

TC. No

Signature of

Class Teacher

## ओ३म् D.A.V. PUBLIC SCHOOL

S.E.C.L. BHATGAON

DIST: SURAJPUR (C.G) - 497235

(Managed by D.A.V. College Managing Committee, Chitragupta Road, New Delhi) (Affiliated to C.B.S.E. New Delhi, Vide Aff.No. 3330036)

E-Mail Id: davbhatgaon@gmail.com

2469

Website: www.davbhatgaon.org

Signature

Ptn-497235

## TRANSFER CERTIFICATE

School Code: 15060 U-DISE CODE: 22271502414 Admission No 3591

|  | DIVIVANCII ACDO                 | HADV              |             |            |
|--|---------------------------------|-------------------|-------------|------------|
| 1. Name of Pupil   |                                 |                   |             |            |
| 2. Mother's Name   | PINKY AGROHA                    | KY                |             |            |
| 3. Father's / Guardian Name  | SANJIB AGROHA                   | RY                |             |            |
| 4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register (in figures)  |                                 |                   |             |            |
| (in figures) 08-09-2015  | (in words)EIGH                  | IH SEPTEMBER I    | WO INCOME.  | A.A        |
| 5. NationalityINI  | DIAN                            |                   | CENEDAI     |            |
| 6. Whether the candidate belo  | ngs to Scheduled Caste or S     | cheduled Tribe or | OBC GENERAL | 24_04_2019 |
| 7 Data of the first admission  | in the School with class        | Class: LKG        | Dated       |            |
| Q Class in which the nunil las   | et studied (in figures)         | Class: II         | (in words)  | BECOLLE    |
| O School / Board Annual examination last taken with result PASSED IN SCHOOL Examination  |                                 |                   |             |            |
| 10 Whether failed, if so once  | twice in the same class         |                   | NO          |            |
| 11 Subject Studied ENGLISH   | ,HINDI,MATHS , E.ST             |                   |             |            |
| 12 Whather qualified for pron  | notion to the higher class      |                   | YES         |            |
| If so to which class (in fig   | nires) III                      | (in words)        | THIRD       |            |
| 12 Month unto which the pur  | oil has paid school duesMA      | RCH-2023          |             |            |
| 14. Any fee concession availe  | d of. If so, the nature of such | concessions       | N           | 0          |
| 15. Tatal No. of working days  | s in the academic session       |                   | 15          |            |
| 15. Total No. of working days in the academic session  |                                 |                   |             |            |
| 17. Whether NCC Cadet / boy Scout / Girl Guide (details may be given)  |                                 |                   |             |            |
| 17. Whether NCC Cadet / Boy Scott / Girl Garde (details may 1 - g)  18. Games played / extra-curricular activities in which the pupil usually took part (mention achievement level |                                 |                   |             |            |
| 18. Games played / extra-curr  |                                 |                   |             |            |
| 19. General Conduct  | GOOD                            |                   |             |            |
| 20. Date of application for cer  | difficults 24.04                | .2023             |             |            |
|  | 2101                            | .2023             |             |            |
| 21. Date of issue of certificate   | TDA                             | NSFER OF PAREN    | Γ           |            |
| 22. Reason for leaving the sch   | 1001                            |                   |             |            |
| 23. Any other remarks  | A.,                             |                   |             | 11/2023    |
| 1.12/27  | mouthly s                       |                   | Don         | 24/04/2023 |

Checked by

(state full name and designation)

Obju Ash

M RAMA KASHINA