

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SURAJMUL JAIN D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430098
3	SCHOOL CODE (IF APPLICABLE)	66295
4	COMPLETE ADDRESS WITH PIN CODE	CHAIBASHA SINGHBHUM (WEST) JHARKHAND, WEST SINGHBHUM , JHARKHAND - 833201
5	PRINCIPAL NAME	REKHA KUMARI
6	PRINCIPAL QUALIFICATION	M.Sc (Maths) ,B.Ed, M.Ed , LLB
7	SCHOOL EMAIL ID	sjdavps_cbsa@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06582256696

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sjdav.org/File/7754/Affiliation%20letter_20220524_0001.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sjdav.org/File/7754/Society%20Registration_20220524_0001.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sjdav.org/File/7754/NOC%20HRD_20220524_0001.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sjdav.org/File/7754/DEO-NOC_20220524_05.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sjdav.org/File/7754/Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sjdav.org/File/7754/Fire-NOC_20220524_0001.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sjdav.org/File/7754/DEO-NOC_20220524_05.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sjdav.org/File/7754/Water%20safety%20_20220524_0001.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sjdav.org/File/7754/fee%20structure%202022%2023.pdf
2	ANNUAL ACADEMIC CALENDER	https://sjdav.org/File/7754/Annual%20Calendar%202022%20-%202023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sjdav.org/File/7754/JH050-LMC%20Members.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sjdav.org/File/7754/Parent%20Teacher%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sjdav.org/File/7754/66295%20Result%20for%20Std%20X%202019.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	REKHA KUMARI
2	TOTAL NO. OF TEACHERS	72
	PGT	10
	TGT	15
	PRT	48
3	TEACHERS SECTION RATIO	39:1
4	DETAILS OF SPECIAL EDUCATOR	Mr.Arjun Mahakud
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Miss Tripti Tiwary

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	201	201	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	149	149	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 504
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 292
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=mgsXx8vYo1