

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV Public School
2	AFFILIATION NO.(IF APPLICABLE)	1630571
3	SCHOOL CODE (IF APPLICABLE)	20548
4	COMPLETE ADDRESS WITH PIN CODE	Near Chak Amritsaria, Patran Road, Samana Dist. Patiala (Punjab), PATIALA , PUNJAB - 147101
5	PRINCIPAL NAME	ANJALI JAISWAL
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed
7	SCHOOL EMAIL ID	davsamana@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9464259212

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davsamana.org/File/75/CLA_Affiliation%20Grant.pdf">http://davsamana.org/File/75/CLA_Affiliation%20Grant.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davsamana.org/File/75/3YW_Trust%20Certificate.pdf">http://davsamana.org/File/75/3YW_Trust%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davsamana.org/File/75/299_NOC_Certificate.pdf">http://davsamana.org/File/75/299_NOC_Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davsamana.org/File/75/XAH_Recognition.pdf">http://davsamana.org/File/75/XAH_Recognition.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davsamana.org/File/75/ZXN_Building%20Safety.pdf">http://davsamana.org/File/75/ZXN_Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davsamana.org/File/75/DNU_Fire%20Safety%20Certificate-1.pdf">http://davsamana.org/File/75/DNU_Fire%20Safety%20Certificate-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davsamana.org/File/75/M37_DEO%20Certificate.pdf">http://davsamana.org/File/75/M37_DEO%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davsamana.org/File/75/HLG_Water%20Sanitation.pdf">http://davsamana.org/File/75/HLG_Water%20Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davsamana.org/File/75/KYK_Fee%20Structure%202024-25.pdf">http://davsamana.org/File/75/KYK_Fee%20Structure%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davsamana.org/File/75/DL6_Academic%20Calendar.pdf">http://davsamana.org/File/75/DL6_Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davsamana.org/File/75/RQQ_LMC.pdf">http://davsamana.org/File/75/RQQ_LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davsamana.org/File/75/EJ9_PTA%20Members.pdf">http://davsamana.org/File/75/EJ9_PTA%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davsamana.org/File/75/M6L_CBSE%20RESULTS.pdf">http://davsamana.org/File/75/M6L_CBSE%20RESULTS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANJALI JAISWAL
2	TOTAL NO. OF TEACHERS	68
	PGT	5
	TGT	19
	PRT	44
3	TEACHERS SECTION RATIO	1.20
4	DETAILS OF SPECIAL EDUCATOR	No
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	232	232	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	69	98.57	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20474
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 56

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 111
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/w540o7W6S98">https://youtu.be/w540o7W6S98</a>