ,2023       Thursday       Sanskrit Diwas         Date         Date       Day         2       Sth Sep,2023       Tuesday | Date       Day         12th August ,2023       Saturday       World Youth Day         15th August ,2023       Tuesday       Indepedence Day         19th August ,2023       Saturday       World Photography day         20th August ,2023       Sunday       National Sadhbhavna<br>Diwas         21th August ,2023       Sunday       World Senior Citizen Day         26th August ,2023       Saturday       World Senior Citizen Day         26th August ,2023       Saturday       World Senior Citizen Day         29th August ,2023       Saturday       Worlen Equality Day         29th August ,2023       Tuesday       National Sports Day         30th August ,2023       Wednesday       Raksha Bandhan (Rakhi)         31st August ,2023       Thursday       Sanskrit Diwas         SEFFEMBER         29th Sep,2023       Tuesday       Teachers Day(Guru<br>Utsav)       Cei |

| STUDY PL    | AN                        |           | ý  | Class: 4 <sup>th</sup> 2023-24                      |  |  |
|-------------|---------------------------|-----------|--|---|--|--|
| 3           | 8 <sup>th</sup> Sep,2023  | Friday    | International Literacy<br>day  | Awareness<br>+Speech                                |  |  |
| 4           | 14 <sup>th</sup> Sep,2023 | Thursday  | Hindi Diwas  | Speech and<br>Celebartion by<br>Hindi<br>Department |  |  |
| 5           | 15 <sup>th</sup> Sep,2023 | Friday    | International Democracy<br>Day/ Engineer's day                       | Awareness   |  |  |
| 6           | 16 <sup>th</sup> Sep,2023 | Saturday  | World Ozone<br>Preservation Day                                      | Awareness   |  |  |
| 7           | 21 <sup>th</sup> Sep,2023 | Thursday  | International Peace Day  | Awareness   |  |  |
| 8           | 27 <sup>th</sup> Sep,2023 | Wednesday | World Tourism Day  | Awareness   |  |  |
| 9           | 29 <sup>th</sup> Sep,2023 | Friday    | World Heart Day  | Awareness   |  |  |
|             |                           | <u>00</u> | CTOBER   |   |  |  |
| <u>S.No</u> | Date                      |           | Day  | <u>Celebration</u>                                  |  |  |
| 1.          | 2 <sup>nd</sup> Oct,2023  | Monday    | Mahatama Gandhi Jayanti<br>& Non Violence Day/Lal<br>Bahadur Jayanti | Tribute by<br>Houses                                |  |  |
| 2.          | 4 <sup>th</sup> Oct,2023  | Wednesday | World Animal Welfare<br>Day  | Awareness   |  |  |
| 3.          | 8 <sup>th</sup> Oct,2023  | Sunday    | Indian Air Force Day   | Awareness   |  |  |
|             | 75                        |           |  |   |  |  |

| STUDY PL    | AN                         |                     | <u>э</u> й  | Class: 4 <sup>th</sup> 2023-24                 |
|-------------|----------------------------|---------------------|---|--|
| 4.          | 10 <sup>th</sup> Oct, 2023 | Tuesday             | World Mental Health Day   | Awareness                                      |
| 5.          | 11 <sup>th</sup> Oct,2023  | Wednesday           | International Girl Child<br>Day / Prakash Purab of<br>Shri Guru Ram Dass Ji | Awareness+<br>Speech                           |
| 6.          | 15 <sup>th</sup> Oct,2023  | Sunday              | World Students Day  | Awareness                                      |
| 7.          | 16 <sup>th</sup> Oct, 2023 | Monday              | World Food day &Janam<br>Diwas of Banda Singh<br>Bahadur ji                 | Awareness                                      |
| 8.          | 24 <sup>th</sup> Oct, 2023 | Tuesday             | Dussehra + United<br>NationsDay   | Awareness +<br>Celebration by<br>running house |
| 9.          | 28 <sup>th</sup> Oct, 2023 | Saturday            | Maharishi Valmiki Jayanti   | Speech   |
| 10.         | 31 <sup>st</sup> Oct, 2023 | Tuesday             | National Unity Day  | Awareness                                      |
|             |                            | <u>NO</u>           | VEMBER  |  |
| <u>S.No</u> | Date                       |                     | Day   | <u>Celebration</u>                             |
| 1.          | 1 <sup>st</sup> Nov,2023   | Wednesday           | Punjab Diwas<br>Karwa Chauth  | Awareness +<br>speech                          |
| 2.          | 12 <sup>th</sup> Nov,2023  | Sunday              | Diwali  | Awareness +<br>speech                          |
| 3.          | 13 <sup>th</sup> Nov,2023  | Monday              | Govardhan Pooja   | Speech   |
| 4.          | 14 <sup>th</sup> Nov, 2023 | Tuesday             | Children Day  | Speech   |
| D.A.V.PU    | BLIC SCHOOL, SAMANA        | A [CBSE AFFILIATED] | 76  |  |

| STUDY PL    | AN                         |           | Зў́  | Class: 4 <sup>th</sup> 2023-24          |
|-------------|----------------------------|-----------|--|---|
| 5.          | 15 <sup>th</sup> Nov, 2023 | Wednesday | Bhai Dooj  | Speech                                  |
| 6.          | 19 <sup>th</sup> Nov, 2023 | Sunday    | Chath Pooja  | Awareness                               |
| 7.          | 27 <sup>th</sup> Nov, 2023 | Monday    | Guru Nanak Dev Ji<br>Jayanti   | Celebration by<br>Punjabi<br>Department |
| 8.          | 24 <sup>th</sup> Nov, 2023 | Tuesday   | Martydom Day of Shri<br>Guru Tegh Bahadur Ji   | Speech +<br>Tribute                     |
|             |                            | DE        | CEMBER   |   |
| <u>S.No</u> | Date                       |           | Day  | <u>Celebration</u>                      |
| 1.          | 1 <sup>st</sup> Dec,2023   | Friday    | World AIDS Day   | Awareness                               |
| 2.          | 2 <sup>nd</sup> Dec,2023   | Saturday  | <ul> <li>World Computer<br/>Literacy Day /<br/>National Pollution<br/>Control Day</li> </ul> | Speech +<br>Awareness                   |
| 3.          | 4 <sup>th</sup> Dec,2023   | Monday    | Indian Navy Day  | Awareness                               |
| 4.          | 7 <sup>th</sup> Dec,2023   | Thursday  | Indian Armed Forces<br>Flag Day  | Awareness                               |
| 5.          | 9 <sup>th</sup> Dec,2023   | Saturday  | International Anti-<br>Corruption Day  | Awareness                               |
| 6.          | 10 <sup>th</sup> Dec,2023  | Sunday    | Human Rights Day   | Awareness                               |
| 7.          | 22 <sup>nd</sup> Dec,2023  | Friday    | National Mathematics<br>Day  | Celebration by<br>Maths<br>Department   |

| STUDY PL    | LAN  |                                    | Зў́  |                    | Class: 4 <sup>th</sup> 2023-24                |
|-------------|--|------------------------------------|--|--------------------|---|
| 8.          | 23 <sup>rd</sup> Dec,2023                        | Saturday                           | Swami Shradhanand<br>Balidan Diwas                   |                    | Tribute By<br>Running<br>House                |
| 9.          | 24 <sup>th</sup> Dec,2023                        | Sunday                             | National Consumer Da                                 | ay                 | Awareness                                     |
| 10          | 25 <sup>th</sup> Dec,2023                        | Monday                             | Christmas Day  |                    | Celebration by<br>Pre-Primary                 |
| 11          | 26 <sup>th</sup> to 28 <sup>th</sup><br>Dec,2023 | Tuesday,<br>Wednesday,<br>Thursday | Shaheedi Jor Mela                                    |                    | Tribute by<br>Running<br>House                |
|             |  | JA                                 | NUARY  |                    |   |
| <u>S.No</u> | Date   |                                    | <u>Day</u>   | <u>Celebration</u> |   |
| 1.          | 1 <sup>st</sup> Jan,2024                         | Monday                             | New Year   | (Ha                | awan Yajna)                                   |
| 2.          | 12 <sup>th</sup> Jan,2024                        | Friday                             | National Youth Day                                   | Аи                 | vareness                                      |
| 3.          | 14 <sup>th</sup> Jan,2024                        | Sunday                             | Lohri  | Ser                | elebration by<br>nior Block +<br>nning House) |
| 4.          | 15 <sup>th</sup> Jan,2024                        | 5                                  | Makar Sankranti/<br>Pongal                           | Spo                | eech  |
| 5.          | 23 <sup>rd</sup> Jan,2024                        | Tuesday                            | Neta ji Subhash<br>Chandra Bose Birth<br>Anniversary | Aw                 | vareness                                      |
| 6.          | 25 <sup>th</sup> Jan,2024                        | Thursday                           | <ul> <li>National Voters<br/>Day</li> </ul>          | Ам                 | vareness                                      |
|             |  |                                    | 78   |                    |   |

| STUDY PI    | LAN                        |                     | <u>3</u> ў́                        | Class: 4 <sup>th</sup> 2023-24          |  |
|-------------|----------------------------|---------------------|------------------------------------|---|--|
|             |                            |                     | • Indian Tourism<br>Day            |   |  |
| 7.          | 26 <sup>th</sup> Jan,2024  | Friday              | Republic Day                       | Celebration by<br>Running House         |  |
| 8.          | 30 <sup>th</sup> Jan,2024  | Tuesday             | Mahatama Gandhi<br>Martyrdom Day   | Tribute by Running<br>House             |  |
|             |                            | <u>FE</u>           | BRUARY                             |   |  |
| <u>S.No</u> | <u>Date</u>                |                     | Day                                | <u>Celebration</u>                      |  |
| 1.          | 4 <sup>th</sup> Feb,2024   | Sunday              | World Cancer Day                   | Awareness                               |  |
| 2.          | 20 <sup>th</sup> Feb,2024  | Tuesday             | World Day of Social<br>Justice     | Awareness                               |  |
| 3.          | 21 <sup>st</sup> Feb,2024  | Wednesday           | Matri Bhasha Divas                 | Celebration By<br>Punjabi<br>Department |  |
| 4.          | 23 <sup>rd</sup> Feb,2024  | Friday              | World Peace &<br>Understanding Day | Awareness                               |  |
| 5.          | 24 <sup>th</sup> Feb,2024  | Saturday            | Guru Ravidas Jayanti               | Speech                                  |  |
| 6.          | 28 <sup>th</sup> Feb,2024  | Wednesday           | National Science Day               | Celebration By<br>Science Department    |  |
| MARCH       |                            |                     |                                    |   |  |
| <u>S.No</u> | Date                       |                     | Day                                | <u>Celebration</u>                      |  |
| 1.          | 3 <sup>rd</sup> March,2024 | Sunday              | World Wildlife Day                 | Awareness                               |  |
| D.A.V.PU    | IBLIC SCHOOL, SAMAN        | A [CBSE AFFILIATED] | 79                                 |   |  |

| STUDY P | LAN                         |         | ý   | Class: 4 <sup>th</sup> 2023-24                        |
|---------|-----------------------------|---------|---|---|
| 2.      | 4 <sup>th</sup> March,2024  | Monday  | National Safety Day                                   | Awareness   |
| 3.      | 5 <sup>th</sup> March,2024  | Tuesday | Maharishi<br>Dayanand Saraswati<br>Jayanti            | Celebration by<br>running House                       |
| 4.      | 8 <sup>th</sup> March,2024  | Friday  | Maha Shivratri/<br>International World<br>Women's Day | Celebration/Speech<br>Celebration By<br>Running House |
| 5.      | 15 <sup>th</sup> March,2024 | Friday  | World Consumer<br>Rights Day                          | Awareness   |
| 6.      | 22 <sup>th</sup> March,2024 | Friday  | World Water Day                                       | Awareness   |
| 7.      | 29 March,2024               | Friday  | Good Friday   | Awareness   |



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#### NEAR CHAK AMRITSARIA PATRAN ROAD, SAMANA - 147101, DIST. PATIALA (PB)

## List of Activities under Ek Bharat Shreshta Bharat

| Sr.No | Description of   | Month/Day/   | Learning   |
|-------|--|--|--|
|       | Activity   | Location   | Outcome  |
| 1     | Exposure of students to the<br>alphabets, songs, proverbs and 100<br>sentences in the languages of the<br>partnering State/UT.   | Academic<br>Year/ Every<br>Week /<br>school premises                                   | It will develop the<br>linguistic capacity of the<br>students.   |
| 2     | Essay Competition among students<br>in the language of the partnering<br>State/UT  | Academic Year  | It will develop multi-<br>linguistic skills in<br>students.  |
| 3     | Drama/Role Play on culture,<br>history, the tradition of partnering<br>State/UT.   | Academic<br>Year/school<br>premises  | The students will be able<br>to learn the culture of the<br>partnering State/UT.                                       |
| 4     | Identification/translation and<br>dissemination of similar proverbs in<br>the language of partnering<br>State/UT.  | Academic Year  | The students will be able<br>to learn the language and<br>culture of the<br>Partnering state/UT.                       |
| 5     | "Themed Display Board/Wall<br>magazine" on the partnering state.<br>(Historical Monuments,<br>Dressing Style, painting,<br>handicrafts, alphabet and basic<br>sentences of the partnering<br>State/UTs). | Round the Year/<br>school premises   | The pictorial<br>representation will help<br>them in learning and<br>Understanding about<br>partnering States/UTs.     |
| 6     | Pledge on Swachhta/ Single-use<br>plastic/water saving/ National<br>Unity in the language of partnering<br>states/UTs  | At least two times<br>every month/<br>Schools' premises<br>during morning<br>assembly. | The students will have<br>exposure to partnering<br>state language.Enhance<br>social responsibility among<br>students. |
| 7     | "Questions/Answer session"<br>(Quiz) on partnering States/UTs.<br>(Know Your Partner States/UTs)   | Once in a<br>month/<br>Morning<br>Assembly.  | It will help students to<br>remember the important<br>facts about partnering<br>States/UTs.                            |
| 8     | "State Day Celebration" of partner<br>State/UT   | On State Day/<br>School Premises   | It will develop a sense of<br>unity among the students<br>of both the States/UTs.                                      |



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# House Information 2023-24

| House     | Color  | Motto                  | Tagline  | Logo   |
|-----------|--------|------------------------|--|--|
| Virtue    | Red    | Modesty                | Self-Respect is<br>the corner stone<br>of all Virtues.               | A CONCEAN<br>A CONC |
| Harmony   | Green  | Courage to<br>Care     | Caring is the gift<br>of making the<br>ordinary to<br>Extraordinary. | harmony  |
| Charity   | Blue   | (Sympathy)             | Charity makes<br>dreams come<br>true.                                | Give a Hand  |
| Gratitude | Yellow | Thankful &<br>Grateful | Gratitude<br>Unlocks<br>the fullness of<br>life                      |  |

## **DO's AND DON'Ts**

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Do's 1. Give due regards to your elders. 1. Do not bring precious articles 2. Prepare yourself well to perform inschool. well. 2. Do not damage the school property. 3. Converse English 3. Do not make noise in the classroom, in in School corridors, auditorium or elsewhere Campus. 4. Come to school well groomed, in in the school campus. 4. Do not bring gadgets such as mobile proper Uniform. 5. Bring the student's diary to school phones, I Pads, MP3's etc. 5. Do not be absent from school. 75% daily. 6. Be regular in attendance and never attendance is the minimum be late to school. Attend morning requirement. assembly without fail. 6. Do not use abusive language. 7. Keep your classroom and school 7. Do not pluck flowers. Never touch premises clean and tidy. electric plugs. 8. Turn off the taps after use. 8. Do not wear expensive jewellery to 9. Switch off fans and lights when not school. 9. Don't involve in physical fights. in use. 10. Do not come in personal 10. Be fair and honest at work. Always be considerate of the rights vehicles to school. of others. 11. Make use of the Library.

#### **CODE OF CONDUCT**

- Converse in English in school campus.
- Come to school regularly. In case you want to avail leave, kindly get it sanctioned from class teacher.
- Ensure proper order and discipline while moving to the playground /assembly / library or any lab.
- Library books must be handled with extra care and must be returned in time.
- Shouting / Fighting or Indulging in unruly behavior in the school premises is forbidden.
- Kindly contribute to make your school clean DAV, Green DAV.
- ◆ Proper decorum should be maintained while singing National Anthem / DAV Anthem and School Prayers as a mark of patriotism.
- Students should not carry any sharp objects like blade, knife, paper cutter etc. as they can prove to be harmful.
- Possession of crackers / bursting crackers / playing with colours in the school is strictly prohibited.
- Any student found with expensive jewellery, mobile phone, CD's, any other objectionable article will be subjected to fine and confiscation of the above mentioned articles.



#### STUDY PLAN

#### TEN PRINCIPLES OF THE ARYA SAMAJ

- **1.** God is the primary source of all true knowledge and of all that can be known through it.
- 2. God is Existent, Intelligent and Blissful. He is Formless, Almighty, Just Merciful, Unborn, Infinite, Unchallengeable, Beginning less, Incomparable the support and Lord of all, Omniscient, Imperishable, Immortal, Fearless, Eternal, Holy and the Maker of the Universe. To him alone worship is due.
- 3. The Vedas are scriptures of true knowledge. It is the duty of all Aryas to read them, hear them being read and recite them to others.
- 4. We should always be ready to accept the truth and give up untruth.
- 5. All actions should be performed in conformity with Dharma, that is, after due consideration of right and wrong.
- 6. The primary aim of the Arya Samaj is too good for all, that is, to promote their physical, spiritual and social well-being.
- 7. We should treat all people with love, fairness and due regards for their merit.
- 8. One should aim at dispelling ignorance and promoting knowledge.
- 9. One should not only be content with one's own welfare but should look for it in the welfare of other also.
- 10. One should regard oneself under restriction to follow altruistic rulings of the society, while all should be free in following the rules of individual welfare

### <u>आर्य समाज के नियम</u>

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- सब सत्य वद्या और जो पदार्थ वद्या से जाने जाते हैं, उन सब का आदि मूल परमेश्वर है।
- ईश्वर सच्चिदानंद स्वरूप, निराकार, सर्वशक्तिमान, न्यायकारी, दयालु, सर्वेश्वर, सर्वव्यापक, सर्वांतर्यामी, अजर, अमर, अभय, नित्य, प वत्र और सृष्टिकर्ता है उसी की उपासना करने योग्य है।
- वेद सब सत्य वद्याओं की पुस्तक है। वेद का पढ़ना-पढ़ाना और सुनना-सुनाना सब आर्यों का परम धर्म है।
- सत्य के ग्रहण करने और असत्य के छोड़ने में सर्वदा उद्यत रहना चाहिए।
- सब काम धर्मानुसार अर्थात् सत्य और असत्य का वचार करके करना चाहिए।
- संसार का उपकार करना इस समाज का मुख्य उद्देश्य है अर्थात् शारीरिक, आत्मिक और सामाजिक उन्नति करना।
- 7. सबसे प्रीतिपूर्वक धर्मानुसार यथायोग्य वर्तना चाहिए ।
- 8. अ वद्या का नाश और वद्या की वृद्ध करनी चाहिए।
- 9. प्रत्येक को अपनी ही उन्नति से संतुष्ट न रहना चाहिए, कंतु सबकी उन्नति में अपनी उन्नति समझनी चाहिए।
- 10. सब मनुष्यों को सामाजिक सर्वहितकारी नियम पालने में परतंत्र रहना चाहिए और प्रत्येक हितकारी नियम में सब स्वतंत्र रहें।